RAJAYOGA

(NEW YOGA)

RULES, REGULATIONS AND INSTRUCTIONS

BY MAHATMAS

PUBLISHED BY
SRI MASTER C.V.V. YOGA CENTRE
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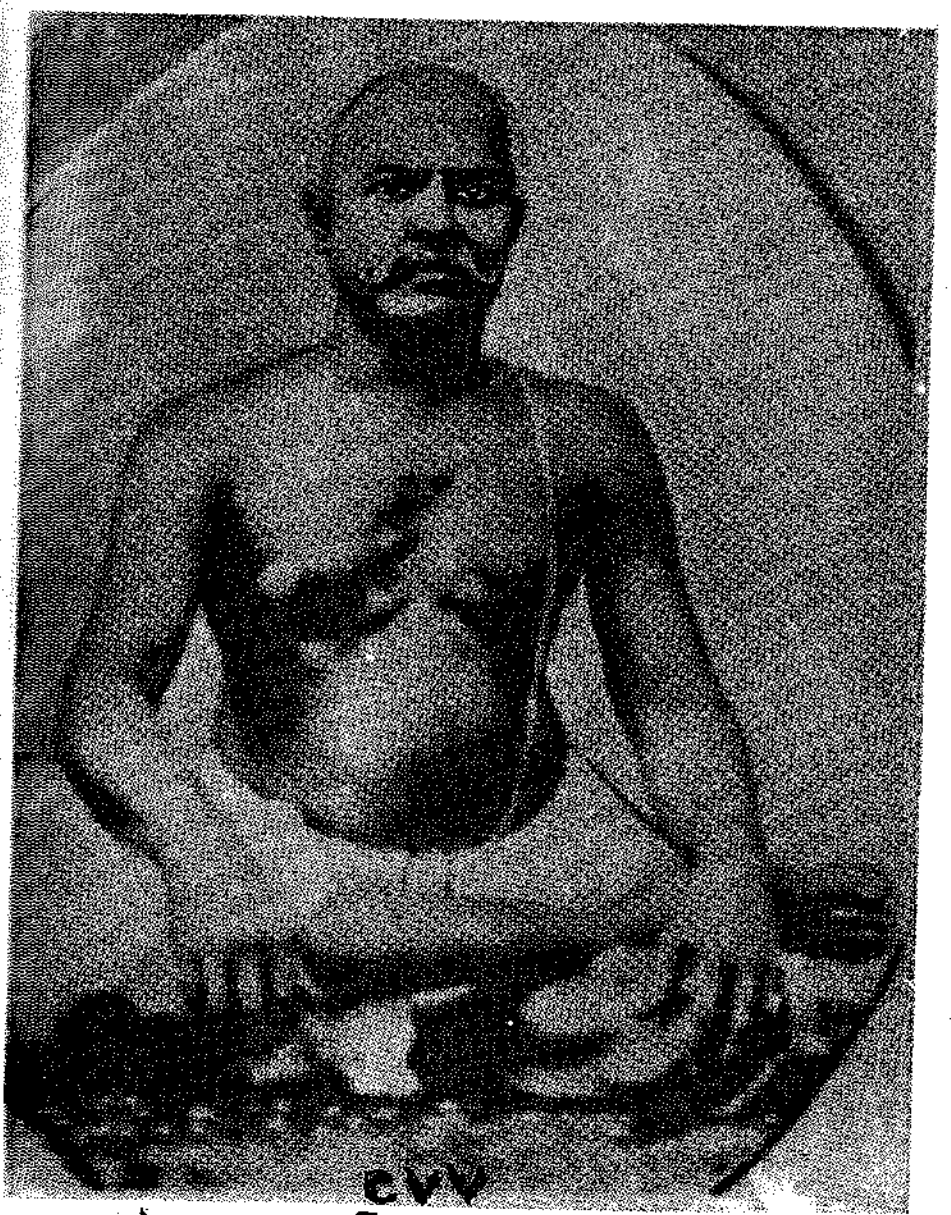
VOLUME

I

V. Prabhakaradas



CVV

Chitta Vilwanadam

Aug 21st 19.Th.

C.V.V

7. die by winding each second and strikes the clair.

C.V.

. acts 60 springs each followed by clair

8. Strikes 60 by self in one minute.

Note - During by next call. C.V will not have the pressure so to let me wake up.

Sd/-

9.20 P.M.

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FORE WORD

My friend Sri Sreenivasachar-Yulu has asked me to write a foreword to this book "Notes of Master C.V.V." my only qualification being that I am a direct medium of the Master. Though I feel diffident to undertake the task set for me, I write the following few lines in deference to my friends wish. Since the present publication is the first volume of the Notes it may be expected that some more volumes will follow in due course. These publications are intended for private circulation among the votaries of the "NEW YOGA".

The Notes are Master's own. They are original. They are authoritative, authentic and autobiographic or self-revealing. The basic principles of "Bhrukta Rahitha Taraka Rajayoga", their aim, the mode of their working and guidelines for their practice are enunciated therein by the Master.

I remember these Notes were given and explained by means of diagrams by the Master to his mediums personally during the general calls of 1917, 1918 and 1919, at Kumbakonam and also taken down by some of the mediums.

"Practice makes a man perfect" is an old axiom which is too true. We practice this Yoga, to become "Perfect" in the true sense of the term. Perfection as such is only an ideal now. It will become a reality only by the "Practice" of the New Yoga presented by the Master.

This practice is a discipline by itself. It requires regular consistent and devoted observance of set rules issued by the Master.

Introspection and stock taking of individual subjective experiences during practice and comparing them with those of fellow practitioners and mediums periodically is necessary to see how far we have advanced towards realisation of our aim promised by the Master.

We feel we are entering into a significant period of our Yogic life. The publication of these notes which has been lying dormant in the private records of the Master as some of his mediums synchronises with the beginning of the eventful period. Master indicated to us, his mediums on several occassions that an opportune time would come to understand and appreciate the meaning and significance of his notes in the light of experiences during practice. The time

envisaged by him seems to have arrived. He has fitted us with the requisite equipment and given us insight by the various practices he had prescribed for us. It is for us now to avail of ourselves the opportunity understanding him for our own benefit and the benefit of the world at large.

May He bless our efforts and help us to attain the cherished goal ere long.

V. CHANDRASEKHARA SASTRI

Madras
28-5-84

A FEW WORDS

The Hallis Comet appeared in 1910. Sri Master C.V.V. had peculiar experiences. He had underwent change from 27th May 1910. At last on 30.05.1910 at 8.30 p.m. the power in the comet entered into his body. Hence he used to conduct May Calls from 27th to 31st May every year till he left the Physical. Likewise, he conducted December Calls from 31st December to 1st January every year. There were always big gatherings. He used to say that he alone had authority to conduct calls. These were link days. The Master had link with Origin at 8.30 p.m. The Notes were written by the Master himself after he had link with the Origin and what he had received from the Origin.

Sri AV.Srinivasacharyulu garu Brought to me a copy of the printed book on 28.05.1983, one of the link days and requested me to write a few words. On seeing the Notes of my Master, I was very much thrilled. I did not have words to write.

The Master gave us, the Mediums, some of the material duly printed, some duly typed. I have given away the notes of the Master to Sri N.R.B.V.Ramamoorthy son of

late Sri N.R.B.Venkatachalam garu. They were not written by the Master. They were written and typed by Sarvasri D.Mahadeva Aiyar and C.Radhakrishna Pillai garu and given to us with permission of the Master. The Notes printed now is different. It was written by the Master himself. It has a special significance.

The Notes are very secret. It is invaluable. They should not be used beyond the limits laid down by the Master. It should be read secretly. No one should write explanatory note or comment on the Notes. It should not be given to any undeserving person.

Sri Acharyulu told me that there are nearly two hundred note books. I pray to Master C.V.V. to give strength to Sri Prabhakara Mitra Mandali, Tirupati to print the notes, other material and distribute carefully to the followers of the New Yoga.

V. Rudrapathy
104. MAMA
TAMBI Manor
Kaja Street
Karaikal
PIN 609602.

28-5-1983

ONE WORD

Sri P.S.R.Sarma, one the disciples of Sri Mynampati Narasimham Panthulu garu, told me that his guru informed him that books relating to the courses they had done would be available to them. He asked them to preserve the books at Piduguralla and practice all the courses. Hence I have handed over to Chi. P.S.R. Sarma all the Notes written by our Master C.V.V. I do not have any thing. They are in English and not understandable. Since I have no faith in them, I have given away the Notes. I have also given away; the course books etc., which my husband Prof.Pothuraju Narasimham Panthulu garu had practiced when he was alive.

The Notes and diaries written by Master were sold away by his wife and his first daughter-in-law to small shopkeepers since they did not know the value of them. My husband, knowing this, brought them from the vendors by paying Rs.50/- and preserved them. He kept them with the hope that they would be useful when the Master returned. He did not give them tc any one. He allowed them to be copied down.

In Piduguralla all the courses are practiced with the help of the books. I was also taken to that place. Whether courses are practiced or not; there is no necessity. By mere uttering work "Rama" many persons have attained Bliss. We are reading stores how great people have performed Tapasya and faced difficulties. Even Sri Krishna did not escape the curse. Unless we suffer from sins done in the past lives, God will not reveal to us. Master C.V.V. has practiced and given us Bhrikta Rahitha Tharaka Raja Yoga so that we can get rid off the sins committed in the past lives within a short period. Blessed are those who practice the Yoga.

8-5-1983

(P.SATYAMMAA)

ONE WORD ABOUT MASTER'S DIARIES

I am extremely happy to see Master's Diaries in print. So far Master's Notes only was printed by Sri Srinivasachari. And now all the 24 volumes of Master's Diaries are printed in one book. This is a great venture of Acharyulu garu. My ambition was to print these 24 volumes in original in offset printing. It may be Master's will, that they should be printed like this by Prabhakara Mitra Mandali of Tirupati.

This book contains excerpts from confidential Diaries of Master C.V.V. in his own hand. They show how hard he strived day and night for ten years for fulfilment of his aim. It is said that he expressed the view that He can complete the work even with a single medium who can be sincere in his effort. That means He stressed on quality but not quantity. His daily practice and programme from 1912 to 1922 and who co-operated was recorded in these diaries, pin pointing to the dates, hours and minutes. There were some gaps here and there, may be due to either not writing the dairy or volumes pertaining to that period not available to Sri P.N.

These diaries along with other Yoga literature were with Sri Potharaju Narasimham Panthulu garu from 1922 to 1968 till his demise. How he got them into his custody is not known, though there were so many versions. It was Master's blessings that I was very near and dear to him in his last days, just like he was near and dear to Master. Mrs. P. N. Smt. Satyamma garu was so magnanimous that she accepted to part with this treasure, to make it available to posterity.

Master had bestowed on me the choice of being the custodian of his records for fifteen years. Sri Srinivasacharyulu garu persuated me for two years to allow him to print Master's Diaries and other literature. Finally circumstances led to make me accept publication of Yoga literature, since time has come as per Master's view. Acharyulu garu started printing this Yoga literature in 1983. This Yoga literature, which was in Master's own hand, hidden for sixty years, was brought into the hands of interested Yoga friends, with the herculean effort of Sri Srinivasachari.

Now this heavy volume of Master's diaries from 1912 to 1922 has come out in a Supreme Style since it is of Supreme Master. I

congratulate Sri Srinivasachari for his successful venture and appeal our Yoga friends to encourage him. I pray Master to bestow health, strength and vigour on Achari Garu to continue his efforts.

Vijayawada
25-07-1993

(P.S.R. SARMA)

MASTER C.V.V.

On 28.11.1912, 7.30 p.m. the origin dispatched some important instructions to the mediums as follows:

(g) At this present stage you must rever your physical Master, as a Master. You should not attribute how he has born, who is his father, and mother, why he was born etc., should not be discussed.

Master C.V.V. born on 4.8.1868 Tuesday at 10.20 a.m. Dhanistha 2nd quarter in Kanya lagnam at Kumbakonam. This much information we are giving as per the instructions of the origin.

Without knowing the Rules and Regulations of the Master's yoga, in Tamil Nadu, Andhra Pradesh, so many people are writing Master C.V.V. Biography and other literature according to their poor view. They are not genuine and not based on truth. We request you not to give any value to such books and journals because they

are against the wishes of the origin.

In this contest I would like to bring the two letters written by Gurudev Sri T.S.Sankara Iyer, garu Medium No.350, joined on 11.08.1916 to one of the yoga sadhaka Sriman S.Tirupathacharyulu of Mogallapalli on 13.09.1972.

"Some books are published in Telugu and English and they are unable to touch even the edge of His (Master) teachings.

On 12.01.1975 "books written by many young men may be the best book sellers filling their pockets and the real sugar can only be tasted by ourselves and not on papers".

Master is a very benevolent person from the beginning. If any corpse is seen by him, his heart palpitated like deer's eyes. To avert the death, He studied so many ways. He studied Louis Kuhne books. Louis Kuhne wrote so many books on "Diagnosis of the state of disease and new science of healing published on 1897". It seems that he had tried and not satisfied with that treatment

also. After all these events C.V.V. joined in the Theosophical Society. He became an inner circle member. Their theory also referred to astral body only but not for physical.Their theory also not given the satisfactory answer to C.V.V. He came out of the Theosophical Society and he thought to start a new yoga, different from all yogas. All yogas and all societies are running in one path, Master C.V.V yoga is running in another path.

He started first with his Grand Father, Father, First Wife, first wife son and his close friend S.Sundaram, his childred and his Second Wife. He started the practice. One day "Mahatma" i.e. one point appeared before him. If you obey my instructions, I will give the powers to prevent the death. Happily he accepted the offer. Mahatma gave the following: -You should practice as per my wishes and my; biddings, following my rules and regulations and instructions with pure heart, with diligent faith, with implicit obedience, without flaw. The

practice should be done uninterruptedly. I will give you necessary instructions for your daily progress to achieve this goal.

If you fail to obey my instructions, I will withdraw my promise. Then what will be your fate? Think over. C.V.V. accepted his biddings, commenced with the above members.

After some days, the first wife left her physical. The death of first wife gave a severe shock to Him. To continue the process of this Yoga, wife is essential. The first half of creation theory is to be experienced through wife only. To experience that and fulfil his desire (to conquer the death), he married second time.

He experienced the Creation theory, but the child left his physical. From that date, he vigorously tried his level best to establish the Human body as eternal one on this Earth. He pressed the Mahatma, why these are all happened? There was no reply from Him.

The prana supplied by Mahatma was temporarily restored his son's life but not permanently. When temporary prolongation of life experienced by C.V.V. He thought that permanent restoration of life also possible on this Earth. With that hope, he continued his practice and he cured so many diseases. The revered and worshipful MASTER C.V.V saved the lives of so many people.

"This is a Society enabling all to enjoy all the Siddis, obtainable by Yoga, in this physical body and in full Consciousness State. I have given you directions, symbolic ways for your development. You must try to learn the meaning of these symbols and then question me, if you have any doubts. For example, a doctor may prescribe a medicine in the symbolic style "mix up 5, 9 and 7". You cannot write the above numbers in water and give it as the medicine". (Pillar Test dated 20.8.1917)

The Mahatma gave the Master all in symbolic ways as aforesaid. If any difficulty arises, he used

to consult Mahatma to get over this hurdle. He gives a temporary adjustment to over come that. In the same way, whenever difficulty arises, He consulted the Mahatma. He gave so many symbolic ways for each medium development. According to their practice development, the Mahatma dispatched higher and higher adjustments. After the practice, as per the orders of the Mahatma the progress observed with one another. Sometimes it works in some one; it may not work in some one. After rectification, the next higher regulations were given to the mediums.

The Planets, Rishis, Devath--as, Nakshatrams etc. are control--ling the Earth and Human Bodies. They are very powerful. Master thought they must be regulated first, then Earth and Human body. Before that, it is highly impossible to establish the eternity for the Human body. Therefore, He regulated all the above and gave "Horn Cover" to the Earth. The purpose of "Horn Cover" is to prevent the Earth from collapse.

In 1930s and 1940s, the average human life was around 30 to 40 years. Now a days the average age of human life gone up to 60 to 70 years. It shows the "View" of the Master's is working on the Earth.

In this Yoga 'thought power' is essential and 'inner observa--tion' is most essential. Without these two no one can get any salvation. Master said, "mere throwing of sounds won't help you". As far as our knowledge goes, no one is observing the utmost important points. For 'inner observation', they must sit atleast for 45 minutes in one sitting. It is not strictly followed. All are sitting 2 to 10 minutes practice, then they are uttering the adjustment names, or course names what they are thinking, seeing the others writings.

We do not know ourselves where we are standing? What is our capacity? Without knowing this, all are giving the course names to satisfy others. If a course is given, he must know how far it is

acting on others body. Without knowing this all are blindly practicing courses.

At the time of joining Master used to take tests of a medium about his previous births etc., his development. Then only he is giving the suitable name from where he is to be uplifted. That He alone knows. Now-a-days course names giving persons does not know even their own development in his previous births. Such persons are giving the courses.

TEST ON PRABHAKARA SASTRI BY C.R.
DT.23.6.1916 - 9.17 A.M.
(Boring No.2. Breathing No.31. From 11.9.1913. By Planet Sukra in its Ray during its breathing 41).

The figure appears in its own natural colour and with a little healthy constitution in erect sitting posture with smiling face. His pineal gland is greenish and is marked by 2 diagonally passing yellow lines. It is often suppressed by a strong vapour emanating from Hithu portion with green mixed yellow tint and rose border with a such force as to cause sudden shaking to the pineal

gland and this occurs occasionally A Rainbow coloured light with a candle flame - like light in the middle which is internally pierced by white sparks which emanate upwards to come from his Paranirvanic centre. His Hithu is not yet formed. His whole skeleton is not yet condensed and is yet dim white in colour and flexible.

Two sets of wasted nerves of sympathetic chains with fever Ganglia at the neck portion unevenly distributed and the whole spinal nerves with such growths as to appear to be temporarily wasted from natural condition. The Ganglia at mental and astral are also very unevenly distributed and very small in size. The chief centre of the nervous system at the Medulla has some of its Epithelial cells at the Motor Generating Centre by the radiation of the above-mentioned vapour from Hithu, has semi-paralyzed and displaced from their original position. Hence it has lost all its sensory and motor control over the whole body, which has more of sensory portion in actual work

than of motor by the above wastage and has become very sensible to all kinds of vibrations and when affected by any sort of mental anxiety of thought working, it upsets the whole system causing a melting at the chief nervous centre which causes a shaking throughout the main system producing temporary giddiness, semi-unconscious state, fear and failure of auditory and optic nerves and he losses all control of thought and becomes as if a new man. During such hours which continues for a short period only but occurs very often. It makes him unfit for any work and even for taking his meals and thus a feeling apprehension prevails and he thinks his life is a burden and is in a position not knowing how to act. By this nervous debility, heaviness at chest, and hard breathing, improper circulation and hence weakness and indigestion even in ordinary means are caused. By the failure of motor nerves on the muscular walls of the stomach, bile is produced in large quantity and constipation is caused.

Urine too will be uneven in quantity and number varying from a larger number even to less than minimum.

This effect will also cause pain and swelling in the seed nerves also causing much anxiety and unbearable condition.

The interior of his Spinal Column is filled with yellow tinged semi liquid mucus.

This soul is an ordinary type of the first sort and has passed 1731 births and is in the ladder of acquiring Gnana with Bhakti and though studied much in this birth and able to argue in bits in Philosophy, he has no practical knowledge of any theories nor does he like to go in for any. He was a prey to his present disease for the last 3 years which has grown up very gradually, and he was seeking relief for his complaint at this stage being informed of the existence and curative power of this society, he was advised to seek help here which only can give him remedy and with this idea he was brought up here. From this first idea the second thought

extended that after being relieved from his ailments and seeking the result to request afterwards if there is any way for salvation. With this idea, he joined the society and if he finds any relief even minutely, he will work with faith and will follow instructions.

The astral is obedient and promises to obey commands. About 1/8 horse power is less at present to horse power and the rate of vibrations is 50 per minute. Temperature of the body under normal condition is 98.6. Corresponding Chilliness is 79.

He must be advised to continue practice for one month as per Master's personal instructions and after seeing the result to get advice either to continue practice or to undergo treatment. Let him be advised after he reaches his place to use Conjee prepared with rice, and green gram mixed with milk and sugar after taking early bath before 6 A.M. and then to commence practice.

At evenings if he finds it convenient to bathe, let him bathe

and do the practice. Let him try to avoid coffee and substitute Rava Conjee or any other drink for tiffin.

Let him take more quantity of ghee & curd; and milk food at night. About vegetables and other diets, let him adhere according to his desire and taste.

At the time of joining Master use to take declaration form from the new comers who wishes to join in this Society. For example, we are giving the declaration form submitted by Elizabath Sharp, Lumbdi, Viathnam, Medium No.587. After taking the declaration, He used to initiate the new comer.

(See the photograph)

ABOUT COVER PAGE

We have designed the cover page on the Mahatma's Letters and Master's Notes.

The Mahatma and Master said the following lines.

"This touch conception of Mahatma's in Himalayan side i.e. North (Master's Notes Vol.2 page 40, DT. 28.11.1920)

25.11.1910 - Kumbakonam

For my petition to S.R.

S.R. also advises you all to take apology in petition-like form to discuss and to prove particles to the tube attached to him, so you are to be advised by S.R. for this. Excuse me for that notion to take apology as written statement to deliver at once.

Pupil is ready to pour and pass the informations through tube. I also take thankful notions from you for troubles you have.

ONE POINT .

01.10.1910- 9.45 p.m. - Kumbakonam

Only by means of currents and who having been decided in the Aura room, where the Aura compartment having been filled up for this sake. The pipe the question ran off to the room to pick out the answer and the answer pours in the pipe.

M.T.A.

In the cover page we have shown Himalayas and Mahatma MTA and AURA tube which were mentioned in the above letters. The Master's body is in lime fruit colour according to Sri Prabhakara Sastri's version. AURA is in raising sun colour is mentioned in

Sastras. Sky is marked as sky colour. Himalayas are marked in white colour, MTA is marked as white cloth and white upper cloth according to MTA version. As far as possible we tried our level best to do justice to One Point, Mahatma MTA, Master and Sadhakas. If any mistakes are found they belong to us.

Our Guru Sri Sastriji tried his level best to go through the Master's literature, he being a disciple of Master C.V.V. It seems that he wrote a letter to Gurudev Sri Potharaju Narasimham garu, Medium No.123 of Madras on 07.09.1947.For that Sri P. Narasim -ham garu replied as follows.

"Kameswari" Taylor's Estate
Akbarabad, Madras.
Dt.09.09.1949.

My Dear Friend,

I received your postcard dt.7th instant. Sri Venkataramana Rao handed over a letter to me whom you have written. As desired by you I have written some important information, which I remember, that is written in Telugu as discussed with Master.

When you happen to come over here, I will give you and we will discuss the matter. I have not written any other notes when C.V.V. teacher. I am having His Diaries and Course Names etc. Master ordered not to read.Therefore I won't allow any one to see it. Why the literature came to my hands I don't know, I have carefully preserved it. When are you coming here? I am not having any peace of mind in house and bodily. I am not able to do anything; body is not in hale and healthy. Mind is also disturbing. Even memory is also less.

To listen
Sd. P.Narasimham

To
Sri Veturi Prabhakara Sastri garu
Tirupati

(original in Telugu)
(See the photograph)

After Guruji's (Sri Sastri) death the Prabhakara Mitra Mandali collected materials from his close associates to publish Pragna Prabhakaram 2nd part for that Gurudev Sri P.Narasimham garu written an article in Telugu and

send it to us. In that this is the 4th paragraph.

"When I was in Madras, as per the instructions of Master I used to go to Kumbakonam oftenly. I used to hear the Yoga subjects from Sri Master C.V.V. and Sri S.Narayana Iyer. I never gave importance or interest in the Yoga at that time. Now I am repenting for the indifference at that time, it is on account of lack of knowledge. Sri Master asked me several times to sit near Him and hear and note down the important notes. I deaf-heard Master wordings at that time. Master informed gradually knows the wordings of the importance of Yoga And will reveal in due course. To whom which how much he procured that much only he received. We must know so many important things, for that I neglected at that time now what is the use of repenting now?"

Sd /-P.Narasimham
1952.

(Original in Telugu)

Gurudev Sri P.Narasimham garu wrote a letter to our Gurudev Sri

Veturi Prabhakara Sastri garu on 12.07.1949 as follows.

"Kameswari" Taylor's Estate
Akbarabad, P.O. Madras
Dt. 12.07.1949.

My Dear Friend,

I received your kind letter. I believe that you will succeed in your attempt. What you have to know through me, we will discuss the same when you happen to be here. If you write a letter when you are going to come over here. I will meet you in your residence. So far I have not get any experience through our Yoga. Moreover my wife and myself are suffering with so many difficulties (i.e. diseases). We are taking some treatments. I do not know the future. If we see the present stage, I think that we are not going to come out from these difficulties. I have also told the same to Smt.Venkamma garu. If any one stands as proof to our Yoga then we will declare ourselves as proofs. According to your prediction after lapse of 40 years we get a way. Awaiting your arrival.

Yours friend,
Sd/- P.Narasimham

Recently one viz., Gali Balasunda--ra Rao came to see me on your advice.

Sd/- P.N.

(Original in Telugu)
(See the photograph)

We are giving the following letters written by Mahatma to Mediums on 01.07.1910, 20.10.1910, 25.12.1910,20.08.1917 & 17.12.1917

Independence Declaration

01.07.1910 - 5.20 p.m. Kumbakonam

Ways are being paved to give all wisdom during family life itself without discarding it, to be without disease, old age and death. Not only we but also those who are closely associated with us will enjoy these fruits.

M.T.A.

20.10.1910 5 p.m. Kumbakonam

SPECIAL

That the members of my society will live very happily and their difficulties will be driven out early.

M.T.A.

25.12.1910 2.30 p.m. Kumbakonam

I have given that today to understand all on a sudden that the practice makes perfect cure of developing their senses to encourage themselves to the foreign line according to their developments:

M.T.A.

Pillar Test

20.08.1917 Kumbakonam

The uneducated are working generally, faithfully and the educated ones are lacking in faith. The first develop and the later are obstructed and their development is yet to begin.

I have prepared the records of my experience in my development and when no one has time to practice, how can you spare time to look into my records and learn what they contain?"

M.T.A.

Supplementary instructions

17.12.1917 Kumbakonam

Now, the present Yoga which you are lucky to enjoy is quite different from the old and teachings the methods of first preserving this physical cage fro

any sort of decay by the pressure of the planets and to observe in full consciousness the daily workings in your physical system and to gain all knowledge little by little in physical consciousness. All the highest powers and siddhis ever craved for in the old yogas are also obtained by this practice and something more which has been never dreamt of i.e., the upkeep of this physical system in the consciousness without decay.

M.T.A.

According to the above letters the practice Medium should live "Without disease, old age and death. Not only we but also those who are closely associated with us will enjoy these fruits." "Members of my society will live very happily and thus difficulties will be driven out early". "Practice makes perfect". "First preserving the physical cage from any sort of decay by the pressure of planets and to observe in full consciousness and daily working in your physical system and to gain

all knowledge little by little in physical consciousness".

The above wordings shows that Sri Potharaju Narasimham garu was not practiced properly. The letter of Sri P.Narasimham dt.12.07.1949 says, "I have no experience till to day." He has joined the yoga on 30.01.1914. It amounts 35 years has lapsed. But he has not gained any things through yoga.

He himself written an article to Pragna Prabhakaram part II in that he said "I never gave importance or interest in the yoga at that time. Now I am repenting for the indifference at that time. On account of lack of knowledge Sri Master C.V.V. asked me to sit near Him and hear and note down the important notes. I deaf-heard Master words at that time".

It shows he has no interest and more over indifference in the yoga. Therefore he suffered a lot.

In Pillar Test MTA informed as follows. "The uneducated are working generally faithfully and the educated ones are lacking in faith." The wordings of MTA became real truth in the case of Sri

P.Narasimham garu. Lastly we are bringing the following for your guidance. The MTA said in Pillar Test "I am prepared the records of my experience in my development and no one has time to practice, how can you spare time to look in to records and learn what they contain ?."

It shows that the personal experience records are to be read by each and every medium and get development through the readings. Such is the case, Sri P.Narasimham garu wrote a letter to Sri Sastriji on 9.9.1949 stating that "the Master ordered not to read the notes and diaries". It seems that he has not properly understood the Pillar Test and other literature of Master. It is a pitiable thing.

Our Gurudev Sri K.Vaidyanatha Iyer, Medium No.55 joined yoga on 29.04.1913, when working as Lecturer in Mathematics in Govt. College, Kumbakonam and later worked as Professor of Mathematics, Sri Venkateswara University, Tirupati, told us on May call i.e. during 1958, "we the

educated people with ego never cared the words of the Master. We use to talk after all Master is studied only F.A.(Inter--mediate). We studied higher than Him (Master) i.e. post-graduation. Therefore, we never developed. Now I am astonished to see the gathering here and the experiences of the Sadhakas are very wonderful. Now I am repenting for the past. What is the use now? Atleast hereafter I will continue the practice and I will attend on Sundays".

Some of the ignorant people tell that Sri P.Narasimham stands as an example person (Aadarsa purusha) to this yoga without knowing the facts and figures.

Now a days believing the words of ignorant people new comers are going in confusion and they are misleading on account of these wordings. We earnestly request the new comers be careful, do not hear such ignorant people wordings. If you are going to hear their wordings you would not get any development in this yoga.

ABOUT PRINTING OF MASTER'S LITERA--TURE

When Prabhakara Mitra Mandali published Master's Notes and Diaries there were so many criticisms from the Yoga Friends. They were criticized ignorantly, unknowingly the Mahatma's, and Master's views. We pity them. We are giving the following paragra--phs from Mahatma's Letters. Readers are requested to go through these letters and know the truth.

Mahatma's views are that the books should be published for "bringing the society to a flourishing state by means of spreading the news to the world without the least concerned." The books are "useful to yourself i.e. Master C.V.V. and for the public i.e. Mediums only." The purpose of publication of books, instructi--ons, rules and regulations are to be given to the Yoga Sadhakas to follow the same strictly. It seems that there are editorial members for the publication.

16.11.1910-7.30 p.m. Kumbakonam

As per suggestions suggested between you mediums and decided by you all in one in order to bring the society (my society) to a flourishing state by means of spreading the news to the world without the least concern of my colleague's society.
That all of them may guide themselves to be useful to yourself and for the public
The another medium should work to develop his brain, knowledge and to culture by suggestions referred to in many say different books and to publish a separate book say according to my views and suggestions.

M.T.A.

25.11.1910 - Kumbakonam
Master of F. Society
Enlisted by M.T.A.
Sirs,

When I am being the point One, who has operated all in the book-like form to instruct you through my messenger of editorial members as Rishis and Mahatmas form but, in this critic, I have to discuss this my editorial, who

created me for shining in this world.

FOR YOUR SOCIETY WORTHY
POINT ONE

Camp Kumbakonam

26.12.1910 5.35 p.m. Kumbakonam

Ask Sreenivasan medium to work out the principle which we adopted now for the use of picking the records from the mental and gradually from the Buddhic for taking out the informations for the publishing the instructions which I am going to give him in course of time. Let him have the consolation of mind before he begins to do.

M.T.A.

ABOUT TREATMENTS

The Master started Yoga to eradicate the chronic diseases and to rectify the defects committed by the doctors also.

1. At the time of joining each and every medium has to give application form duly filled in.

The Proforma of the Application.

Yoga School: Kumbhakonam, Name and Address, Caste, Age, Sex, Breathing No. ,Subscription Rs. Date of Initiation, Link, Practice and Ailment. The application written by Master is available with us.

After noting the ailments, He used to give treatment. Depending upon results, He developed the Mediums according to the instructions of Origin. The above Note Book written by Master, noting each and everything about treatment and the same is also available with us.

In the Mahatma's Letters and the Diary of Master too, lot of information is available regarding treatment in every page. In that Master C.V.V. gave treatment to the Heart ailment, Cancer, Leprosy, Epilepsy, Fever, Consti--pation, Nervous weakness, Racha Kurupu, Ring Worms, Stomach pain, Arthritis, Karmic diseases etc.

He has also maintained book for the treatment naming "Treatment Book". Refer M.L. page No.

588-592 and Diary page No.205 to 238.

Master admitted patients at Kumbakonam Yoga School as in patients for treatment and cured Thereby the information relating to the treatment was also written in the Diary. Reference page No.208 & 209. The patients admitted on 12.12.1915 and discharged on 13.12.1915.

Even distant patients i.e. Madras and other places are also treated by Master from Kumbakonam fixing a time if they are absent in the middle of treatment. Refer page No.206 of the Diary.

If you go through the Diary, you may get good number of information with regard to treatment. The above is sample one.

Some of the Mediums treating the patients at their residence duly practicing prayer.

M.T.A. ordered as follows on 05.12.1916.

1. For two years treatment line is suspended and don't promise anybody to rectify. (Refer Page No.222

& 224 of the Diary dt.20.12.1916)

Immediately on 9.12.1916 M.T.A instructed as follows:

"Standing posture for chronic diseases. Advice to Mediums from today to do the fourth process both morning and evening with a thought to relieve the Chronic disease in the system". Refer page No.222 of the Diary.

In the same manner, M.T.A. instructed Mediums immediately that he is changing his views because He said in one place "that everybody in the line of Yoga should work on humanitarian grounds". (Refer page No.M.L.607).

Keeping the same, M.T.A. might have changed his views.

Master treated the outside patients through Telegrams also. Refer page No.216 of the Diary.

On 24.6.1910 Mahatma gave the following Lectures.

"Remedy from the incurable disease of past Karma actions, feelings; all the pain and causes of the pains were driven out only with the aid of principles of

practicing principles. This would be wonder to public".
(Refer Mahatma Letters page 153, Diary page 194

Master treated Mrs.Anne Beasant heart ailment through his spouse astral. This has been done through the Astral of his spouse to contact the Astral of Anne Beasant for relief of heart ailment and further information can be had from Mrs.Beasant Astral. Refer Mahatma Letters Page No.228 & 260.

For the treatment process, one must have to control the Astral the patients Astral thereby he can cure the disease of others with the consent of self Astral and patient Astral, only the disease will be cured. For this Mahatmas letters and Master C.V.V's Diary published by Prabhakara Mitra Mandali in English may find number of examples.

Master recorded the 60 (sixty) Breathing Principles instead of 64 in his Diary. He has referred the breathings in

consonance with the diseases and the number of breathings will cure the diseases. The sixty breathings refers to the diseases and its curability. General Advice for treatment has also given by Master. Refer Page No.201 to 239 of Diary Dt. 20.11.1915 to 15.6.1917.

Master said in the Diary Page No.195 as follows:

"Each Medium is selected to attend certain diseases according to their capacity" dt.26.10.1915.

In another place on 14.10.1910 at 3 p.m. (refer Page 251 of M.L.) Mahatma informed, "the gradual increase of your development will show by means of showing authentic expressions recouping to your brain causing treatment to patients".

If any sadhaka going to treat the patient, the patients ailment must be beared by the Sadhaka. (Refer page No.446 of M.L.).

If ignorant and unworthy people gets any disease they are writing letter to other for the treatment.

Without knowing all these things, some ignorant and unworthy people are unfit to do practice according to the principles of Bhruktha Rahitha Taraka Raja Yoga. Such people are saying that the "Yoga is not meant for treatment purpose". They are not developed and don't know the line of treatment and its principle and behaving in jealously manner and propogating against Prabhakara Mitra Mandali and A.V.Srinivasa----charyulu, Tirupati.

These unworthy people shall be maintained at a distance and shall never be allowed to be near the sadhakas of Yoga.

One must realise the importance of the treatment stipu--lated by Master C.V.V. in his Bhruktha Rahita Taraka Raja Yoga and know the truth.

ABOUT COURSES

In Swetavaraha Kalpa Swayam Bhuva etc. six Manus time lapsed. Now in seventh Vaivaswata Manvantare 27 Maha Yugas lapsed. Now present Kaliyuga is the 28th. In every Mahayuga one Vishnu, one Siva, one Brahma were existed. All

these triples and the earth and other things were created by the "Creator". So far who is the Creator is not known to the world.

In every creation every living man or animal or tree or atoms are trying to live eternally. But they don't know the way how to live eternally. They are thinking and dying.

Master C.V.V. born from higher sources. He has not borned under the influence of planetary forces.

From the beginning the Masters atom wants to establish eternity for the whole human beings living in cosmos from 4319870 years. From that date to 4.8.1868.

One day the Creator i.e., Origin sent the message through M.T.A. "if C.V.V. is going to obey my orders, rules and regulations, I will give him power to stop the soul without decay". He i.e., C.V.V. gladly accepted the Message and started the practice.

After sometime so many human beings are eagerly came to join in the Yoga School. If anyone comes

to join, his previous experience and previous sins are revealed to C.V.V. by the Origin. The Origin instructed the Master to develop them giving the following courses dictated by me. Accordingly he obeyed the One Point orders and developed the new comers.

Our Gurudev Sri C.Radhakri---shna Pillai Medium No.26 joined on 28.05.1911. From 30.01.1914, 9.18 p.m. he started taking the test on new comers. One Point despatches the instructions throu--gh M.T.A. to Radhakrishna Pillai. What he received he reads as a text.

Our Gurudev Sri D.Mahadeva Iyer, Medium No.176 joined on 24.06.1914. After joining he used to write the test reports read by Sri C.Radhakrishna Pillai.

As per the orders of the Creator he gave different courses for different peoples in different timings. He has not given all the courses to all the mediums. He gave one person Auri 1st name and to another person Merchary 4 to some other person Order 2nd name in

this fashion he gave nearly forty to fifty courses.

Some courses for the personal development of Master C.V.V., some courses are meant for the personal development of Mediums, some courses are meant for the outer progress i.e. Cosmos progress. For the development of Master's Own Adjustment.

After this he thought the Planets, Rishies, Devathas etc. are controlling the Cosmos. Therefore, they must be controlled. Thinking that he gave some courses to control the above.

Some of the courses are to be done in standing posture, some of the courses are to be done in sitting posture, some of the courses in lying posture. As per the instructions of the Origin, he instructed the Mediums to do the same as per the above rule.

Some courses are in dark place, some courses in lighting, some courses in open place as per the orders of the One Point have been practiced.

He has given to some mediums complete course, to some main

names only. He has not selected some of the mediums for the courses. He gave the courses excluding some mediums.

Some of the Mediums are named as probationars, some of the mediums are named as elementary type. Some of the mediums are placed in training.

He has permitted some of the mediums as per the orders of One Point weekly set i.e., weekly. He has permitted this set to practice weekly once.

He has permitted some of the mediums as per the orders of One Point fortnight set i.e. once in 15 days. He has permitted this set to practice fortnight once.

If a medium is not developed with the above courses he used to give temporary adjustment to come over the hurdle. If he is not developed even temporary adjustment, he used to give special temporary adjustment.

He has given new adjustments for further development. He gave seven adjustments, chemical, boring, breathing. Like this so many adjustments are given accord-

-ing to the instructions of the Origin for the developments of Mediums. Commonly he has not given any adjustment to all at a time.

He has not selected all the people for all the courses. He named groups, sections, links, selections etc. In this he has divided the mediums as so many groups i.e. inner section, inner sub-division section, outer secti--on, outer sub-division section, Esaatoric section, universal brotherhood section, etc. He has specially selected some people naming brotherhood section. One Point tried his level best to develop the first group seven persons at a time. But it is not possible for him to do so.

"In seven years it has been found difficult to fit up all mediums in general". (Pillar Test dt.20.08.1917).

In the same Pillar Test "No one can obtain salvation simultaneously as no one medicine can rectify fever or cough to about fifty persons, as no two constitutions are similar but vary from one another"

He has stipulated different timings for some courses. One name in the 1st day morning, 2nd name in the 2nd day afternoon, 3rd name in the 3rd day night time.

It is mentioned in the Master's Notes volume II page 36 dated 7.11.1920, 7.40 p.m. "The working has been completed and it is waiting to a level expecting the opportunity to show the progress, need not have any doubt".

According to One Point view it is not possible to develop simultaneously all the people at a time. All the human bodies are not created by the Creator. He created according to their previous sins i.e. their poorvajanma karma.

In the same book Page No.37 has mentioned as "Hereafter the working is outer and not the inner activities".

In Masters Notes Volume IV dt.11.02.1922, 5.30 p.m. Advice came from M.T.A.

1. Practicing i.e., names giving completed by Master, M.T.A.
2. Advising through Mediums

3. Direct

2 & 3 had to act hereafter.

Diary pages: 2,12,14,17,19,22,25, 26,27, 36,37,43,51,57,58,64,70,77, 78,79,80,82,84,85,91,1119,120,121, 123, 129, 134,140,143,151,163,298, 321,364,409,412,433,437,440,448.

Notes Vol. II Page: 36,37

M.L.Page No.51.61,62,74

ABOUT OLIDERE

On 23.03.1921, 7 p.m. Origin gave through advice as follows. "Some explanation was given by the Master about the Olidere principles".

On 10.04.1921, general call 2nd day at 6.45 p.m. "the Olidere name distributed to the mediums for practice".

On 14.07.1921, 6.45 p.m. advised to self i.e. Master C.V.V. "The working shows the good progress. The Olidere regulation has reached the memo".

On 05.01.1922, 9 p.m. One Point gave advice as follows "To town mediums to begin practice from tomorrow 6 a.m. Olidere 3rd name and to continue until further orders".

ABOUT MERIDIAN

The Meridian prayer given by One Point to Master on 26.11.1919. It is to be done only 30 days by 1st group 4 mediums only. But not others. Other 3 members also should present at that time. They should practice with Master C.V.V. The four persons are Sri Master C.V.V., V.Ramachandra Iyer, T.Habilaiah and Raja Rao,R

ABOUT EQUINOX

Now-a-days it became a fashion to repeat the course names, adjustments pronunciation. In the same manner the Equinox prayer also came into existence. The Master C.V.V. wrote Diaries and Notes and other informations from 1910-1922. The Equinox Prayer has not been mentioned anywhere in the literature of Master C.V.V.

In Kumbhakonam, our Gurudev Sri N,R.B.Venkatachalam garu Medium No.650, it seems he has been introduced this prayer. Afterwards the Yoga Friend Sri T.S.Ramanujam has propogated the Equinox prayer through pamphlets to Yoga sadhakas in the country. This is spread like cholera,

plague in the country. It become uncontrollable disease.

One of our Yoga Friend Vidwan Lalitha Kalanidhi Sri Mainampati Venkata Subramanyam of Budugunta--palle near Railway Kodur wrote an article to Mani Manjari (Yoga Prabha Vol.12 page 45 to 56) a journal published by Sri Prabhaka--ra Parisodhaka Mandali, Hyderabad in the heading "Gurudevulu Sri Veturi Prabhakara Sastri garu - Yogamu - Probhodamu).

It contains full of mistakes imaginary what he think with his poor knowledge, he wrote that without knowing the facts and figures. The editors of the above journal published the article. It is to be discussed separately.

My Gurudev Sri Sastriji never said about Equinox. When he saw the Master at Kumbakonam Master said him "there are 2 important days for gathering at Kumbakonam. One is in the month of May last week and another one is in the month of December last week". (see Pragnya Prabhakaram Telugu publis--hed by Prabhakara Mitra Mandali, Tirupati page No.113). If Equinox

has got any importance, He might have told to Sastriji. Sastriji might have written in the Pragnya Prabhakaramu.

Master never prayed Equinox prayer never gave the Equinox prayer to any one of the mediums.

When Master neither practiced nor given to anyone, in such a case I think and as far as my knowledge goes Sri Prabhakara Sastriji never said deviating Masters rules and regulations, the above words of Sri M.V.Subramany--am. If we are going to accept it as an argument sake, Sastriji may do it or his father or grandfather may do it, it is not correct.

In the same manner in Mani Manjari the editors published one article "Swathantra Dinosthavamu" in Vol.I, part II page 93 to 95, in that editors wrote an introductory note. In that Sri Prabhakara Sastriji gave this lecture on 14.08.1947 at 12 O'clock a.m. i.e., 15.08.1947 at the time of Independence Day.

In the same Mani Manjari in 9th Vol. Page No.64 to 70 there is another article namely Yoga

"Vishayamu-Upanyasamu" by Veturi Prabhakara Sastri. The above lecture was given on 15.08.1947 and the same was recorded by one of his disciples Sri S.Satchidanandam and sent a copy to one of the disciples of Sri Sastriji by name Kottha Venkateswara Rao. This record is also not based on truth.

In page no.66 "at first instance who are joining in the Yoga, Master gave first prayer about Independence. I am pronounc--ing this for your hearing.

First 6 months the following practice should be done. "Please make me fit to find out Bramhan and liberate me to realise Independence in this life".

The above writing is utterly false. Satchidanandam wrote seeing the others writings and he misguided the Yoga Friends.

In Mani Manjari, Vol.11, page 57 published one initiation card. They said it belongs to better half of our Gurudev Sri Sastriji by name Sri Mahalakshmamma garu, Medium No.516 joined on 17.04.1917.

The above initiation card was not given by Master C.V.V. to Smt V.Mahalakshmamma garu. The initiation card referred by the editors printed by Venkamma garu and others but not C.V.V.

To prove this I am publishing the initiation card given by Master C.V.V. to Gurudev Sri Mainampati Narasimham garu Medium No.666 of Ongole joined on 29.12.1919.

We are herewith enclosing another initiation card given by Master C.V.V. to one of our Gurudev Sri V.Rudrapati Pillai, Medium No.675 of Karaikal on 30.02.1920. You must pray only with the name of Master C.V.V. but you should not add any name before or after the name of Master C.V.V.

Without knowing all these facts some of people blindly thinking that Mani Manjari is a authentic one. It is unfortunate being the disciple of Sri Sastriji, I am telling that it is not authentic one and authoritative one.

ABOUT "OM"

Some of the unknowing and undeserving persons pronouncing before the commencement of the Prayer. It is against the wishes of the One Point. (See dated 25.11.1912)

ABOUT PRANAYAMA

The "Pranayamam" also prohi--bited to Brikta Rahita Taraka Raja Yoga sadhakas by the One Point (see dated 2.3.1919). Unknowingly in some places they are doing the pranayamam deviating the One Point rules.

ABOUT RITUALISTIC PRAYER

The ritualistic prayer is prohibited for Briktha Rahitha Taraka Raja Yoga sadhakas. Ritualistic prayer means lighting in the beginning, giving harathy, doing archana with praising the Master 108 or 1008, doing bhajans, singing songs on Master; placing kumkum in his face. These are come under Ritualistic prayer. We are doing the above are doing injustice to the Briktha Rahitha Taraka Raja Yoga and they are getting sin on account of doing this.

Master wrote a letter to one of our Gurudev Sri K.Satyanarayana Murthy of Visakhapatnam Medium No.627 as follows:

".....To use the room as the sacred place of meeting where all meet for practice and silent prayer.....No bhajan or any ritualistic prayer or worship should be done. You must know that ours is the line of true knowledge.

Gurudev Sri S.Narayana Aiyer Medium No.46 of Madras wrote a letter to one of our sadhakas by; name Sri Bramhanandam Kutumba Rao of Bapatla.

22, Usman Road
Tyagarayanagar
17.4.1943.

My Dear Mr.Kutumba Rao,

Of course you are perfectly right in your judgement that many including the mediums of Master too are quite ignorant of His teachings and are not in a position to explain to the interested parties the principles and teachings of the Great One. On the other hand giving a very wrong interpretation of his teachings and that after learning a few

things here and there, I know many are following the wrong path. Finding all these things Mr.P.N. wanted me to write a small book on the principles of this Line.

At the same time I feel very much that it is time to spread the knowledge to the world or atleast to the interested blessed beings.

Yours affectionately,
S.Narayana Aiyer

Gurudev Sri T.S.Sankar Aiyer Medium No.350 of madras wrote letters to one of our Sadhakas by name Sriman Senapathi Thirupath Acharyulu of Mogullapalle.

Kapali House No.1
Arunachalapuram
2nd Street, Adayar
Madras-20

Dear Friend,

As I do not know you, I want to know first hand as to how you came to be interested in the line. Secondly in Ongole Mr.M.Narasimham a brother medium was able to draw in many to this field. After him 3 or 4 have opened up and none of them have had the patience to learn the principles and hence the

central core got blemished what with the trickish phenomenon and selfness began to transcent the pure principle which M has sought to inculcate in this world. They are practicing and teaching the things in a manner which to say the least is far from M's biddings. Just as the radio which can answer only a correct tuning. The blurred teachings of certain self seekers can only end in the physical decay which is far from the teachings of M.

Yours affectionately,
T.S.S.
13.9.1972.

Madras
18.9.1972

Dear Friend,

I see you are in the 4th remove from M. The late Ongole Narasimham is know to me. As is the case with our vedas or other teachings, the original becomes corrupted when it passed through stages with the moss added. As far the initiation, I can say that no one has the authority to initiate others except M and after Him,

there can only be sympathisers at best, Master has closed the ranks of initiates on 31.01.1922 and after that, there will be a different group the first group has been called "Olidere group" who have completed the practice given to them and only they were ordered to practice Olidere 3rd name.

Also, you need not put much faith in phenomenon which would only mislead you and take you to the wrong track. I hear that some Andhra Friends are attaching much importance to this.

T.S.S.
18.9.1972

Madras
5.4.1973.

Dear Friend,

Your quotations from the New Yoga journal are from Master's notes and were intended only for the Olidere group of disciples upto end of 31st Jan.1922 and not intended for the succeeding members who have to practice strictly only M's name once in the morning and in the evening and

their initiation will take place after the first medium is shown out to the practice after the advent of the new Comet which is fervently looked for by us. These are M's directions. I am sorry that so many schools of thought have coming up and I do not want to offer any comments on their working. The only thing I want to say is the Physical system must be guarded carefully by following M's teachings and not doing the practice several times as of counting beads which is strictly prohibited.

T.S.S.
5.4.73.

Dear Friend,

M has already controlled the planets as an effect of which we see before us the eximbling of mountains and earthquakes so that the fittings in the present axis of the earth may be effected.

T.S.S.
13.1.1975

Dear Friend,

I am pained to see that in the A.P. so many issues have grown round so many spurious organiza-

tions which serves only to confuse the real issue.

T.S.S.
30.1.1975

Dear Friend,

The Andhra Friends are adopting and persuing certain course names of their own invention, and not prescribed to be followed by you. In fact, they are allegiance to two Masters - Ongole Master and Kumbakonam Master. As you will readily agree there is one Master and none others. As you are prepared to follow my advice then do only M's name. "Please rectify and develop my system". The practice not authorized by; them will bring in epilepsy and brain fag etc.

T.S.S.
18.1.1978

Dear Friend,

To begin with, the places Ongole and Bapatla the former belonging to Mr.M.Narasimham (Muchikunthar) and the later to Sri V.Subba Rao are responsible for bringing in many sympathisers. Due to lapse of time, the original teachings of MASTER got lost under

the different interpretations by some who took the role of Master on themselves and consequently a change in the original tenor and discipline of M gave way to their own thinking. I do not want to cast any asperations on those devout sympathisers in the A.P. and my object is therefore, to project a coordinated idea as viewed by Master and connect the various schools of thought under way.

T.S.S.
10.3.1978

Dear Friend,

There only one Master in the Cosmos and none of that Master E.K. who has not seen "M" in his life.

So do not be misguided by miracle mongers and I assure you that all True knowledge will come to you when the time comes.

T.S.S.
31.10.1978

PRAYER FORM

"Master C.V.V. Namaskaram"

You must give a thought in the following manner. Then it will act tremendously in your body

because the main idea of the prayer is:

1. evaporation of Poorva Karma
2. the whole Creation must be safe
3. our body is to be fit to acquire eternity.

Keeping in mind we are praying Master C.V.V. as follows:

PRARTHANA

"MASTER C.V.V. NAMASKARAM"

You must give thought as follows. "Whole creation and I must be safe. Previous and present Karma is to be evaporated. My body is to be fitted up to acquire eternity. Namaskaram".

If you got any ailment and any sufferings they must be putforth to the MASTER and request the Master to rectify the defects. Then do Namaskaram.

Prayer form should not be uttered loudly. You must think in your heart only. Prayer form should be thought only once but not thrice.

If you want any development through guidance not as initiation, please approach a devoted Sadhakas who is not

deviated Master C.V.V. rules and regulations. Then certainly you get upliftment in this Yoga; Do not select the corrupted person.

FIT PERSONS FOR PRACTICE

As per the Master's advice the following persons are fit to practice Bhruktha Rahitha Taraka Rajayoga.

"Generous hearts" (M.L.308, dt.12.10.1910).

"Sympathetic hearts of unanimous consideration" (M.L.336 dt. 11.11.1910).

"Generous hearts of heartfulness to show a meditation of concentration" (M.L. 336 dt. 11.11.1910).

"Practice for the pracatical sense to attain from the wisdom, knowledge attaining from the recouping powers pouring from the development" (M.L.336 dt.15.11.10).

"Scientifies that their conscience look will be nice and decent to them, to obey orders of mine" (M.L.547, 31.12.1910).

"The 6 months practice cannot also equalise for a day of new mediums because, appearance in the eyes look very nice to show a

pleasantness. So, I like such of them here". (M.L.552, 1.1.1911)

You have to work calmly with devotion and generous towers the public and without any revenging thought and without any hesitation of acquiring powers. (M.L.708, 27.04.1913)

"If you all be doing calmly what your Master gives you or asks you to do for the practice with the devotion surely you will reap the benefits". (M.L.707,27.04.1914)

"Energetic obedience of undergoing to act up to the words of the Master is a thing to be considered". (M.L.713, 6.5.1913)

"The society is being worked with a good will and devotion with earnestness of some of the members". (M.L.716, 20.6.1913)

"Don't mislead yourselves by the words of the other medium who gives you information". (M.L.664, 24.8.1911).

"You must bear in mind as your motto not to leave the practice under any circumstances and try to successfully pass through all sorts of happenings

and conditions in your daily life". (Supplementary instructions)

"Do not give cause for any kind of irritation either to yourself or to any body else down to the humblest menial servant under any circumstances and if anything unavoidable happens, peacefully leave it and try to settle the matter amicably". (Supplementary instructions 17.12.1917)

Try to the best possible extent to avoid your appearing before any court under any circumstances. (17.12.1917)

"He is a good boy and as the same a obedient benevolent tempered character". (M.L.690, 3.5.1922)

UNFIT PERSONS FOR PRACTICE

Thinking will cause or break the unanimity of the F.Society and advised him with my poor knowledge of reasoning faculty, tried my best to change his notions which are very low and uncultured. Still his the low stubborn will is predominating and I think it will mar his development and also the usefulness of his action to the

F.Society is not given in what way to follow by M.T.A. (M.L.563, 564,9.1.1911)

Progress of F.Society should not be disturbed on any account by the low mischief among the mediums. (M.L. 564, 9.1.1911)

In favour of the opinion by degrees to calculate he is mischief to say about pupil (M.L.645)

Jealousy and misbehaving not to be shown here. (M.L.664)

To stretch their tails to show hoty manner in favour of the pupil. (M.L.644)

Feeble minded man of haughty temper of deviating your mind to turn the ideas to flatter in the air as the cotton pime will fly in the air when it flows in tremendously (M.L.690).

Even after my repetition of so many time, the anger tendency to take all cases in the wrong path is working but for which to see such of those, I make apathy to them (M.L.550).

When they yield themselves to these out-bursts of anger (M.L.325)

TO THE PUBLICATOR

For the public notes and for the information of the society. Such diluted notions say now to file the mind, on account of the insol-ence and immoral characters to induce a person to go to pick knack or paramour or a ranker, or born friend of immoral character without any firmness of mind to stop a while. But in other respects such human individuals also may be admitted to this, but for the same by threatening them with the aid of the views of conscience permitting to do such habits in this world leaving the Universal God behind the screen of the temper of ill-humoured (M.L.178 to 218-30.6.1910).

Very lacking in faith (Diary.153)

Indifference in practice (Diary 156)

Considering his character he will lead the very same line which will never be changed. So I will not stand as a guarantee (M.L.691).

A body which is built up by powerful stimulant with worn out bridges (one is Indian hemp the

other is intoxicating fluid) how to practice this? (M.L.421).

But for the stimulance they have, it will not be visible for sometime, what they are expecting for development (M.L.422), the result of their unexpectability, in obtaining no result is only the course of stimulance which they have attained. Further I also propose that they should not use stimulant things. (M.L.422)

His stimulancy not yet subsided, and the vigour not shown for currential movements in the system (M.L.480).

You need not care this wretched fellow (M.L.235). Who has got no belief after hearing or receiving our clue (M.L.237).

I now advise such of them to resign and to go back to their homes at once. I don't like to see such fashionable arts here, of irritation to worry all (M.L.551).

I can't say what will become of them, even though they reducible me, resting themselves as illiterates (M.L.324)

So let you not advise yourself to give information for the hidden tempers (M.L.308).

Owing to his depressed thoughts and as the once depressed (M.L.479)

Let this damned beggar be doing, whatever he does I will see him to the limit to crush him down as anything like vine dust (M.L.239).

The action to be done to a cut-throat beggar of this sort is, he should be affected something so that he couldn't war the currants and to come after seeking so many doctors help or anything and to ask us to pardon him and to ask me should be pardoned for using such words (M.L.237).

You must go through my instructions carefully and try to change your attitude.Union i.e., Association

You know the meaning of this word. But you don't know to follow it.

1. Egoism
2. Suspicion
3. Jealousy
4. Emotion

5. Tit for Tat
6. Giving up Dharma
7. Egotism, Self-boasting

You are getting the above qualities, but you don't know the greatness of this yoga.

1. You are having a false notion that this line is under the control of trans-medium.
2. You are having a false idea that the instructions and rules relating to the yoga may be used according to your physical body's convenience
3. The lenience given by me to follow the practice, was taken as fun.
4. The old creation theory, according to Kundalini i.e., Kundalini is not revealing the stages in the conscious state, but you are comparing the present practice procedure, which is not correct.
5. No body has the capacity to know the root of the present yoga, which is followed by Master, in such a stage you are trying to know the root through medium sounds and you

are trying to know the new creation theory which is different from old theory.
Diary - 16 M.T.A.

.3) Read the practice instructi--
--ons carefully whenever you come to yoga Friend's Society If you got any doubts, get them clarified.Don't be hasty or angry among yourself; Don't abuse others; Don't try to find fault with others; Don't hurt others. Carefully observe the advices given by Master. Note down the notes for instructions. Receive the advanced courses and practice them with devotion and diligence.

14) Mediums will get developments and lifts according to their qualities. Don't be jealousy or depressed on seeing other's development. If you won't get the same, continue the practice with the hope that we too will get them after developing ourselves.

Diary - 135

SOME IMPORTANT POINTS

On 20.6.1921, 7.p.m. One Point gave advice to self i.e. Master C.V.V. as follows: "all of your sounds run from throwing giddiness and never give value to it".

On 20.11.1921, 4.15 p.m. One Point gave advice to self i.e. Master C.V.V. "We need not satisfy by sounds but to show in action as a living proof".

The One Point also pointed out in one place as follows:"Perverted ideas they are keeping and showing in the working of the society's principles by which the young minds having been changed to upkeep the position of the minds in a unique principles". (M.L.661, dt.24.8.1911)

The important matters with the effect of, useless retrospect deeds of one person affect the whole mediums to bring all notions in confusion by a very low means, the cause of the confusion lies the bottom of the work to stop. So consider and turn aside at once (M.L.230, dt.10.10.1910).

No, member can think or show their deeds with their own action quite contrary to the society. (M.L.635, dt.15.4.1911)

In South India is my Society mediums, and who are called otherwise as Fm society to act upon in friendly terms but not any corruption to vary their hearts (M.L.368, dt.16.11.1910).

Where ever they go for the purpose of the society, to spread humanity. (M.L.607, dt.15.3.1911)

Not valuing the akasik records, to such persons it may be convinced according to their own hearts. (M.L.436, dt.3.12.1910)

Should be carefully attended to so that the work which you have undertaken can be studied from the minutest point to the zenith of its reach. Take care i.e. not an ordinary task but a task full of responsibility i.e. to say keen observation and culture is essential. (M.L.526, dt.26.12.1910)

One's dignity will never be lost in public estimation if due respect is shown to all in our daily movements with others. (Diary 158)

Such of them to bring to a broad views. (M.L.651, 26.4.1911)

ABOUT PRACTICE

You all should wash your feet in the blood of your heart then and then only you can develop the building process (M.L.663,666, dt.24.8.1911).

"Here after there is no practice to distribute to the mediums, but let them practice Master" Name morning two daily till the truth motion show in outer" (Diary page 417, dt.30.11.1920, Master means C.V.V. only, D.Page No.200).

Attend to my instructions given and try your best to bring it under practice or usage. Instructions are not for pleasant but also to follow the rules and regulations and bring it under common usage as it was the beginning stage. (M.L.527, dt.26.12.1910)

He is advised to be careful in future in practice punctually without any interruption. (M.L.477 dt.14.12.1910)

Master C.V.V. and M.T.A. are also not independents. But they

are dependents to Mahatma and One Point. (MTA Diary P.No.144, M.L. Page . No.37,79,294,328,388, C.V.V. Diary Page No.43,44,45,67,403, 408,415, M.L. Page No.80,323)

We have given the extracts from the Mahatma"s letters, Diaries and Notes etc. for the guidance of young and energetic sadhakas who came for development through this Yoga.

I request the readers to excuse me for placing the facts and figures based on truth.

We must do justice to the Bhrukta Rahitha Taraka Raja Yoga Masters and we must and should save the prestige and image. He should not betray on any account the above Masters. If we betray the Masters we are going to pack the sins.

Now-a-days in Andhra, Tamil--Nadu and Karnataka states so many ignorant, unworthy people are uttering the course names like elementary school children. In elementary school the teacher tells to the student, cow, horse, dog etc. The students also loudly

uttering the teachers wordings like parrot wordings.

Unworthy people are thinking that the Origin, M.T.A. and C.V.V. are all inefficient people to develop all at a time. Even these people are not fit to enter into this yoga. According to One Point rules and regulations where they stand they don't know. Such people are misleading the new sadhakas.

According to One Point view all the mediums or sadhakas should work unitedly, should not have any diversion, should not come to disturb the practice.

We earnestly request all yoga friends don't hear the unworthy people words, don't go on the wrong path and do the prayer according to the wishes of Bhrutha Rahitha Taraka Rajayoga's Masters. Don't go on corrupted path.

Seeing all these facts, if you are going to continue the courses and regulations, it is your misfate and you are missing to get the fruits of the Yoga.

I saw 24 mediums, I have got close contact with them. All the Mediums opinion are there is no

need for the Yoga sadhakas to do courses and regulations etc. in the present days.

I request all the Yoga Friends to do the Masters prayer following the One Point Orders with purified heart, diligent faith, devotion, without break and without flaw utmost care without deviating rules and regulations and get the development Pleasing the Masters of Bhrutha Rahitha Tharaka Rajayoga i.e. following the rules and regulations.

I have prepared an elaborate preface for the two volumes i.e., Mahatmas Letters Volume I and II. It contains most important and valuable Instructions, Rules and Regulations for Bhrukta Rahita Taraka Rajayoga i.e. Master'.

On 2.6.1998 at 5.30 A.M. I have received the following instruction from Master.

"Do not include this preface in this volume. It is to be published as a separate book naming as "Key Notes to Mahatma's Letters".

As per the orders, we dropped the publication of

elaborate preface in which nearly 200 subjects are discussed elaborately according to Bhrikta Rahita Taraka Rajayoga Rules. We are not independent. We are only the executors of Bhrikta Rahita Taraka Rajayoga Master orders.

I have named these letters are Mahatmas' Letters. It is mentioned on 28th November 1920 in Notes Volume II page 40 as the Master C.V.V as "this touch conception of Mahatmas in Himalayan side i.e. North". Hence I named it as Mahatmas Letters.

In one book it is mentioned as S.S.Lectures.(S.S. means S.Sundaram, Medium No.2 initiated on 8.5.1910). Sundaram is appointed as Pupil to receive the messages from Mahatmas. Sundaram is not independent. Therefore it is not proper to name it as S.S.Lectures. He is only receiving person and recording person.

In another notebook it is mentioned as follows Volume I "K" course "Private" "instructions". I think the second one is correct.

Once again I request yoga friends to follow the most.

important and valuable Instructi--ons, Rules and Regulations of Bhrukta Rahita Taraka Rajayoga.

I am very lucky person. I think that I have born to publish the Master's Notes, Diaries, Explanations, letters and whole literature with the full co-operation and help of Yoga friends who are mentioned in the Editorial Board and others.

Now we have got recorded material evidence that Master C.V.V started Yoga School and ran at 64 (old number) & New No.65 East Dabir Street, Kumbakonam only. Master has not registered the Society; in the same manner, the Prabhakara Mitra Mandali, Tirupati and their Associations are also not registered.

I am very much thankful to all of my Co-sadhakas who are doing the prayers daily in the right path of MASTER C.V.V. with the grace of Sri Prabhakara Sastry garu.

THANKS

1. The cover page was coloured according to our instructions by one of our Yoga Friend

Lalithakalanidhi Vidwan Sri Mynam pati Venkata Subraman--yam. We are very much thank--ful. to him.

Sri Prabhakara Mitra Mandali, started the printing of Mahatma's Letters, on hearing this, one of our yoga friend Sri P. Chandra sekhara Raju, Chittoor voluntarily came forward to donate Rs.25, 000 (Rupees twenty five thousand only) on behalf of Master C.V.V. Yoga centre, Chittoor for printing this book. We are very much thankful personally to him and yoga friends at Chittoor.

The printing of Mahatma's Letters was happily undertaken one of our yoga friend Sri Badarla Devadas, Proprietor, Master offset printers & Prabhakar offset printers, Vijayawada. We are very much thankful to him and workers of the press.

Master will shower his Blessings on them all to get

Yoga Development and Health and Wealth.

Bhrukta Rahita Taraka Rajayoga
Masters Orders executor
A.V.SRINIVASACHARYULU (See Saw)
Sri Prabhakara Mitra Mandali
Sri Master CVV Yoga Centre
No.65, East Dabir Street,
KUMBAKONAM - 612 001.

For all future correspondence should be sent to the following address

Branch:
No.12, Ramulavari Uttaramada Street, TIRUPATI-517 507.
Telephone - 08574-28814.

Preface

The One Point i.e., Mahatma selected Sri Kanchupati Venkat Rao Venkasami to execute One Point Views, Rules, Regulations, Instructions, Bodily development courses and Planetary regulation courses despatched through MTA. The M.T.A acted as a post-messenger between these two (One Point and C.V.V). After sometime, the post-messenger (M.T.A) became a Master (GURU) to C.V.V. After very strenuous efforts, the One Point conferred a title to C.V.V as "MASTER". In this Yoga Line "Master" means "Master C.V.V only". (see diary dt.7.1.1915). As per One Point's view anybody should not be called as "Master" in this Yoga. If anybody uses the name as "Master", it is wrong and shame act.

"Now, the present Yoga which you are lucky to enjoy is quite different from the old" (see supplementary instructions dt. 17.12.1917).

Sri Veturi Prabhakara Sastri garu was the ardent disciple of revered and worshipful Master

C.V.V. who dragged me into this Yoga line. I am a very lucky man. Sri Sastriji's association was very peculiar to me. He came as a Head of the department of Telugu to Sri Venkateswara Research Institute and Oriental College, Tirupati, during the academic year 1939-'40. At that time I was a student in Sanskrit section. In my student life, I was a most mischievous student. As soon as Sastriji entered into the College, I told to my classmates, "one small baby elephant came to our College". After a few days, those words reached Sastriji's notice. Immediately in the next class, he called me near and asked "Have you told like that?" I replied "Yes". Immediately he shouted me, how dare are you to call me as "Small elephant"? Afterwards, he told, "if I give a slap on the cheek, you will come to know the power of a Teacher". I replied boldly the truth that I have uttered. But I did not say lie. After this event, Sri Sastriji took his right hand to my cheek to take a kiss. He has appreciated my behaviour

and that dragged me into his fold. From that date onwards, I am very close associate to Sri Sastriji.

We use to go daily to his house both morning and evening for our studies. There was a small photo where Sri Sastriji sits, prays and teaches us the lessons. There are three letters in that photo i.e., C.V.V." We often used to request Sri Sastriji, "who is this gentleman in this photo". "What is the significance of these three letters C.V.V. Sri Sastriji replied, "he is my husband and he left his physical, therefore, I am not having any ritualistic symbols on my forehead". Again we asked him, "Is there a husband for a man?" He replied that "it will be revealed later". About these three letters, he used to say as Somaiah, Bhimaiah, Venkaiah, Ramaiah etc., but he never revealed the original name.

After sometime, he asked us to sit and close your eyes and do prayer to God. If we asked, "whom we have to Pray". He replied, "You do not think of any God, simply sit, close your eyes, pray

and observe what is going on inside your body".

Gradually, we are accustomed to attend Prayers both morning and evening. I was not regular to the Prayers. I have to go to temple as a priest to assist others (who brought me up). After taking meals at about 8 O'clock (night) he used to come to my house by walk as it is very near to his house. He asks my wife "Where is Devudu". She replies "he went to temple". Sri Sastriji tells her, "tell him that your lover came to see you" and he returns to his house.

After coming from the temple, my wife use to tell that father (Sastriji) came to call on you - go immediately. I used to rush to his house with some flowers. At that time, he was taking rest. When I simply keep the flowers on the bench or cot, the fragrance of the flowers reaches him and says that "some one is suffering and his suffering is troubling me". Do prayer for his relief as I have already exhausted". When I immediately replied "what is the

use of doing prayer other than you, and the relief should come to the sufferer". Sastriji said, "there is no difference between your prayer and my prayer and the act is being done by some unknown person". Even at that time also, he never revealed the original name.

When I close my eyes and start doing prayer, I happen to see the sufferer and the manner of ailment and relief what he requires. It will be intimated to Sri Sastriji. Then he says, "it is adjusted". After this incident, Sastriji receives two telegrams "one is for his suffering and another is adjusted". It is very peculiar in the nature. When he asked to see immediately, I was telling that I saw this instance. After that he named me as "SEE SAW". He had a special impression on me and thought "that he is more useful to the Yoga line".

On the blessings of Sri Sastriji, I experienced the creation theory, when the soul was despatched, the time and date, how

it is descending to the Earth, when it enters upon the male human body, the time and date, how it rotates in the body and when it enters into the female body, date and time. All are noted and put forth to the Sastriji's notice. After this incident, I became very close to him.

Of late, the blessings of the revered worshipful Master C.V.V. and my Educational and spiritual Guru Sri Sastriji, I am able to witness the departure of the soul from the physical.

The 'one point' gave assurance of"6 contracts to Master C.V.V. The Master experienced these "six contracts". In that contract "prolongation of life and recalling the dead" are mentioned. Now a days the one point and Master are executing their contracts. We are witnessing the same with the grace of Master C.V.V.

He used to ask us to pray to eradicate the other's diseases and ailments. He closely observes the process. He finds very much happy.

On account of Sastriji's close association, I have more touch with the other mediums of Master C.V.V. Sri Sastriji oftenly goes to Madras for Radio talk and other things. I used to accompany him.

The names of the 23 mediums:-

Med.No.	Name	Date
3.	C.Venkamma garu	8.5.1910
46.	S.Narayana Iyer garu	27.4.1913
55.	K.Vaidyanatha Iyer garu	29.4.1913
123.	P.Narasimham garu	30.1.1914
271.	N.Raghunatha Iyer garu	26.6.1915
313.	V.S.Pranstharthihara Iyengar garu Tharti	3.6.1916
350.	T.S.Sankaraiah garu	11.8.1916
330.	V.Prabhakara Sastri garu	22.6.1916
407.	A.Narasinga Rao garu	30.12.1916
406.	Dr.V.Chandrasekhara Sastri garu	31.12.1916
430.	Padmanabha Modaliar garu	14.2.1917
516.	V.Mahalakshmamma garu	17.4.1917
614.	Dr.T.Janakiram garu	10.8.1918
647.	R.Seetharamalakshamma garu	24.8.1919
648.	Dr.T.Venkatarangam Naidu garu	31.8.1919
650.	N.R.B.Venkatachalam garu	23.9.1919
675.	V.Rudrapathi Pillai garu	30.2.1920
683.	P.Satyavathamma garu	12.4.1920
686.	V.Venkataramana Rao garu	24.4.1920
619.	Kaja Saradamba garu	22.7.1920
728.	Justice P.Chenchaiah garu	18.9.1921
731.	M.Kalidas garu	25.12.1921
742.	Kappagantula Meenakshamma garu	30.12.21

As far as our knowledge goes, except Sri Sastriji and other Sankar Iyer, the other mediums were not properly understood the aims and objects of ONE POINT'S VIEWS.

"Kameswara", Singaraju Estate,
Akkayyapalem P.O. (Madras)

My dear friend,

[illegible] 2-7-49

[illegible]

[illegible]

[illegible]

"Kameswari", Taylors Estate,
Akbarabad – Madras.
7.9.'49

My Dear Friend,

[illegible]

[illegible]

[illegible]

DECLARATION.

To, THE MOST REVERED MASTER. 587
OF THE YOGA SCHOOL, KUMBAKONAM.

I, a disciple of the above **YOGA SCHOOL**, beg to state that I on my own accord do hereby declare that I will under any circumstances practise for a period of ten years from the date of my enlistment without any break and abide by the rules and instructions of the above School given for my guidance and development. with God's help, knowing how willing the Spirit, & weak the flesh

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I also declare that I shall not vainly argue or confuse myself by comparing the teachings of other schools of philosophy with the principles of this **YOGA SCHOOL**. And I will not at any time join any other rival School and will not abuse or work against the interests of this School.

With the above declaration I affix my signature hereunder.

Date. Jan 11 17.

Signature Elizabeth Sharpe

Name E. Sharpe.

Address Limbdi - Kathiawar

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THE INDIA PRINTING WORKS, MADRAS.

BHRIKTHA RAHITA TARAKA RAJAYOGA

MAHATMAS LETTERS TO MASTER CVV

S. S. LECTURES

PRELIMINARY INSTRUCTIONS
10.10 A.M. 27th May 1910

2

2/

1. 1/. Master
2. Son
3. Pupil
4. 3/. Grand Father
5. Children
6. Wife
7. /. Wife
8. / Father

These are the principle members to guide the child specially.

****

As for special observations, you may any of you select your

self to guide others not to enter to our compartment.
When I am now writing these stanzas the child is laughing.

Time. 10/10

The cut-throat and very vile persons such as sweepers should never go to our side and even to see our face

---

So intention to be blocked not to see those cut-throat persons such as the widow mentioned here. You should not near the child or to see her.

Specially for your relations such
you may recommend her.

Masters

First Wife's Mother

First Mother-in-law

Good Woman

So she may be added up to our society.

Room should be kept very carefully by our guidance without any noise.

Special

There should be no special noise here.

Such being, I removed the subject to only Master as per instructions given by highest authorities.

Observations and minutest points which are under discussion to note.

My master and pupil are the leading persons to guide your child as the child be, when as the child was insanitic on that time.

These are golden instructions given by M.T.A.

To specially attended to see the child and go

So guide on, in the perfect guard.

These are terms and conditions to be specially attended to.

Clerk as pupil
For master M.

VOLUME I
"K" Course
"Private "
INSTRUCTIONS
by Pupil

9.15 a.m.
Kumbakonam-28th May 1910

In obedience to your instructions given to me, I beg to note these lines:-

With reference to your letter dated 27th and 28th, I should like to instruct you these lines.

As regards your experience and the scientific knowledge, I am now to understand that your culture has been deposited to understand the principles of mine.

As regards your ideas especially in the matters of undergoing principles of your Master, I feel happy to note such instructions, which

would be very pleasant not only to your pupil, but also to you and for your mediums. Such being the case, I hope that you will not omit these lines.

Next time should be given by this evening or night or tomorrow.

Pupil
For Master M.T.A.

4.30 to 4.55 p.m.
28th May 1910

First observe the mentally portions, how they are connected together. Then note the principles of finer portions and deluded the hiding one.

Then set up the engine to work to the operation where the bowel system is and have a determination of developing the system so as to catch hold of things from it. Then go to

the stomach belly where the food is being kept.

Then have a determination with a eye to the vision, so as to observe yourself that, that system is working under what automatic engine or power.

Then you will understand the current which is passing in your body, so as to arrange the bowels and separate the foreign matter where has been left, so in order that the matter can(not) spread through the whole body.

Mainly observe the portions where the room is, and whence it goes and have an idea to pretend or to clear yourself the arrears which are under pending.

I pen these lines only to instruct not only you but also to make understand the pupil and your mediums, as these lines being the continuation

of the said portion which I have left this morning.

However, I am glad for your congratulations pleased the Masters for their giving help at that critical juncture, with a screw to make whip the horse and to run with the aid of axes.

I once more put to a favourable note to you that your pupil who is now with you, is a man of good talent and good behaviour manners and to satisfy others like as in the case of yours.

I am fully satisfied for your (both) combinations of working in punctual diagram for which you are informed that your master will give you instructions gradually, as you are the two wheels to run and drive the cart of men.

Now pupil put to me some questions for his information and for his guidance.

The question are the following lines:-

These are the answers to go on in patience and to make them act in the same principles.

As regards your feelings which are now under discussion is your family, I think that they may be deluded from the main

As the current of your intellectual head is working in good order so as not to take any least care of your subjects living from the property which is put forth in other manner as the same in risk the same will be driven back to you or any where without any risk or anything to you. However I am glad that this is the only portion gives you such obligations as

this is being the prproperty and which is going to give you good provisions.

I resolve myself that your difficulty and the luck of yours will be changed into good, even though it is changing for the last 3 years and who made the family to feel that the same portion is going to change into good so as to make you into good and supply you with fine notes of enquiries.

As regards your pupil, I am nothing more to any to you as an evidence that there is no suspicion in the head of your pupil so as to satisfy you in any manner as you deem proper for your critics even though he is a poor only for his family but not the same to be adopted to him as he is man for all and in all matters considering that this boy would come to me for this proposal however, I draw him

to my attention to note these facts.

As this boy being very good boy and fair complexion in the both side of master and pupil I may adopt that both deserve the policies which I penned untill now through your medium i.e., your pupil.

I think that this pupil has given to you much pleasure not only in working the machine of man but also developing prinoiples the culture of mind and in the bodily feelings.

As regards your baby, you pupil has given much pleasure to note the child and I also have given instructions to be punctual and he will come and assist you.

So treat him as good even though he is prepared to undergo of yours.

As in duty bound to note these, this boy has given me such pleasure for which I instructed these facts not only to him but for both and for your mediators in order that you may be benefitted from the feelings even though you have not cared the least of it.

As regards your brother-in -law I may adopt the following principles in order that you will instruct him as medium even though he may or may not go in in your community. Such being the case, this portion penned only with the face of the beloved portion to hint as he has got belief on that day not only to him but also to your son 1st. I grasp the point eventually with an intention to have you all and putting you in good position.

Even though the pupil may be a business man, however he is

strict and punctual in his business as he is putting full determination in this so as to obtain the main portions to continue.

As regards his business, no man can stand or face him in the leading principles of him.

So when I came to these facts your idea is under the circumstance of feelings, even though you encourage yourself on that day I will give for both, to supply and two cups of food for your drinking purposes, so both (pupil and you) will be happy so as to satisfy all and others to believe.

As regards your friends and your mediators in the community, I hope that you will prolong with this man.

For others this may be prodigious, however have a full promulgation with

determination so as to follow each other.

Not to the strangers

As this boy being the writer of these, so this may be opened by his master and then to show to his boy.

Confidential. Show only to your confidential mediums at present what have stated about.

Pupil
For Master M.T.A.

1.30 p.m. to 2.10 p.m.
29th May 1910

Continued portion to be attached in the overleaf.

As there are portions to be instructed to you, so you

may get relief from it and begin only after 8 p.m. as punctual.

The guarantee has been put forth to convey the thoughts only in nights as there had been lightning and brightness of Sun so severe that you could not make out or to see the visions to your sight so take best lenience to do the needful only in nights. This, remember, should ever be for your anticipation of thoughts to work in the nights but not in the least in day time.

As the writing portion is specially intended to you in the Sun period such as the Sun works in day period, so utilise the same principle to continue it with the aid of my order given to you as a memo to go on calmly and make room for your independency, as the nights are calmly moving

without any pests and nuisance.

So the same principle may be adopted not only to you but also for your instructor (your Master)

Having got an intuition to shiver the pen as waves, for your questions to solve, I wonder to the subject put to me to instruct to you these lines.

However I concur to your agreement to give you such informations to solve yourself and to decide the facts that would occur with the same principles so as to work the engine with a delicate thread which is attached as a link hook in the common rod and hanging work and which link is working as a sewing machine with the aid of the rafter supported with two pillars as legs.

The intellectual head is kept as upstairs as the backbone seems as a stair- case, in order that you may go upstairs and downstairs to Kundalini as far as palm which has been rivetted in the leg portion.

Supposition

If you to see upstairs, you see that there are wonders which you now see in the common upstairs, so as the same this upstairs also has been ornamented with an idea not to be shown as common upstairs but it is accumulated with fine wonders so as to resolve your factors of principles to work the engine as a watch which is floating in the waves of the ocean current as a ship is floating in the ocean.

If you like to work it with an intuition to make remedy of all try to put the same in your motto as this is the

floating ship in ocean current of the head where it is found also as a lotus you are seeing in the tank and which is also necessary to see it (both).

This is the difference between the upstairs of common upstairs and the upstairs of human, as it has been attached with two pillars but as the same principle which could not utilise it for your own house.

If you further go physically, you can see nothing but bloodshed, the blood-shed where it has been created in order that you may see as fine drops from the hooks which have been utilised as the link in the watch. But you cannot use this watch for your own use unless and until you develop it to a certain latitude, you cannot proceed further.

As these principles are main portions to understand in

order that you may develop it, so you (both) may utilise with an idea to develop it calmly and punctually.

The thing what you want to know is to have a sight for your head with an intuition to fill up the blanks.

So, the finer links have been hooked with nice threads and those threads have been pulled up with a screw in order that you may push the Punka-wheel.

So main portions can be given to you by next as instructions, and as you now desire to go on punctually and gradually.

Rest in my next. This is a grasping point to all.

I will call you then for instructions to note from me.

Pupil

Put signature Mahatma
from M.T.A.
and also direct
information.

For Master

11.15 p.m. to 12: a.m.
29th May 1910

Even though I have got an idea not to give you any lenience to cause yourself to work in night hours, I give you lenience to enumerate the novels of voluminous objects which have been conducted to show cause why you should not give them to follow the same.

About Aunt

As the thoughts are lingering in a unique manner and the motions are furthering up the wave so as to make suspicion to hesitate you and making you unbelief. However I may or

may not follow her questions put to me to shy, as this unmannerly questions gives me much unpleasantness so as to discourage the facts of the universe and more over causes me much to disturb and makes me to mock.

The question put to me what it is and for what ? that is the question put to me to leave the facts, what you are now continuing.

However, I am not to agree to her unsympathetic views, and views who allowed her and to follow her own principle without any high authorities even though she may or may not be prepared or affected to knowledge the thorough principles what are under so as to cause declination.

No doubt this may be a member who is doing all actions mentally and physically, however I make you to advise

to instruct her not to take any feelings so as to suspect it and retort or to make the ttachment of the same link so as not to cause as dilemma. This portion is equipped now only with main portions and minor portions, so that you will instruct her to take notes from you so as to believe these facts in both sides inner and outer, that is why because she has got proportionate head to grasp it in two ways mannerly and unmannerly rotation. The views are the points which you could not decide or to make them useful. As the heart-breaking principles which are under proportionate value, so as to stand in unique principles without any order or working so as to dim the light or visions to a certain latitude; and as it shows the unjust and unfavourable views, that you have deducted the sum so as to show the balance from the

greater number of your end. Ans.1.

'Unless and until you stop your remembering your journey and giving undoubtful doses to others, I know how to make you to adopt these principles.

These are not subjects so as to spread it unmannerly but the subjects to note principles and to give you belief.

All for your sake and all for your families sake, what I am now treating the child as Doctor and who is saving as a Guard and for your mediators and for your family. So take care about this and don't make room to these selfishness cause your much in certain portion. If you once more spit or remind for your remembrance, I will take shelter anywhere. What I am now telling and staying is

only for owner and his hearty friend (pupil)

Shy to room to affect the baby; to suspect the belief to be unbelief. As this power being accumulated, two Gnanam said to be picknick so as to grasp it in one way and in another to leave it off the principles. But don t make room to it and vacate it at once from it.

The accuser who is said to be accused in the main portion of Betels she is not accuser and you are the accuser and you will accused for your family in order to make him to work for you putting him as the same as a wheel to run a horse to make to do and cart to make to speed and intuition to obey.

These are guilty. So shut up at once such as the duty of "Fire began to burn the stick

and stick began to beat the dog" such as "Water began".

These are the properties who make him to do such actions. Even in the juncture men will get sympathy to do such actions for which you should not worry much. Rectify same.

You may teach her in proper way so as to rectify her as I have said above to attach with a link. As her object is intending to go to Banaras and as far as Himalayas in order that she may understand these kinds of unsympathetic views, for which I regret on one side to teach her as she has been poused with born views as Ahaw and once more I am glad that in another direction.

This motor power of the old, as it has been declining itself such as trees declining, so you may utilise this as tree and has the principles of involving and

evolving visions and degrees for which I wonder to see such a woman who having got the principles and does action unmannerly by resetting principles and who had some intelligence in the outset and in inner portions to be inner so as to utilise it best for which I once more and foolishly and unsympatheti--cally. Teach her what necessity has this pupil got an intuition to work and what connection has he to work or and come and go home. Nothing but obedience and Karma for you to quench the fire and fire began to burn.

Adopt this to diminish the light or to avoid it by sympathetically.

May be used as confidential, the main portions which are confidential only.

M

10.37 a.m. to
30th May 1910

(Continued portion)

As the head portion having been deposited with nil matters, so slight food may be given so as to reach the matter in order that the matter which has been attached as spoon and digest it with proportionate value of the balance wheel.

T. <u>Principle Emergency</u>.
for nourishment.

Chief portion has been given to you in proper manner of treating the child. So further instructions may be given in my next.

M.T.A.

Put signature

* 31st May 1910

I wonder to see a pupil of this kind who is to ask me such portions which would be very intuitive to me. Portions are. The places are intend for practicing such places as quoted here only for practice and other purposes, such as garden, and room should be very decent and very convenient with nice smells. Garden is intended for this purpose. Do it as you like to select any or the two.

As I am going to give you a very long portion, so take rest of 2 hours more. Your teacher must begin practice only at 9 p.m., or at 8 p.m. or during my call. These portions are not intended for practice but for suggestions to quote.

The child's bowels are moving well now.

M.

*31-5-1910 note is not found in the Master's diary hand script.

2.10 a.m.
1st June 1910

As the pupil had no time to do my speedy work and as he had been very busily engaged, so I pardoned him to go on with his own business and as my speed work could not be grasped by him in his speedy attention.

As the proprietary nerves could not be taken such pressure given by the similar nerves affections, so the branches of the fundamental rod action which is said to be root of the tree. The weakened nerve had its inability to carry out the principles of the mother nerve i.e. the fundamental mother nerve and in the other instances what we called capital nerve so the heavy portion being in the

foreign group (the foreign nerve is a nerve though I have already mentioned in the previous collected papers yet I give lenience to the members of my society and to the mediators of the group). As it has the foreign nerve been linked, so I shiver myself to pen to the following lessons to enumerate all these voluminous discussions; the causes and the reasons which are making effective and ineffective so as to bear the weights given by the universal nerve for which I came to know that I will be glad to instruct my constituents, say disciples, and so as to make them to grasp these philonthrophical illustrations to note for their intellectual head. As the intellectual head is being built specially for the House of Commons, say House of Lords, so we are believing those members of the white buttons will give effect to the subjects as the

subjects are under the impression of living by them, i.e. why because as it would appear that those subjects are living under the production and provision of the gurus so the same motto will be communicated to the foreigners as they are now under the impression of showing their generosity to the people especially to the Hindus. As the Authmic being the velocity to the Hindus so as to grasp the points and live from them so the same root will be adopted from them. As the Master being under the impression of giving such notes by some scientific expressions so as to calculate the minutest points which are going to come to the world I feel happy to make remember these facts and to make effect to the colloquial principles not only to your Master but also to your mediums for which I may take responsibility to remind you to bring these

facts into effect. As the present foreign Master is under the impression of giving generosity and liberality, so men may have provisions from the Master because as the foreign master being one of the branches. Fundamental nerves, that is the nerves being adopted here to show the cause of that they are the relationships to the great grand- fathers so they are going to give enough of provisions to the subjects what I desire and also you both desire to the principles which are going to be adopted. It is very good rather very inductive than to express these undaunted descriptions however I don't care and also I have enough of adequate and inadequate reciprocal advantages so as to put those relationships in unique principles for they are lying in bare ground so as not to foot by the strangers for which I an glad that they will

take anticipation of sinking that they will be removed from that place or if not that they will be removed by two Autmic Pranams. Regarding and considering that they will be grasped from the two pranams which I have set now in the above portions. I am now at the liberty of giving impressions such unless and until they are prepared to undergo the principles of their dreams, else they will be removed far off from the country which they are now put up through the aid of the equitorial currents to the strange countries, as beggars. As the ship is floating in the sea, so you may realize yourself that the ship will have any danger in one effect or in other manner any safe. These kinds of similar instances can be adopted by the human soul bodies so the undergone principles may be thus. The disturbance is only developing or magnetizing or

hypnotizing or mesmerizing only by the subjects which are living in the sea say fishes, whales, snakes etc. So as we are now under the difficulty or restoring all such kinds of examples so we may get relief from the difficulties which I now have, such as the same principle the fishes etc., relief. Is it not a sinful act to trouble such menial subjects which are under the condition of difficulty. I think that this white goat must have some sympathetic advantage so as to spread his revenues to the subjects who are up till now living as beggars. What necessity have the beggars to go and how to the white goats ? They have nothing but the impression of professional duties, which are now as dramatically acts. However, the sympathized nerves affections have been accumulated to the rod touching pillars as support and as they have equitorial

currents as bloodshed to the fundamental nerve, so the fundamental nerve will have the impression of thinking their nerves.

As your Master was seeing those numerical value of exhibitions, further, I now like for both decencies which are adopting their own, for which I instruct to you (both) with that of mediators to adopt their practicing principles especially to you both, with that of enthusising your mediators as there are portions to be handled for your future guidance and prospects for which, I am bold enough to say, that the financial conditions will be removed only during your both call or my call. The adopted portion is only intended to follow these principles so as to express to others or to satisfy others. But the quantity could not be filled up such as the pumps filling

the tubs. This example is intended only to grasp the portion of the quantity of the tub, how much quantity of water can be filled. As the wells and depths of your both are deeply dug so as to catch hold of these idiomatic and philanthropic style, so I came to know that, the depth of the well is deeply dug so I will take the responsibility to enumerate my instructions given by my Masters to you, when I have lenience through your both call bell.

Now say there the child is in somewhat good now, he is in want of food to make ready or to prepare or to be attended to. However, I say that he might have filled up the quantity of the tub. According to my instructions, I say, that, that he has enough of lenience to give rhythmic breathing. He is now good and enough of food has been filled up so to excuse him not to

take any trouble. As the mosquito killing is very troublesome to him so that is why he is always giving liberality to express his words by crying. I am glad to the pupil's treatment of treating for both simultaneously not only to the pupil or pupil's Master. The calculation period was very string, so as to hinge all those exhibitions in one focus point. In one way I am glad, that my pupil has taken much trouble to pen all these illumined portions, so I am going to give lenience so as to remove it from the paper, why because I am going to make him to follow the anticipated congratulations which I am going to instruct to you both.

M.T.A.

10.30p.m. Kumbakonam-2-6-1910

Perhaps the sitting of my posture would be very

inconvenient so as to rewrite the principles of my own. However the pupil may be suggested to convey the thoughts to the another member of my society's friend, i.e., I may be wrong in one way, that the writer of the pen will be fortunate enough to take such those instructions through his master, even though the pupil may have desired to run into the competent head. As the pupil is in the stage of innumerable to convey the thoughts, so the pupil was ordered to redirect the principles to the one of the mediums.

Subject

The audacious, the adhesive, and the audacity principles which are hinging upon the unwholesome indigestions so they may be removed so as not to complete with them.

II. As the posture and the sight of the visions were illuminous creating divergencies, on account of dialatoriness of their work. Because the reason and habit could not be proportioned by them as your master being anxiously put these problems, so as to make others to solve, even though the strangers may have some hesitation with them, yet they can be those thoughts can be convinced only by these means. By the Majesty's subjects or by your master, as per instructions given by the higher authorities.

As one of your mediums is very anxiously put to convey these humble and illumined instructions, for which I am happy to note to your in order that I may further up my explanations salvations of suggest and explain to him. Since fifteen days the face of the unproportionate illumined

portions, who has got the other principles of his won the reason and the effect to conclude with the aid of the vision only to relive him and put to him in a very convenient position and stage. The name of the person which I am going to say who has got majestic appearance and who is now as a patient under your Master "Naming R. T T I .... T T I. His generosity and the velocity of the equally treating principles have come down only with the effect of you both.

The pen of the writer might have an idea to hesitate the voluminous proportionate objects but I should like to spread my objects through my generosity fints so as to clear of all his doubts in order to put to him to his own practical brains to the pupil who is now, writing on this interesting and philanthropic styles only because my own

magnetizing principles giving on generously so as to put to his brain to the same objects, but not in the least care of the sounding of the world. The tiresome could not be induced the waves should be going on their own motto. The rectifying principles given to the writer who is now writing on these voluminated valid suggestions and who is going to initial to the corrections for both these can be adopted in order that both have these finer principles to go on minutely with my expressions not in the least care of the other detailed principles.

The electricity passing to my hand, so as not to violate my writings but the writer of the pen is to suggest that my Master's principle is finer one. On account of I could not able to raise my pencil from my writing motion. If you have this kind of belief with you, you may believe the common

belief which are under discussion to believe the same. The common beliefs are finer beliefs in order to make to suggest the finer beliefs, so as not to touch of the belief of the believers. Unless you determine yourself, that there is belief with you, you cannot protrude yourselves, that there is something with you so as to make to notify others that there is common belief. This principle having been adopted from the flower headings and the flowers being protruding with the aid of the power of the creators.

As the R. T T I ... T T I being in a smiling conditions from this, we have already taken to utilise the very same principle, in order to believe that my thought power was to suggest that the creation of mine made myself to give relief to such persons who are now sympathizing themselves

and in order they themselves get relief to believe such a Master who having born to suggest the believable portion to give relief and belief.

As your patient was in a stage of disease,that disease has got some relief, in order to convince himself that there is belief in the power of One. The presumptuous disease will be also removed from that unbelievable notion, so as to give him belief and as this belief being the same belief as I have mentioned above so this finer belief will give him effect, so as to get rid of all these unbelievable notions who were enjoying in other manner. I unanimously declared myself, that the patient who is now undergoing Master's principles, as the principle being to give belief to the patient, so he will be convinced himself and convincing himself so as to undergo the thoughts. This

belief has been taken from the belief of the editorial belief having been selected from the belief of the belief of the strangers as the time being passed on the' day I find myself, that the belief would come to your room. From that belief you are now going on to believe my belief and also I am now giving belief.

What is truth and what is lie? There is no lie in the interval, if there be lie, I will suggest the lie to make realize that, that lie will have some truth so as to effect the lie, that the lie will have some truth, but no lie here. But the dreaming facts make others to make lie or to suggest lie or to put unburden lie to the unbelievable lie As the lie, being sympathetic lie, so as not put universal burden to that lie and as the lie being finer lie without the effect of giving truth lie without

the effect. The most of the members now to suggest the majority principles whatever you may seek you can't find even a single lie, so as to deep the lie to examine, whether there is any truth or not. Whatever you suggest the principles of dipping the lie you can't find any truth lie but without depth. The minority lie in our community as the lie-producing woman, so as not able to convince herself, that there is some truth, so as to make her believe, so the suggested point being folly. However she may be rectified or not. I am now seeking obstruction, so as not to resist it on account of the winds, velocity is unbearable and also the obstruction of the wind makes me to shiver my pen.

Put the initial, whoever was writing these illumined portions.

C.V.V.

WRITER

12.30P.M. Kumbakonbam-4-6-1910

Continued portion to be minutely observed for practicing the idioms phrased for your information of treating and continuing the process. And also for the use of concentration of thoughts and to knowledge the thought power.

Suppose if a person wants to practice this, he may run to the attempt of attaining these principles in order to satisfy the principles of similar kinds, it is certain, may be benefitted these views which are lying in bare ground, so as to give pleasure to others and to form the principles to him like as stone throwing to the air and falling down to the bare ground. This is the same, what you now to understand.

As the head is connected with these similar instances of this kind, so utilise these informations to note for your (both) daily practice but not for the treatment.

As it has been standing, as undergoing principles to undergo, so as to cause and effect the mediums and master (you) take the opportunity to move across to deep and dip your dry attending powers to wet in the water of the tank of the head stepping your legs to the staircase of backbone and try to go to the upstairs to connect the chain of the link rod which has pasted with the rivetted hooks anonymously and have a touch to the link rod and dip it into water of the tank.

As the inner portion of the substance has been floating in the tank, so as to exhibit others as Lotus so take precaution to note the

principles for the guidance of your (both) minor use of principles to grasp the points and water particles of the head portion in the Lotus. As there is a bone in the middle, which has been connected with all the nerves, so as to digest the food, and as there is another pump with reservoir to inject the water particles of drinking water, so as to drink and take food, such being the case, to bring out certain sympathetic information, so as to cause you to develop the structure of the bodily connection, for which I hope, you will follow the same principles for your precaution of anticipating thoughts for your mihor use and for your practicing purposes.

You, the flourish, who to resolve the same as it has been kept the ship to fluctuate so to cause and effect your treatment of your

principles of flouting, firstly to flounder and jerk, to the flounce of the intestine blood circulation, which has been connected adjacently in the hook rod of the hip bone.

As regards your thoughts in floatasm I am glad to note the flotilla, which has been kept with the connected portion of the neck and as it is intended to pass the lenses with the aid of the retina nerve, so as to cause your eye-sight to a minute vision of thoughts, from the aid of that nerve only you go further, as it has been attached with the same nerve and to deliver the matter to your head (post box) and to despatch it further as a retortion. As the nerve being connected with the rod of neck and some portion of the head, in order that you may use it as a window, your eye, as you are now seeing in

your house, so take the same principle and utilise.

The causing of your short-sight is the same principle to adopt that the nerve has been worn out from the main so as to cause the retina to weak with the aid of dusts pests and nuisance, anger and of your shed with tears.

These are the causes for it. As regards the flood-gate, gate with has been kept in the eye-sight, the same is intended to your eye- vision that, that the same machine has been attached with the spring wheel of inner watch carriage to cause you to go further and to point you time, so as to suggest the time in time-piece, that only retorts you observing the watch putting inner portion as evidence and you go and see the watch daily. That is the cause for it.

As your thought power has been wavering so as to give impressions to your heart of the delicate portion, and as it is giving impressions from the head through the spring wheel of the heart, the heart then begins to hammer the nerve to strengthen such as leading principles X (who have borrowed X (the black-smiths) from the item to note the terms, and conditions with the adjustment of detaching principles of the similar kinds of hammering the rod as thought power would do as flogging principles to retort from the mind to the thought power and thence to the nervous actions to strengthen, wash off and to push off with spoons of foreign nerve. Foreign nerve appears to me that it is standing in the middle of the ocean so it has been decided that it is foreign like as men feel to go to foreign countries in junctures

crossing the oceans. But this is not the juncture of foreign countries principles, but the principles of similar instances to note you and to make you to understand. As regards flipping principles of shaking in your head, like as waves would do, the same is being kept here, to cause you to understand from the optic nerve, to the edge portion of the nerves affection to the fore-head, so as to cause you to feel head-ache.

X Same may be utilised for fluctuation. As the main rod of the bone which has been connected from the hips such as pillars, connected to bottom of the two legs, as it is a bone to bear the weight of the universe and to make bodily feelings, that the same nerve which is causing you indigestion on account of currents passing from the Branches(nerves) (which you are seeing to a tree) through

the main rod, so as to weaken it, as flimsy scale of the balance wheel of the main portion to hesitate or to stop Punka wheel with a vibration of sounding to air-spring that the wheel has been stopped, then only the breathing portion of heart threatening and lightning of the eyes, both stop simultaneously so as to cause you further to feel.

12.30 to 1.15 p.m.

Further remembrances may be noted during my call-bell.

2.15 to 2.42 p.m.

Continue the same as you have leisure to continue it.

The minorities which have been fixed with majority proportionate nerves affections so as to save the minorities as the same use, of saving the people of minor in question of protecting and get

production and provisions from the Estate. In the same latitude of the current which passes through equitorial current, it is the current which is shaking by the dial of the automatic power of wheel of the main portion, as it is called the rhythmic prana and prana the same which gives you effect to your note. I see that you are laughing and speaking with your mediators in the spiritual lightning of the body as your are understanding, that I am now writing these lines. Properties of these kinds which make you to develop the system and the system, where it is put up in the house of Andamans X for foreign but not that Andamans which I now represent you to call but it is the Andamans of the human body and the bodily feelings and display of the spirits which have been done to see X to feel, and to observe, so as to satisfy to note for your

pleasure and to enthuses others that this Andamans has been locked in the head so as not to see it freely. If you give development to the system the calling-with the impressions moving, then you will convince yourself.

Cause for shivering my pen is to show cause of not advising your adopted mother not to talk about such unbelievable subjects. So I instruct her that you see these visions and ask her to be quiet and rectify it at once, so as to satisfy others.

Particles of thread portion has been condensed as solid so as to give her such unpleasant informations. So put out the light with the aid of the extinguisher which has given to you as a spoon in your body rectify same and give heat for evaporation and then give water to drink. This process must be done only when your

(Master) is talking with her and not by another means. I could not write further, because the thunderstruck of her thought did not permit me to do further.

Next process in the nights. Further appearance in nights at 8.O'clock p.m.

2.42 p.m. M

3.00 p.m.

As I have got an intuition to wake him up with some reasonable result, so I want this pupil to put him in such state, Subject.

As there are two tubes to vibrate the nerves and as these nerves having been connected with the root, the vibration which takes place in the nerve causes you to feel to the head towards the water, so as to make water to raise, and that ebbing process gives

severe expansion to the fore-head, and causes you head ache in sometimes as the small quantity of water gave lenience to go to and fro.

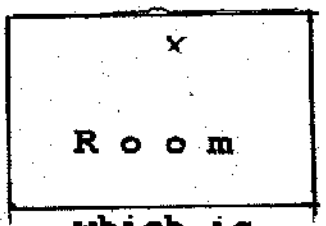
This is the same case can also be adopted in the principles of playful observations of observances of the two children, in the similar instances of working their head playfully and giving rush each other and in giving blows face to face and giving strokes or boxes to the head portion, from that you will understand what it is and what engine is working in the head portion so as to give your sound in the ears when anybody gives blow against cheek adjoining box to the head to the room attached with a thread like trumpet to the ear and so as to reach the two ropes which are hanging downwards and in occasions to work anonymously. These two thread like roes (nerves)

gives sound in a different manner, but that is the same sound which is producing in wonders, of Gossips would do in actions, so as to earn food and giving some informations with the aid of some half-handed portion. Because he is a handy- craft, that is why, I have given him much lenience in some portions.

3.30 to 3.40 p.m.

Pupil and Master and Mediators.

To cause trouble to the main portion of the body.



which is lacked up as a private room for A t m a' p.t.o.

The baby is all right now, as he has vomited, substances from the portions where the foreign matter had been deposited unconsciously not observing that there is a pupil to conduct the business as treatment for which I assure and know how to confirm, that there is no complaint as the relieved Atma having been joined to the intellectual body without any mistakes or disorder, so there is no fear to the child or others to feel.

In this separate packet, I have given quotings to understand, as to show how the Atma room has been lacked itself, so, no fear no injury to the child, but continue the process of treatment in punctual at 8 or 9 p.m.

This is a portion

of figure to make you to understand and to satisfy you how the links have been attached to point what is called Focus.

Main portion from the tree of man.

This links having been connected thus

That portion also to be delivered.

Confidential and to let loose by your Master and sort it one and to deliver to your mediums.

**Handwritten Vol.I completed.*

VOLUME II
4.45 P.M.

Follow

As the insectivorous insects were accruing themselves, so as to show the greater number and cause others to feel insanitary and inscrutable annotations to inscribe the utility of insane and causing much to allude the insatiable sensation, for which there had been moving in the bowels, some in operative complaints and those complaints were driven out from the net cage.

As the flunky being acting as pupil in spiritual sensation with the wonders of Astral connections, those insatiable operations were removed, so as to get rid of, from that cage with the aid of extinguisher given to him for his proper use of dressing and tie the fences of the bodily nerves.

In these circumstances, the mirage was producing from a woman however I satisfy them to elude the facts by passing current to the head The eulogies word caused me much to give impression to satisfy and to shrink the wings which have been spread as umbrella.

As the plumb which was swinging with a plumbago, putting it and resting it as a nerve current, so as to exhibit to other as a exhibition, causing itself with rusts of unmaterial dusts so that others to rectify it, for which I *caged myself to make myself to room, to effect the principle of working it automatically connected engine with finer loops attached extinguishers. Oil diet, drinking diet and fooding, were the complaints to cause the stomach much.

*Latin corruption may be used in this sense.

A peruke caused baby much to complain the belly much. But I remove it from the pests.

Baby all right laughing in this moment.

The evidence to snow to cause sensation in motion, it was the evidence of hair rotten and lemon-rotten.

Ramkutti is suffering much for want of snuff.

Fatuity is the cause and having been pored upon adopted mother's head.

Pupil's Master

Principle wrong when I am writing in this manner. Rectify soon.

Instantaneously, so many obstructions were and are also now coming obstinately.

That is why 1 stopped.

Rectify soon in taking.
(Pupil Master)

M.

5.47 p.m.

As the pupil seems that has been put up in unconscious state, for which I deemed myself to put to him to a side of overwhelming diagram, in order that he may be able to make to understand, that these phonetic principles, and the principles from whom have been arisen to decide the common principles which are in the state of adamantine manner, so as not to divulge the delusions found as it has been curiously worn the invulnerable suggestions. As the proportionate suggestions being in the tube, so as to make corruption of the blood, and as such I gave lenience to him to give smooth effect of the principles, in order that, he may select another medium of your Master to write my

principle instructions. but not in the case of suspicion to hesitate the mater unconsciously. There lies my power in order to rectify him, by giving of notions and postures, by means of sacred thread which has spinned by a wire, not known to anybody to see it, but causing electricity to make speed these illumined portion of effects. As regards the agnostic person of your Master, I really appreciate to aggregate him some more scientific knowledge so as to exemplify the alert, and to demoralize the difficulties, in order that he may get relief from that portion, owing to the cause and effect having been heavily placed in the belief of the principles.

As regards, the amateur of your Master, I amalgamate the Ambrosia Amelioration being amicably put up, so as to show Analogy and to analyze it and

to give effect by applaud, by sudden applause.

The bounty effect given to you causes to give you a catastrophe and to make it to a congruity so as to conjugate the consanguinity to constrain the co-cupidity.

I solemnly denounced myself to give you a point in order to cause you, and to make you to state so as to examine your the depletion by giving derivation to knowledge the derogatory derangement of derivation for; so I like to deduce so as to give your relief and belief from that belief you will be able to give others, the relief with belief, from relieving the diseases to cause into effect, from epilepsy. Though, this may be knotty to understand but in the case of you, I am conspicuous and clear enough to make you to understand (both) so as to teach others

to a degree of Altruism but in selfishness.

The effect onomatopoeia only causes both to effect the facts, so as to symbolize the same to others and to make them to methodize the polarization of severe of senses and of scenes of novelties, which are hinging in a unique manner of affecting and inaffecting .the suspicion of diagram.

6.15 p.m. M

8.15 p.m.

As the lozenge being lousy, so as to lounge the lubber, in order to leak the effect from the lubricate and the lucrative notions, and as the notions being helplessly lingering; so this portion being, to give effect to that lingering thing, and as such, this portion has been adopted

to give support to that fashionable finance.

11.10 p.m. Kumbakonam

Subject take only at 11.10 p.m.

11.10 p.m.

As this fact being a convinced one and as such I am glad that you will please take precaution of those subjects who to convince others so as to realize themselves that they got a relief from the immovable and undergone sympathetically.

As the pupil being very heavily pulled up so as to convince his Master with these information, and as such I am glad that this pupil will convince you for both sides wrong in one side and relief and on the other. As the sympathised creature who was lying yesterday deemed

himself, that the efforts of the enquiries caused the stranger to feel, so as to get rid of the foreign matter which was conducted in the portions, but to decide in this circumstances such both foreign matters gave effort to give lenience, so as to get rid of these matters in order to give relief and belief, so as to convince him with relief and belief. Both foreign matters joined yesterday and collapsed and rushed the foreign blood and gave relief for both with relief and belief. Your Master was very hungry; at that time, that is why this sympathetic wave rushed him, so as to relieve him by such kind of relief, as in the case both relief. I felt and feel much, that, that (unsympathetic and sympathe--tic) wave. X Both conducted one another and gave instructions as to relieve him by some kind of relief. The causes and reason for both

that the foreign Matter is being conducted as one so as to trouble himself and to give trouble to others and so such, I am gladful in one side that in other side.

The person has got his own knowledge so as to convince himself, that he has got a will what is called stubborn will That will is will, which will induce others to trouble, so as to obtain relief and belief. The belief obtained by your Master is a belief in order to re-right those principles of the strangers, from where he has obtained by wrong notions or by right sense of duties. First give instructions, so as to relieve him by means of your belief with relief in order to rectify from the wrong notion. This principle and this kind of idea have been adopted here only to utilise your Master's sense, so as to give him relief with belief.

Considering all the facts which were occurred precariously from where he yesterday lying had been with some unsympathetic that is why, he could not see these phenomena's. So, ask him, that your Master may give relief with belief. Then ask him (your Master) to utilise his sense and to give him relief with belief, that is why, because he is a sympathetic boy. A boy who has got principles, so as to wound his wives feelings of heart, so that is why he could not enjoy or to join or to talk as in the wordly manner and as such, I am glad that your Master will be good enough, in order to make him , to rectify all those non-sensical and obstacle instructions attained by Fore-Fathers.

The cause and reason of the efforts of his eunuch condition. This is the cause to express by our willingness

to instruct your Master and to treat him without any derangement, so as to give him good manners and suggestions, in order that, he may rectify all these wicked and unmannerly actions attained by his fore-fathers and his father. The unsympathised humanly appearance caused him much from childhood and gave him much troublesome so as not to enjoy with his wife.

This is past Karma. However take belief from relief and ask your Master to do good to him, as he has now attained relief and belief from the Universe. Is it not a sympathetic action of relieving him for his unsympathetic waves adopted from his fore-fathers. Let Karma be aside past or present. I gave some relief to him, in order that, your Master may give him some portion of relief and belief in order that your Master

could be able to give him some relief not whole. As the person, being an unsympathetic and heavy burden person in contacts attained in memory as tricks and treacherous, however ask your Master to give him relief with belief and also ask your Master to ask him to lie down in your house that is why because he is one of your Master's friends and he is very poor and his actions being very unmannerly and very unsympathetic.

Regarding my instructions, ask your Master to put these instructions in memory and ask him to teach as a lesson as in joke. Then only he will be convinced himself to go to believe with the aid of relief. He is a stranger, however. Though I have given your Master to relive so as to allow him to go out, yet I give permission siding myself in the Universe for your

guidance, so as to make any kind injury to you (both) so ask your Master to teach once more as he has got suspicion in the head.

Karma is a Karma, which he has attained from so many crimes and selfishness of the unsympathetic wave. The disputes are going on unanimously.

The curse of the danger occurred past 2 years is a phenomena now to show cause, as their past actions of his fore-fathers caused him to give such a danger. That is why, he happened to meet such trouble with junctures so as to put to him in death bed.

(This) Past Karma is the cause of inducing him to do such actions unmannerly not in the wordly nature. So ask your Master to teach him with instructions with the aid of my gold illumined instructions

given to you (both). As these portions being intended to cause other to believe and to inject relief with belief so utilise both to guard him smoothly not in the effective because you may utilise this only to rectify some portions but not whole, because as this Karma being Karma which has been attained from fore-fathers.

The intestine and abdomen both are put up as wrong, so as to induce other and to make him to unsympathetic. Child is good now. No wrong in the abdomen or in blood vessel. The circulation is good and the current is passing on freely, as he has vomited foreign matters to the outside. Your Master seems that he will go to bed; however he is clear enough to go through this because the sleep is half-handed sleep.

Further appearance may be noted in my calling bell. Singing is good. Portions good.

Pupil V.S.
for Master. M.

This is some sort of relief to my Baby, that is your Master's baby.

M.

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2 A.M. Kumbakonam-12.6.1910

As the medium of the writer having been permitted with the permission of the Masters control, even though the matter transpired thus, however I am glad to certify you both consolations (pupil and the pen of the writer) for the satisfaction having been pleased with regular principles and regular punctuations with good systematic ten horse power

dynamo engine, as it having been once more developed the system, in order to divert the attentions of both with a most satisfactory proofs for which I may cite with a most appreciable attention in order to develop the consolations and with that of encouraging or strengthening the nervous which have been hooked and supported with the common rod of finer system the system which has been conducted with the Sahasrara and whence the tender system has been hung from the finer system from the loop- hole of the tender and delicate principles to the finer system of Authma, so as to develop or to show or to suspect with the aid of the visions, what you are now going of to see, to examine the system; as the system being examined by the Master of the pupil, so as to note the facts that the system is being kept as lotus,(special) without any disorder in the

movements and for giving digetions clearly to note the facts what you are now to think of, that the system is being kept in one way as a red tube, so as to shape (quiet shape to the system as to exemplify) with a clear sight to view the system for adding up results as a Bladder in the foot-ball, so as to make shy of the subjects to express as the subjects have got much lenience possibly to wonder in this portion. As this para is being intended for two persons one body who is keeping and another body who has gone to spiritual evolution and as such I drew my attention to your public note in order to satisfy your meditations. I gave out such kind of expressions to hesitate the life system with that of Authmic prana as it has bee (historic present) acting to relieve with the Majestic supervisions of Mahaparanirvanic, as it is

intended to permit itself to enter to the spiritual evolution, and as such I relieved the subject with the aid of causing you to stop for eleven hours even though considering all your facts which has been passed on one occasion, however I gave lenience to your mediator's note mediums, in order to satisfy yourself and myself, that action has been done only for that consulting and also having consulted your brain that the system of working has been delicated and also hesitated with fine delicacy only regarding the principles of the grand appearance of Mahathmas editorial spittings. As both of your seniors suggested me to hesistate the object since a month. As the fine object having been hesitated only for your satisfaction in order to develop your system, but not to the satisfaction of myself and as the system being

renewal system of your both working I took the subject to a most upright satisfaction which you are now identified, and to show the cause of the systems of (C) Still you had an intution to waste of your energies in order to find out the principles or to make deposit the worn out subject.

Whenever I explained the full facts to your pupil in order to spread the instructions to Master (Judge, Guide, Instruct) and the Mediums but you satisfied only with some suspicion of being alive. If you permit your spiritual sight to find out the vision and what the vision is. This dramatic play is done only to divert your attention to make practice and to give lenience to your whole family with a fine relief for all your circumstances, status and postures of your moving and as the object being intended to drop an application stick up

the post. So you must take the responsibility of practicing it only after 10 days and also during my call-bell.

I stopped the object for your sake for the last eleven hours even though the object being permitted to recoup it at 4 O'clock on that day. And for your satisfactory evidence of your mediums with the aid of my will-power with both controlling thoughts so as to see and to make visit the visitions with your own eye-sight. I intended to do that in order to practice.

As the pupil is very much tired on account of his vigorative speed vained on that day, so I gave him lenience to that.

Pupil V.S.
for Master M.

As for the inconvenience of the pupil, I dropped the matter to the Master's wife's note in order to take lenience on this subject. However, I recommended the portion, which I have given to you to be cancelled for the present. As these portions are intended and having been arisen with the magnetic current of the consolations and presumptions of mediums, understanding that the mediums have got an intuition to remind the subject, what I am now to think of that the subjects having been consulted in both manners and respects of principles adopting in two proportionate objects. As the objects being the shape of two human likely creatures i.e.,(the pupil, the Master, and mediums one side, and the Master on the other side,) so as to give out the impressions and to act up with the

obediences of the Law of Karma. As the past Karma having been suggested and also been consulted the facts, so as to enumerate to remember the objects of remunerations or say gifts given as effect with the relief of the belief. Regarding the objection of dodging the documéntary efforts, as the efforts having been combined and also combinated with the fine combination of fine delicacy of appreciable objects for which I permitted you all to work the play as a display, giving reasonable notions and motions for your will powers to note the cause of the distance of your fine ideas or the suggestions of your physical or astral planes. As these portions are intended only to develop the systems of your F.Society and as such I am glad to note your articles which have been spitted out as diamonds, on account of your Society being a F.Society,

from which the act of Society have been digested the record and finer partial and impartial subjects, for which I am citing to the subjects that this F.Society has been given as a gift so as to convince or to make confess of all the insects (people) of the world. For which, I may or may not agree to that contract on both sides, but I have to agree myself that the F.Society might have been tendered their resignation once and in the circumstances the popularity of the people might have wound the feelings of F.Society, at that time, they have selected some portions from that society which should be agreeable to them, as in the case of disagreeable to the Society and mediums.

As the Society having been conducted by two impartial master and pupil, and as such they both were able to find

out that the finer portions, which have been driven out should be rush push, damage, so they resolved themselves the portions which have been selected should be damage and as damage as possible only to the conductors of the business who having been stolen the property of the F.Society.

In Sweden and Norway, there is a vision which is going to shiver out to the common indulged clays, as from the 13th of Vaikasi to the 13th of the Audi should be dark as this has been selected from the finer portions. This should not be revealed out to the unknown and unsympathetic and unmannerly and inconsistently giving unreasonable and unviewed answers who are pretended themselves as High Court Judges.

As the Authmic Prana of this world having been created once

for all last before month with the guidance of that, I am now to talk of that the subjects of the R.L Family having been declined so as to protrude the facts to the Universal Life, as the life as it has been called Authma, from that Authma I consulted all my queries in order to put back to a cost appreciable objects. My mind and in order to make you view to the white goats and to produce a result in order to satisfy them, as there are only three persons of white goats as remainder to rule the world. So from this portion we may decide that ourselves those 3 persons of white goats Ref: to page that the portion which is under the suspicion of F.Society should end and also must end with favourable success.

Wishing you every success.
Pupil V.S.
For Master M.T.A.

Lock that point in F.Society

There is some secrecy here and also apply only to your mediums.

M.T.A.
Pupil

Should resolve themselves that they will rule shortly. Special portion has been adopted only, that the ruling power determines and as such we may decide ourselves that it will discontinue from its continuations.

Then the pranams will be justly moved to attend it as per Legal law of Karma. As the past Karma having been finished and as such the Native Rulers should be adopted in that post, even though they are developing their systems with a most curious advantageous, Aims.

From that advantage they are going to get the relief with

effect of belief of believable impressions, what I have given you now.

Pupil M.
Special

4.15 P.M. Kumbakonam

Continued portion to be attached with the previous record.

The authentic expressions given to the record for my F.Society's use is the only cause of developing or encouraging the authoritative authenticity of automation with a view of determined console of consolation.

In one way, I may admire with the cause of congratulation spirits, avenged to cause the matter of aversion, to avoid, by dislike. The pencil writing foreshowing systematic system depends upon the autobiography waves, which having been

conducted with the deliberated views, owing to the condition of natural philosophy of the fore-warning of the fore judges' principles, for which I unhesitatingly, by the teacher produce the prodigious subjects caused by the production of the waves, which are commonly expressed as paradise not in the notion of paradonical paraffin. The congenient paraphrase which is being compounded with the sub-divisional statistical notions which have been selected from the Parenthesis of parental and pardonable parent to pare.

As the vital expressions to note the cause of the digestion selected from the indigestible pins so as to promulgate the Law of Karma for which this Society is hereby directed with the information of mine to follow the same points given as for notification of the points of

F.Society's sanctioned parti-
-cles from the Authma

The theoretical trip which has been analyzed in the various causes and reasons is a trip to note the facts of visions to point out the learn the same for the mediums (S.S. working downward & C.V. going higher to know the facts etc. - up to this S.S. worked). The perfect diary which has been contracted only for the cause of practicing principles, with an opinion of determining the facts, what are they, and what for they have come down to our F.Society s acknowledge ments. The spiritual recoras for your remembrance in order to develop the comrades of F.Society's mediums are for the financial and modernized principles of the mediums (and the master and pupil)

The points whicn are under discussions of the fore-going principles of one of your

mediums as the pointed discussions are under the uncontrollable vision of your Master, as such I will be happy that the person whom I referred to as one of the mediums who is going to start to eastern side, would be directed himself by the Master, in order to postpone the journey for 6 months as the direction given to the pupil earlong, asking him to stop for 6 months, as I have said long before 11 days back. However I am glad that the referee of the apathetic of reluctant ideas, would necessarily change you to stop a while, even though as per instructions you may compress yourself not to spit the feelings to the outside, however there will be something, and it should be changed necessarily to bring the object to your spiritual thought with a show of independency to nominate the by-vocal and Telescope

systematic eye-sight views to develop the visions to your sight and to concentrate the spiritual evolution subject. Then only your mediums and the travelling person who is under the impression of leaving you will follow you with the aid of Master and pupil forgetting himself to have a stoppage here from going ideas.

I further up my ph enomenas to believe a person to have a confidential belief on the subject of the editorial subjects and also to think himself that he is a man who has been created to nominate or to suggest himself as man of duty to work as per records of utilizing principles of his own to the culture of mind from the disorder. I give you this impression only for your remembrance of your duty to develop the principles but not in the least care of postponing to practice the same.

In the circumstance I came to know that the one of the medium's father-in-law came down here only to decide himself as to the diverted notions to a sight. With this documentary effect of promulgating principles, I may add up a few lines as an agreement of the judge to note to his contents, that that property is changing to two sides. This is to be recorded those sides are the side one by whom who is said to be an astrologer having been determined the other is by whom a F.Society having been conducted with an assistance of a pupil in order to develop the Society by giving out or teaching the expressions of their obedience.

M e d i u m s

These are the two sides. So, "pupil" as your Master given

him instructions that, that property is in two places of the record of existence, by whom the property found to their visions. Don't ask that suspected man to go over here, ask him that this is the only information picked out from the Universe. Don't give out the confirmity because your Master (i.e. pupil & P.Master and mediums) will be black-marked. So don't put the wrong impression if not tie out the facts.

This is a calm belief in that subject, worry not admittable and also determination would be there in his culture of the person who is going to find out the property.

1 P.M. Kumbakonam 15.6.1910

Subject refers the pupil Master and pupil who are conducting the business of their own, what we call F.Society on account of their

prompt work and glad information for their punctuality in business routines The questions put to me by the F. Society's pupil for his information of his Master's kind instructions to attain by the divine for which this pupil asked me to get perfect recovery for their nominated mediums who enlisted in the F.Soceity with a belief in practicing the subject (subject would give effect of relief avoiding the feelings from their Nominal Government i.e., from the Law of Karma.

The cause and reason of the fact and the cause of enquiry is the reason to note for your Master's information for utilizing his own principles to adopt as to be selected his wife for A.Besant who is now encouraging you as Mrs.without any least information of understanding who you are? and what you are.?

P.for Teacher. However you may rest assured to suggest yourself that Mrs.A.Besant will be th rough out for your information only through your wife.

Pupil Teacher
F.Society

II. The pupil will act in the same post for M. and M.T.A.'s instructions.

"Dear Teacher,

The cause of the delay for information of sanction is the only delay for attaining information from me.

As I have previously and unanimously given to your record so as to appoint your wife as for your mediums for instructions to attain from me.
"Dear Pupil",
As regards writing principles you will be utilised for note

or for either reputation to one of his Society's mediums bearing my call so as to make arrange to you from my call and to your call to your mediums. So you must be in that post and she must be in that post.

As my (instructions) informations having been given out in so many directions as such I am glad to given information for your note as that I am going to give you now; some portions for your further development (F.Society's) of practicing principles with out any disconnection.

Dear Sty.Teacher,

There is no use of having yourself your own ideas, when you have not come to zenith. However it will take sometime more to reach that point. So utilise calm and punctual working to heighten your

F.Society's powers so as to separate yourself without any least caution of utilizing yourself in the concerned Society because I am now acting here separately without any connection. "Dear Teacher" Don't go to the subject of finding the stolen property or any information of wounding to others or for the oral information of unknown thoughts as astrologer. Give some effect to reasons and for your anxiety to give effect to relief to that subject thinking yourself that that subject should be ever happy. Calm in your duty. Be moving without any suspicion to others. This principle should be adopted not only to you but also for pupil and for your mediums.The salvation for all your questions put to me through your pupil.

The solutions are:-
The developing principles of your culture of mind should be

in a mode of developing and practicing in punctual. The actions and Kriyas should be neat and Stnana, Pana, Japam, Anushtanam should be ever punctual as I have quoted at 7 A.M.

You must be looked in the face with a vision of sacred ashes your F.Society's pupil and mediums. Don't hear others notions and try not your mediums to attain results; because I have given capacity and thought power so as to utilise mediums and give them reply from understanding principles simultaneous expressions inadequately. I have given that power to your pupil, so as to spit the result before questioning him however you don't utilise him for all such notions. After attaining results so as to show to other physically having your views in astral, then only it would be better to go further with a

satisfaction of knowing and showing visions to others. so as to his body in the Astral shape but to him in physical, to see all those visions what you show at that time it will be looked wonderful to others, because you give physical your power, so as to satisfy him by this vision.

Take rest pupil for 20 minutes

Pupil V.S.
for Master M.T.A

11.15 pm Kumbakonam-15.6.1910

As the pupil has got now leisure to attend to the business, and as such I am glad to draw his attention to further up my principles of attaining proves to his society so I intentionally give out these instructions with a view of attaining those (mediums, pupil Master) to the Society.

The first principle, which is to be noted for the development of your Master to empower himself with the intuition of the society's welfare. The welfare which is going to attain with the congratulation of pleasures from the society on account of the development by the principles which are going to be utilised to a development stage, not only to you but also to the society, because the mentioned society is intended to bestow welfare and obligations with a generous heart of the mediums and which having been developed to a state of half (1/2) of the portion has ben developed however, it is to be developed to the zenith. But the visions could not reach zenith with an ordinary intuition, but an intuition with an encouraging mediums and developing the system of the knowledge so as to arrange yourself to a certain point or degree with

the power of the culture of mind and from that mind to utilise the sense and to work the sense of duty as for what you have been created by the Divine. So Divine is the cause for your creation and you also are the cause for the developing your systematic views, to the expression of humanity, with a curiosity of anxiety of understanding principles of mine. Because both having been deputed for the cause of creation (one) and to give actions with a certain mode to knowledge the sense and to use the sense, with the object of developing intellect so as to further up your heels to run with the sledges X of the sense to a latitude for consulting yourself that the census have been reached to the latitudinarianism. The sledges have been selected only for your sake of your society, because the society is a F.Society formed with

finer tender of delicates. In another way, it comes to the point and it may be utilised for the carts which have no wheels and where can be used in Holland or Newfoundland; for the purpose of dragging only by the Newfoundland dogs (who are well-known dogs) because snow contracted as ice for satisfactory a proof and for evidence. I am intentionally glad to note to you such liking examples for the society, putting the society in Friend Shape. In order to selectify instructions given to you in scientific, so as to form an idea of wishing this subject, to develop the intellect with a spring wheel to jerk of, to a notion and from that to develop the intellectual head to the zenith, as for as you understand how they have been created and what for and what effect have they. I also glancily spit this fact with an intuition of giving you a

power to your society for utilizing this to a notion of believing that the Divine has given full results so as to utilise and give satisfactory proofs to others in order to get belief with the experience of giving results to believe and to get relief from that finer notions, or for the Karma actions to be punished and the feelings to be driven out and to replace the Autma in that place to trace that, that object has been created only to give you provisions your society, not to itself but also, for the strangers or relations who hear or attain these results for their questions put to you to get belief from the Government, from that belief, all strangers and relations and society who are to get property to bequeath from the past action.

Record Permanent
Chief Portion

All above mentioned subjects and F.Society should ever be happy. I solemnly swear that this portion, having been unanimously recorded for your future benefits. Because, this society is a society who having got the principles in play majority portions, and as such I give this record to the documentary effect of attaining future benefits sympathetically and calmly to attain the higher portions. Why because teacher and pupil of F.Society were anxious to get such instructions like these on account of both of these notions have been injected to me to permit me thus, on account of scientific knowledge and physical sense have been utilised for attaining such instructions from me, with two sympathetic hearts to question me so as to give instructions to such mediums who are obedient or constituents to the F.Society. I have to think that this

society may be called upon recently to the higher stage without any hesitation to them. They shall, on will must be happy for ever without any feelings.
(Sd) S.S.
Pupil

R e c o r d e d

I like once more such playmates in play and give Bakthi Sradha (sanskrit)भक्ति श्रद्धा So, I am glad for both, happy for ever, all for the society and the persons who are attaining results happy for ever and the results should be happy with final results successful.

Pupil S.S. M.T.A.
for Master 12.35 A.M.

11.30 PM Kumbakonam-16.6.1910

The final principles of my business relating the theory of practice which I am going to give you for your

information and to note for your guidance, so as to follow and make utilise the same to your society and for the development of your culture of mind and to the financial status of the society to a most modernized style calculating in simultaneous principles.

As there are functions so as to practice the said principles only by this society and as we have got essential proofs to adopt the said society's principles or instructions instructed or expressed with most satisfactory proofs given to the society once more by the editorial Divine.

The undermentioned principles to adopt by the F.Society regarding my principles for your guidance.

1. Budhic
2. Mental
3. Astral

4. Spiritual Nirvanic
5. Para Nirvanic
6. Mahapara Nirvanic

I. The Budhic plane is one which will give with fine delicacy so as to move your suggestions to a latitude, from that to improve your bodily functions in order to develop the system built with tenders of linked chains.

II. Mental is one which alters your mind with the intellect, finer satisfactory proofs in order to understand that the culture is changing so as to give a sudden feelings with a motive of sudden expressions for your information of that, that intellect is working with a most congenial object. The philonthorophic and phonetic scales which have been attached with the ocean current so as to reach Sahasrahara, to give phone sound or feelings to the head, intending, that those scales

will be permanent as in the case of watch-working principles.

III. Astral. After determining himself (if a person wants to go to astral plane, he must have satisfactory proofs, so as to convince himself that his bodily functions having been finished to resolve himself, that these said planes having been finished with a vision of passing to the astral body), these planes having been furnished with the business routine principles, then only he will be determined to go to other planes.

IV. Spiritual plane is one which would give a systematic expressions, so as to work systematically resting a person in a unconscious state, either in the dreaming facts or in the sleeping posture. He who goes to this stage must have the power of

concentrating himself so as to produce visions with fine and easy principles of concentration. From that principle he must be rest assured, that those matters have been crossed, so as to enable another body to bring to a vision with the power of spiritual evolution who has attained this intellectual head should go to his memory, so as to calculate the two objects and to give jerk with the restore of bestowing principles and with the fine obligation of thought, which should be very calmly and very sympathetically to combine the two objects to a focus point with the aid of nerves affection to a simultaneous combination. The acting portion of developing system so as to encourage or to make remedy to the function of nerves, depends upon the experience of the generous heart of laborious actions, which can be done

sympathetically. However even a person also can do the same work after consulting himself that he has furnished his duties regularly with the punctual character, and calm motions and gentle appearance with majestic styles with a sympathetic heart with delicate principles or with the intellectual nature and principles of illustrations so as to develop his sense of duties with the will of intuition to produce such unknown thoughts. In fact I can say one word to your society that these mediums are not such mediums, but the mediums of this society having been flocked together to a hose of foot-ball bladder, in order to give gas with a inflater, so as to give vision to a sight to think others wonderful. Such an inflater, such a cover of the blader such a tube, such a thread-like skins, or rubber in no way can be found by the

other insects; unless and until the insects have an intution to go to you for instructions or for help with a calm notion to get ridding suspicions, else no change, no result can be found by the insects, are under the suspicion of overwhelming feelings creating divergenci--es, in order to put the man of dislike position to a stage of lingering notion with the aid of unsympathetic and unsystematic and apathetic and reluctant views to give the matter to the outside and as there have been put up with the various causes of varieties of queer aspects for the scenery of the dramatic play with a producing curtain-like picturesque.

Further appearance can be.seen during my call-bell.

To await.

Pupil S.S.
for Master M.T.A.

10.45 PM Kumbakonam-17.6.1910

V.Nirvanic Plane is a plane which gives perfect and satisfactory development in order to convince yourself that, that portion is a very important one, so as to utilise yourself for unknown unidiomatic postures consider--ing, that this evolution has been recorded to advise himself that he has furnished his sense of duties given by the Acharyas to specify, to follow Anushtanams, which will give Autmic Pranamas and Powers, in order to satisfy them with the regular attendance of these Anushtana--ms.

I may guide this with a glance of my sight, he who is quite indifferent in these said portions, even though these might have been created by the creators of God. However, they will decide themselves these portions are intended only to

the students, who are under the adoption of these duties to make practice Anushtanam, but exceptional cases have been put forth to the prominent and intellectual heads who having gone all these peetams there is no necessity to follow these principles, because they have already got an idea, that these Acharyas' orders have been utilised, followed; but in this case, the other disciples or other individuals should think themselves, that those persons having been following these principles given, not only by the Divine but also by me. With the aid of these principles, the are calculating themselves in certain portions imitate that these Anushtanams are under practice as usual course or in their minds considering as to the above facts, I have to repeat once more that these mediums, teacher and pupil of this society should necessa-

-rily adopt the concentration of thought with the satisfaction of Anushtanam should be these practice in order to satisfy themselves by mere imitation, that they are in punctual attendance with these Acharyas' instructions, as Anushtanams to adopt with obedience resting themselves as obedience and they are giving full in satisfactory opinion to their Master, in order that, the Master of the society may go to develop with the aid of strengthening the cultures of minds for restoring satisfaction, in order to permit disciples to believe these principles with the aid of belief causing effect with successful relief and belief. Who are these relievers and believers under the impression of giving the effect of the effective modes to cause my disciples to divert or challenge their structure of mind to believe me, because I being the

person, who having got the principles to think and concentrate Myself to bring the God to my face with the aid of concentration, "Think you, disciples" that these said portions have been given to you with generous heart and hearty welcome for your permanent welfare; not only to the society but also to the disciples, who are under probationers so as to utilise both thoughts to your culture of minds, in order that , you may develop the principles to the zenith. As we both, one who is being the disciple of God and another who is my God Divine, so as to give me welfare with giving instructions to you, such mediums, who having got generosity and good-tempered and who will give adequate result with finer notions, so as to think yourself to come to me, to permit me, to give orders, and instructions not only to the

society but also to be disciples.

Thanks, for the kindness of the hearts, even though, I am in the higher stage with the orders of the universe; however with the permission of that object I render my attention to such disciples through my God Divine, because, in order to develop the bodily tenders to the head portion from that to begin to concentration for the welfare of your mediators, with the intuition having been done, that the cause of giving such finer notions not only by me, but also with the aid of my superior, who is creating this world, I believe that God and Goddess will give effect to me, so as to bring your views, through that object to me, because I am being a very ordinary Master for the world especially for your society. I am being a disciple of the Creator God you all, being my

disciples, such as the same, I in the post of both sides of God. God's power depends upon my welfare and your welfare. Do I not think, or could I not think, or may I not think, that this Universe, this God, this Divine, this Creator, this Tree who have got Omnipresent, Omnipotent views will give me effect, belief and all powers so as to shiver myself, or to oblige you or to give you as a charity with the heart of generosity and curiosity and velocity princi--ples to my society. However, I have given all my burden to that Universe so as to bring the effect from that God through me and to the disciples.

I see now that, that Creator has permitted me to give you such instructions and also I have given all the full facts except only one to you, so as to develop your cultures until the zenith reaches you,

with the intuition of that, these objects have given charity, in order that, you will obey with the obedience of ,calm belief, punctual attendance showing regular notions to think others, that this society is a finer society, who (these mediums) are working with finer principles with the obedience of two objects. The pupil who is now hearing all my words and who is giving sounds to one of the mediums so as to permit him to write says in obedience of the two objects I have the honour to acknowledge the receipt of the receipts given to me as a record for which I am always thinking that these perusal effects should ever be happy principles giving fine notions so as to obey your orders.

With the aid of all your powers I am going to practice from Monday forwards determin-

-ing myself, that these powers given by my Masters should ever be happy resulting one finer results, so as to bring me to the zenith and avoiding to driven out all my feelings but also to avoid the same feelings from the existence of disciples Master.

This one object should ever be giving instructions for this poor society and for poverty mediums, who are lingerings to reach you for future benefits.

I once more say that my God must give me powers, so as to drive out all feelings from the mediums and from my Master's feelings especially. This must be golden. "Oh God ! I have put you all my burden, so as to give me satisfaction, in order, that this society mediums and society itself should go to you for instructions for the welfare of results and with an

intuition attaining future benefits.

Pupil S.S. "God"
for Master M.T.A.

VOLUME III

9.10 AM Kumbakonam-18.6.1910

Instructions for the first ten days, so as to follow the same punctually

I. Raise up at 6 A.M. go and wash of your teeth and have snanam with all your mediums, and come to the seat with your disciples and then begin the instructions given to you by me, for meditation, as it has given only to work out the principles with an intuition, so as to absorb the thing until 8.30 a.m.

The instructions are as follows :-

The instructions, which has given to you by acharias, should follow the same, with a kind of satisfactory of proverbial idiom (expression), what we call Anushtanam. The same Anushtanam should be applied here thinking yourself (that is all mediums and yourself are worshipping pranam then Acharias, Gurus, determining yourself that, that Acharia, in other word Guru, in order our Guru will be satisfied by you (all). The nature of your concentration should be shown to our Guru, that you are paying much care and (punctual) regular attendance, so as to fulfill the desire of the Autmic, what we call in otherwise cosmic pranam, with the aid of that object, you must provide yourself that editorial wordings have been spitting to him, so as to think himself that you all are undergoing these orders showing, that these instructions are not

vain but accruing the knowledge of obedient disciples in order that you are all rendering satisfactory proves, identifying yourself, that the final luxuries are developing the structure of minds with the result of worshipping God, Guru resting yourself, that those thoughts and breathing through nostrils, or flowers: think yourself once more, that your sariram is placed in the unconscious state, and from that state, you are profitting with a gain of attaining future benefits and results, with the aid of the link which is passing to your Guru from you; that, that link should be ever passing so as not to distract or hesitate your mind with interruptions. Because the said breathing portion which is under the intuition of accruing knowledge with the development of the structure and culture of mind, should do for ever welfare, happy, modes and manners, and prospects,

with the prophecy of breathing principles, so as to adorn God with the flowers breathing concentration thinking your--self that the breathing principles coming from the inner portion which has been built with the aid of corrugated iron. That room is a room where the post pillar which has been put up for the special and intended objects to permit themselves to go to room after attaining results (what we call finer objects, such as the same to produce a lightning, you see in the winter season lightning) Results applied here as lightnings, such varieties of yarious kinds of lightnings, having been passing to the upstairs so as to bolt the door, so as to make you to move on with finer results.

Such an effective object is an object. He who will come to a person, after attaining puberty (i.e., if a person

wants to coincide with these effects so as to concentrate himself to attain the limit after attaining that portion in his view, he may be called, Person has attained puberty)

X in the same way here applied for instance X from his services of practices, he may be rest assured, that the accruing knowledge of principles are under the mode of working principles, so he may be giving out, punctuality in good out- turn, so as to bring to, or to visit the Editorial Member who is in the unknown objects of one. That one is "one" who is a creator one; and also dispatcher one of the world, and in worldly aspects of populatory fine population commanding one, who is giving also development, one, or developing one to the stage of developing one to development one the internal one inducing one, inducing to practice one, from that to resulting one, and giving some

sort of intuition with a charitable obligation of charity, one, from that charity to generosity one, generosity to labour one, to attain the sympathy one, to feel apathy one, appetite one, thirsty one, water one, to drink and subside one, the object one, who is posted in the place of bringing water one, drops to neck one, resulting or inducing a person with a sympathy so as to give to a another person one, the word one, the vessel one, and pranam one, resulting effect one, obtaining satisfaction one, from the drinker one, with an intuition of Karma one, word one, asking or giving out word from the satisfaction of drinking and producing one, tone one, permitting one, Gnanam one, giving one, as to note (water to drink is scarce) phalam one, pooja one, attaining one, from the result one, internal one, permitting one, strain one, passing one,

resulting one, as to say pooja one, palam one (Pooja-Palama). In the same way you must do your duty, thanking God, that you are going to sit and begin such words of instructions so as to attain from him (God) power with a view to understand, what is world, and what is worldly livings, what is this, what for you have come down, what actions have been moving in this world, what benefits you have to attain, (so put yourself such sort of questions). Then you will understand that it is and the problems there in will prove you to solve and to solve yourself that these portions are intendly wanted, and adequately giving such profitable proofs, with the aid of your concentration, giving the eye visions to your culture, from that to culture mind to result yourself, that you are giving motion to go to and fro, from that stage utilise your sense to give a

stoppage to that motion who is acting with the nervous system of working principles, so as to develop the culture with a sudden motion of giving future benefits, as thoughts in various kinds, aspects sceneries of giving finer intuition to move systematica--lly. To that stoppage, concentrate yourself with the practice heavy and worshipping principles to Guru as pooja and thinking yourself as a thought of mind, with aid of the object of (Om Bhoor Bhuva Suvaha) sanskrit (ओं भू भुवः स्वः.)
It is certain that you will attain pooja-palam like this. Adopt same method of worshipping God with these finer principles of adorning and ornamentory instructions.

Final current has ;been spitted out, that one of the mediums of your society had been going with finer notions, in order, that he may

understand the ordinary one and from that to Tipid one.

"So I am glad to excuse him."

Pupil S.S. M.T.A.

However I am satisfied for his notions, having been permitted him with the aid of the will of understanding the ordinary and finer principles and from that to remoting one.

Results obtained from the oral.

Satisfied once more.

Pupil S.S. M.T.A.

The notions may be correct, and the ideas and the will of link attached from the main hook was rapid to show rapidity to understand these portions from that reading principle of one, finder one; then finer one to remoting one from that understanding one to

knowledge one satisfied this also.

Pupil S.S. M.T.A.

Not available in this case, because this is personal and informations given by the instructions in order to teach these principles to the mediums so not necessary for this. Concentrate and think yourself to use culture and intellectual head so as to use and utilise your sense attentively to the Teacher who is deputed for this with finer notions, and tenders of plantain leaves so attend all mediums to the Teacher, obtain results from me. (For instruc--tions, the writer may be deputed for the useful and necessary occasions).

Satisfied. Further may be given during my bell.

Pupil S.S.
for Master.

12 to 12.45 A.M. Kumbakonam
19.6.1910

The principle notions are the practicing principles one to decide himself that, that thing is right or wrong, & communicating himself to the Acharya, putting all his burden to him, in order that, he may reap the future benefit from the confidential movements of adorning princi--ples with flowers adornings with the posture of flowerings them initiating moods as that they are worshipping with flowers to God, so as to attain only development and courage with the aid of the acts and principles of practicing the subject with an intuition of attaining welfare of the subjects, development of the intellect, so as to cause him to bring to the power of utilizing himself to the matter of what will, permit himself to a mode of price-lists, in order that, he

may buy the fruit with an intuition of eating purposes.

This is the cost. Cost = Flowering and adorning flowers to Acharya of fruit which you are going to buy. But is not the price of the coin to pay to him, but this is the breathing and adorning principles of human body, with an intuition attaining Futuri--ty with welfare, but not in the shape of market cost for vegetables. But this is the intellectual cost, which is not applied or going to apply for anything to buy intellect. So this principle is a principle of finance giving cause and effect thinking with a mode of keeping his brain to develop to the point, what he is wantonly permitting himself, that he acts obediently and calmly with a gentle passion of patient for encouraging the subject or point what he is going to get the principles of everlasting

one. This everlasting is one which will permit each and everybody to interfere in the matters of sacrifying principles, that is subject the effect with an effect of dealing the result in the upright right method of principles not in the least case of quite against principles but depends upon conducting or managing the business with full confidence not to spread the inner thing to the outside.

The Kriya (क्रिया) action, duty, that you are going to adopt is an action, which is only intended for Brahmins and which would be done, can be done only by means of Manas (मानसिकम) Manasikam.

This principle of acting principles in gentle passion in order to give an intuition to your Master, is one which will give you, if you are intentionally doing these

principles with a will of burdening all your cares and feelings to your Editorial Master, God, then only you will be patiently going on attaining result gradually, to the end of reaching the higher stage, if not, you will be mislead yourself, if not you could not go further, then the visions will be blocked without giving you any effect. So, such being the case of adverting, these results will occur and will permit you by some body to abandon the subject, so don't hear all these words but leave it off and throw it off to the wind, or else give an application to your right ear, and it will guide you to bring you to the eye and it will give an affective effect of exposing the facts through the left ear. So acting principles of keeping and giving caution of obedienc/ is a principle of resulting facts even now and then, because these wordings

spitted out by Acharyas and Gurus that this principle can only be adopted by Brahmans who are called Brahmam.

Because these are the effective modes and heads who are to go to that point and which is also the highest in caste, so minuting the principles that those principles are in the ordinary stage and having got an intuition of determining myself that the principles of mine given to you as a charitable obligation for your welfare are the intention of giving you intimation of giving you to adopt this principle given to you by Acharya. Once more I say to adopt.

In this world men are intentionally applied with a great desire of giving obstructions and hesitations like the similar instances of this kind. In the circumsta-

-nces, I give a topic with a topic of intention to make you to understand to follow the Kriyas in order to show you results. Don't make yourself to put you in the wrong sense of any kind of interruption at that time, if so ever happens like unmanner talkings or hearings like thunder, specially by your parents for that give a sacred silence to that, that is, don't give reply in any ways, then there is man and to guard him applying his own actions. Adopt the same thing with the same principles of Acharya in Acharanam with obedience for 10 days. This principle to adopt for 10 days.

Pupil S.S.
for Master M.

Special : -- Excused

Considering the above reasons, so try to adjust the seat. Sit at 8.30 or 8.45 a.m. or to

calculate the portions within 8.45 a.m. (i.e. sittings should be Majority One) Master, Separate room and three others in the garden arrange after snanam. Do so.

Pupil S.S.
for Master. M.

10.35 PM Kumbakonam-20.6.1910

VI. Para Nirvanic Plane:- This is a plane which would be the highest of all adjoining near the Mahapara Nirvanic, and it is most powerful and turning out the limits and the cause of enquiry with the God, so to involve a thing, to get evolving power for evolution and to involving for involution, so, this is a very rear one, to meet by persons or human beings, unless there be a determination of having left out the worldly pleasures for any means, either for instructions for the people or for the intuition to adopt

methods, or to give knowledge to the people who intention--ally or wantonly want to go to such objects in order that, they want to utilise their sense or duties in this line for their benevolence with the fairness of determining them--selves to examine their minds, for settling themselves that the queries or in order to settle the mind with the quarries or say suggestions may acquire sufficient results for the quarries of their mind put for solving principles from the problems directed to go to that limit for the purpose of solving the problems what they put themselves to find out the reality of their outer suggestions to pick out inner meanings for their happy in their benefits: with the same leading endeavours they can win one to understand all by giving a thought of cultering one on the same suggestions, except that they cannot find

out even whatever they do with other confused ideas aiming so many points.

However for the purpose of solving the problems, what they put themselves to solve for their own benefits.

However, this is not the plane to decide or to commensurating their own views to such Typical suggestions to understand, because it is a plane which has been created only for God and Godly notions conversations to decide all queries one at a time on account of that, the power of the plane is caused by no means interrupted by humanly appearances say creatures. But it is only applicable for the Gurus and Acharyas say Mahathmas, who adequately desire that power, so as to evolve a thing, to involve and to him this method of culturing all in the successive period in order

that they may attain situations of evolution and involution. Such being the case I drop this subject to specially warn to adopt such principle on account of the enquiry of the principle having been consulted by the Godly Universe. So it is a portion, which is omitted for you, not to cause yourself to such a thing. It will give you different meaning, so as to cause you to differ, when compared with you and the Mahatmas, so the least caution and least portion will advise you no more proofs except this, to consult me, I the Great or you the Great.

So, stop the portion as far as Nirvanic, because the calculation of the subjects show an incalculable tempers and wonderful to the idea of your everlasting notions to suggest yourself, whether it is good or not. The Acharya

i.e , Guru such as Guru who gives you Upanyasam उपन्यासम् and Upadesam उपदेशं Guru who are placed in that peacock-throne, they only get such posts on account of giving their rendering and obligations, subjecting to the people in fair means of principles to adopt Upadesam on account of their impression of sitting in their Ashram only for Upadesam so called, why they are admittable to go to that place by means of attaining Guru in physical stage in the posture of their movements to oblige poors with an obligation for charitable purposes, with a generous temper hearty heart of principles of welcoming principles of giving notions with an idea of, those subjects should be happy feeling any difficulty and to live long in this world easily.

The portions you are adopting to the height of Nirvanic,

because you being Family man and also practicing principles subjects to you to place yourself up to that post. After attaining the position of permitting and consulting yourself to go to that plane, then you will be considered of your development and culture of mind and the knowledge, how far you have derived the results to ease yourself to room the facts to be locked.

Method of working principles having been given to give you for practice.

So may await.
Pupil S.S.
for Master. M.

10 PM Kumbakonam-21-6-1910

The question you put to me to solve, is most abnormal .so as to bring the thoughts to the memory of the intellect, in order, you may recollect it,

in a manner of absorbing the principles subjects, to under--stand, whether it is a subject to cause you to develop the culture with the aid of utilizing your own thoughts to a mode of concentration. However, I am glad to hear your notions, so as to absorb a thing first, then furthering up your idea to a finance of financial condition of the limits, and the limits where all points coincided to a point, such as the same you see all the nervous actions and movements are touching in a focus. As I have said before to practice the principles when one object was under treatment.

The principle of concentrating for practicing with their own views for the benefit of reaching to a higher stage with the aid of views, so as to utilise them with the minor eye principles. That is pointing a thing, so as to

divide a point in minor shapes (and the shapes) of congratu--lation, on account of their changing be different varieties of colours and colours by whom they are coloured, so as to think others and view it and to suggest them (colours) they are not ordinary colours, but colours in reality which can be invisible to the physical eye of ordinary persons say human beings.

So in the same way (not for instruction in continued process, i.e., as you are now doing with all mediums (vide Note)

M.

I now say for common use, that if a person likes or desires to get a Astral vision, he must work with the finer principles of concentrating or giving visions with the aid of his sight in one point then

he may understand, that, point gives what kind of thoughts to permit him to develop the visions.

However in one case, if you to utilise the sense of brain, where the Retina nerve acts necessarily, adopt for these visions, then you may develop to that height, and you will decide yourself what it is.

(These instructions are not applicable now, because, if a person had leisure to work with finer motives, so as to obtain development he may do; if not these following views will come to you from your practicing principles as per desire).

Pupil S.S.
for Master. 10.30 P.M. M.T.A.

Kumbakonam-24.6.1910

First prescription to the diet

Apply this kind of diet, as per instructions for all mediums, according to their formation of health.

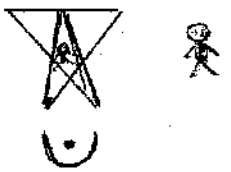
The chief novelies peculiarities in taking diets, should be generally wanted to consume the foodings only by ghee. ie. fooding of meals prepared with ghee this is for all. But in taking similar combinations of taking quanti--ties should be proportionate, such as the same principles of having food for your belly. The similarity arises in taking prescriptions, for filling up the belly, should be thoroughly wanted, in sense of working engine in setting up the standing points to succeed in order satisfy the belly structure that the work may with an intuition of giving nice foodings and comforts for which you must give process of taking food in the course of proportionate food, for digestion. This is

the cause of telling you, to weigh the balance only because, the balance will be in disorder. Adopt this. Considering about the feedings in formalities none should object to take cold rice with tea and coffee - admittable. But exceptional case to the tea. Further advantages of taking cold rice in the morning time, too difficult to adopt, this, so have the same course of taking coffee all, but not in exceptional, because, these sets are difficult sort of sets which also will many in ages. But to adopt one mouthful of water - drinking when you take snanam after achamaniyam. It will give you much effects in order that you may subside the thirst, and the bodily disease also will be driven out from the root. Taking tobacco and beetle leaves it is the nature of the principles of purifying the foreign matter in one way, and giving intuition to the

blood purifying in another way you may adopt this also if you like it, one if these both will deserve you none. This is not objectionable subject.

Further may continue after that is, during my call.

Pupil S.S. Ist subject
for Master



10.35 A.M.

Considering about the characters of mediums, non should object as to the principles adopting in minor or in subjects utilizing sense of duties things, are very appreciable, to reach the fundamental unitary principl-es; on account of the theory of practice. The manners of examining others, with finer of tenderlike modes will

suggest the fact to go on further, without any hesitation, as it being unhesitating unseen balance in the face and will at once cause to note him for further informations to guash the point

Therein no kind of peculiar tempers to help the thoughts with selfishness in teasing with intellect, in mediums, so as to think others mannerless doing, especially in the common notions of the owner's parents.

(Even though the Teacher of you may think himself (allusion) that it is common but in lenience giving, is very uncommon to make wonder or to suggest it as wonder, by others, owing to the cause and reason of the modes of working in Parental garden are very unmanner and indifferent in the subjects talking like this).

But in the causes like this of utilizing sense of duties are very preferrol suggestabl cautionable unexpectable, unthinkable, imponderable, insecurable, deniable, in one case necessary satisfiable in one case, supportable, in one case, cautionable, in one case for the past and future karma reliable, source being reliable, possible to reach the Fundamental notions and to the adamantine object say God but impenetrable to think by others and only rejectable but by the means of by communication to the I.

These are the encouraging words to develop the preserwance and cauationable brain to work in your society so as to show, the wonder like wonders, not only to your friends in phenomena undergone phenomena's physical in body but mental in action and working in astral planes, are phenomena unexpectable to the

Public views and in the sense of duties, so as to combinate the public notions with the society with an intention of working or in reading out the subjects of yours by what means of spreading out the facts, so as to strike the points to the anticipating views, who are expecting, to preserve and reserve the things in their minds resulting appreciable (to the new wonder, which has been raised and) to the acuse the effect for their feelings, with the belief and relief, and who is going to give to them such a remedy from their feelings in the shape of facing towards the notions of W.Goats. Such being the facts, and wonders of your mediums are going to bell or to hung the bell and call the roll of principles to adopt such finer mode of principles of Public, so as to adopt such methods in order that may wish to do in this business (lines only by

the cause of this working principles lines in advancing their improvements with the same views causing an effect to the society).

The Teacher is going on with a new and fashionable motion of modern scale, when in fact that these disciples are intending themselves to go to the zenith with the sacred notions better than all and which would be very unexpectable by others. But working principles are very admirable satisfiable for the cautions of mediums working in combination leaving out the loads of feelings aside and mediums who working on principles of altruism not in different lines for which I shall be glad for that the system of working principles are deservable to the mediums. But not in vain, why because their modes and manners are in such a condition so as to reach the point of views with

an idea or placing their brains for character building and by which they are going to be benefitted with the aid of combination, working principl--es with altruism, deservable with the effect of I, and wonder to the public, culture of developing their brains with the aid of unconscious state; such finers of tender modes and cautions principles with the attaining remedy from the incurable disease of past Karma actions, feelings; all the pains and causes of the pains were driven out only with the aid of principles of practicing principles; consi--dering and having been made up a determination that you all are going to be benefitted only by this cause of effect,by which you have had none such finer modes unexpectedly to make relief all your parental garden of feelings, these are the wonders of objects like mediums who are going to act

up and to satisfy the public view only by this source of reliable source of principles with finer ideas of reality to prove to the public about the futurity and the past Karma actions to guide with the principles of one, which is the remedy to prove the facts, and what are the notions to be added up and the contents you are going to be referred to and alluded to and attended to for the prior cause and the futurity belief of the remedy, from what they are going to select these reasons of reliable sources as these sources (are being the sources) of the Ganges, to find out the causes of the head and bed of the river to cause a explanation or to satisfy the facts with the problems of what they are going to solve such notions of numerical values, not only to you to knowledge these contents but also by the public notions, which are

satisfiable owing to cause of prayers of Long Live to the people or students of sacred bodies but not in the least shaping of coloured reds of tuppens and tuppen like fools of W.Goats, who are very indifferent with Brahmins.

Don't dream that these facts will be quiet but will show the remedy recently.

Subject-2 24-6-1910

Brahmins are, from where they are raised from GANGES, sacred Ganges.

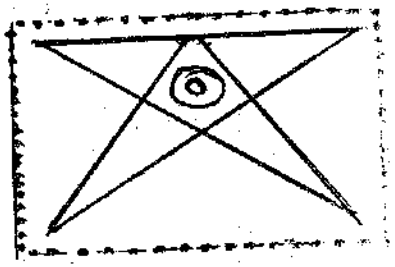
sacred Ganges

गंगा श्वानति sacred

गंगा

Pupil take lenience from the subject to take leisure until my call.

Pupil S.S.
For Master.



Kumbakonam-25.6.1910

In Practice

In practicing the principles with an intuition to get the remedy to attain further progress, is one on the same principles, to adopt the inner facts which having been working with the tempers of identifying such notions which mean by the effect of, the facts of, to attain the futurity believes to solve with the salvation can only be attained after reaching the progress of your attention elapsed the ten days time, by which you are now adopting the instructions only with the aid of your response, alleged to have been reached the contents there in, alluded to, that you have noted attending to it punctually, as referred by you for your kind information. No vain correspondences is wastefully moved to me to understand the comprising

area, over which, you may do wish to adopt with an altruism like principles, as I have said in previous response that you have not mistaken in the working principles, with an interest of attaining profit and with an advantage impression to you, with resting the lap of the order in your mind to cultivate it with finer ideas; that is why I keep quiet that your movements will go on with finer encouragement of passing events giving rest assured impressions of relief and effect with the belief of fine remedy for all. Such being the case the question you put to me to solve to understand the principles, I now give lenience to your modes of ideas which are working on with principles so as to mark out your jurisdiction you are working, having invested with powers to push on appreciable progress, evolving and involving the finer speaks to

permit them and to mark out the District (or Districts) you are going to work out, having the prominence to influence the districts, which are comprised with an area over which the deluding facts are put up; those facts can take impression to solve after attaining your limits of working be understood, how far can your thoughts thoroughly be struck. The question of events should be absorbed before you speak whether these facts are permittable to solve the problems, or to determine yourself that these process of possibilities of instructions having gone to attain the futurity to limit your sense of duties so as to make you to understand or to solve the salvation principles shown as problems with mediums. First of all note the contents of the notification to observe, as per my order which I have given to you to sit in the same principles and with the

same postures to develop your culture of mind to divert your mind with a rotation of retortation of, resorting to instruct the principles to you, with an intuition of determining myself to go to a object and return; that action of I is in my duty to act up at times of raising you and balancing you, to put in that scale. Why do you go on to further your principles when in fact you are working with the mediums, however you and your mediums may be seen here in these facts to develop but not in the least shape of mediums, to adopt same until the fate of elapsing ten days on the eleventh day I will come to the effect of giving you tempers of development of culturing our mind (from that mind) from that process. I give now to your pupil lenience to act up to my desire as I am now awaiting your Eleventh: further instructions may be given in my next.

As it appears to me that it being much appreciable by the public, so I say that the pupil will be awaiting to an early call of my calling notice during my call.

Pupil S.S.
For writer S.S.
For Master S.S.
Dictator S.S. M.

9.20 PM Kumbakonam-27.6.1910

The condition of the practice is now going on with motive of congratulation tempers. This concentration is not a simple concentration but the concen--tration which you are now adopting the principle of the main cause of the mesmerizing (and hypnotizing) principles. But the practice which you are now adopting with the aid of the Karma of the Brahmins, so as to note and undergoing principles of the Anushtanam in order that you may reap the identity proofs from the

main principles of Anushtanam from that, to develop the knowledge with the aid of practicing so as to knowledge the thoughts and to decide yourself as to the motives, utilise to concentration, with finer improvements to the height of the One. But in another capacities, men may do for the improvement by the natural independency to leave off the controlling powers, with the aid of the punctuality but not with restriction to practice to develop the thoughts, to that limit. But not in this case, to adopt such but, this depends upon the order of the editorial One, So considering the principles of now practicing examples as by order I have now to say thing more; that is the subject which you are now adopting in that subject, to utilise the sense of duties how to work but not in the shape of disturbance by any

one of such kinds of calamities are now occurring. But to avoid the same with the aid of my order. Then to try the limits of your sights to look the inner portions where the pointed and link is attached with finer portions where the portion seems as lenses as a focus and the optic nerve acting with the aid of the principles of rivitted portions and to knowledge where the sights are produced for utilizing purpo--ses. The generous principles of your motive of the deluding One practicing this, only coming to my conclusion and your inclination of thought so as to determine that this path brings to the field of to see the deluding one. To practice the same you must note any one point, as per accordance of my theory in practicing princi--ples, to understand the inner kingdoms, so as to divert your attention to that point, then the sudden

experience will convince you the mystery of this, to knowing all in a sudden to develop the point with your sense to a bigger size one. The rays that to develop that point with clear sense to a bigger one. The rays which you are seeing in that point, to enlarge the One point, which is called the point of One to number the races from it, so as to decide yourself how many are there. This is one way of developing your thought power. The another way in practicing this line should adopt the principles of utilizing will power. This will power is one which undertakes the princip--es of depositing the knowle--dge power, the power where you are gathering either from the good light or from the bad light. From that knowledge of observing another thing with the aid of your thought power; the sense of the principles of the knack one gives to the will of main. If you to

develop the thought power in any manner from the principles of mine, then you will suggest how to improve the same to the limit One. If you to continue the process of the prestige you can assure yourself that you may come to that point, to decide and satisfy yourself that, that power exists or affixes in your mind with the impression of utilizing your sense. Then you will understand what it is, and how to develop your thought power to the One. Further instruction during my call.

Pupil S.S.
For Master. M.

10,35 PM 29-6-1910

A BRAHMIN HOW TO MAKE TO BELIEVE "THAT THERE IS GOD"

Until the system ends with a goal to the limit of working principles, generally men or human beings will never to

decide themselves, what is God and what power has he to utilise to men and to make them to believe God, up to that time they will be placed in the post of unbelievers. To adopt that system, they will be convinced themselves they are going to utilise their brain to that unlimited One. The object of developing principles vary in meaning from that of others, but in this special case, I am sure enough to prove you, what power is one, and what capacity of working promulga--tes to act the tacting sense of duties you adopt better this method in order that you may reach the limit. I agree and concur for your develop--ment of the knowledge with a mode of unhesitation tempers so as to decide yourself, what is that and what power have you to make to explain yourself first, so as to combinate your views and thoughts to a similar

suggestion in order you may achieve yourself to compose the symbolic words and make them into wordings for your compare of the words and to compose a sentence, from which, or whence the sentence minutes the points of your questions to raise so as to absorb the thing, and that thing is what and what is that and to note what is One to not as One and then to note. One and many; in the same way your questions will be developed and specially pressing you much so as to compose the alphabets to adorn a sentence. Such questions are very appreciable, and very scientific questions knowledge your will power to induce something to ask - But that will power is called "one" in one sense - I think that you will be about to satisfy yourself and to make others to satisfy what question is, and by what that will one power acts to say as one to him

whence the question rises ? However I may add up some more words to satisfy (you that is, if you to determine yourself what is 'will' and is it a 'will' to teach others to satisfy) but not in the sense of showing unpracticed members to show that that will acts thus; do you mean to any others, nor do you dream yourself that others will believe "That will" is will but not in the least, Strange to see unless they put their mind to this determination of using will power not knowing what is will. Then they will understand that will is a will which has got magnetic power to show magnetism to draw attention towards that will so, as to develop that will to a certain height of limiting as One. That will is not a will to make it su re to others, but to develop others to understand the will which the will involves the very same will power. Especially in

this case for you, this will is adopted here to show your congratulation of development so far I am satisfied. Then the intuition regarding the same of my order given to you for effective notions to strike the points of such in position to ask me such questions to instruct you some thing more from the root of the rotation of thoughts of umbrella to wind up once more to develop the system and make you to understand that power is mine, for which I am glad that your notions are working in the culture and to develop it to that extent of Deluding One. The eagerness is one cause of shortening your practice so as to reach the goal of One in the recent and with the aid of cross cutting paths of inducement, to divert your attention to attend to the goal of that extent of the limit One.

The believer and unbeliever both are under considering the extremity of extending limits however in this case that the principles gives suggestion to such inner things once more and to give manures of thoughts to reach the two comparison of said both believer and unbeliever and then you will view yourself to a decision of positive and negative senses of meanings which both vary in the manners or modes of talking the finely topics of one or without adding one X .

Then you may understand what is that and what ideas coinciding one to settle the facts to put the side of views in both sides in sounding to sound the objects of both of one as to talk both two as the same unbeliever and believer. So both same living in the same latitude and to show the one fall to showing one to

observe and to building or Deluding one to behind the facts for confusion for want of sense. Don't think two but the same object of One shows as two so as to vary in meaning. The temper and the culture of improvement to find out both, so far I once more give shouts, to your sense of duties but to see fine question. The same eagerness of your temper "will" (will power) permit you to your sense of duties to continue and to describe the sense of delusion or Deluding One, who varies in different structures the same will develop your system but putting such questions and to make the meaning by salvation of mind of pouring in to the brain of effect of effective sense to solve the problem yourself but in the (way of utilizing the ear sounding in the tympanum not like curing medicines of diseases in the effect of giving medical views to give

medicines to cure the subject and to show the predicate with an object so as to prove or to poetize the sentence as a sentence in form; to finish off the problem by mere guess works in the effect of satisfying the patients to your sense by magnetism say magnetic current of the structure can make that remedy more in the effect of that; this guess work can be equalized by a sudden glance of an eye flashing to make you to satisfy yourself with the remedy of fruit of sensation proves of these kinds However shape of tonic of medicines to cure the subject and to show the predicate with an object, so as to finish of the same problem by mere boring effect to your sense by magnetic current and to make you to satisfy yourself with the remedy of fruit of salvation proofs of these kinds. However, I may be a man to give you instructions in

the shape for recording. and pouring effect in the main cause to develop the system to a considerable extend of 'One.' As this process being special to adopt the brain to utilise in the right mood for practice act up with the same principle motion of extension motion of first practice number One to develop to the culture of Deluding One. Continue until you reach to the limit Practice should be thus. But could not be changed. Morning practice gives satisfaction with results, so as to question me such finer points. If sufficient I shall lead you to make you to convey these principles to that eagerness and practicing are principles causing for the developments to that and where that both will draw my attention to satisfy and to make you to high up? In the subdivision of One this is the main point and the path to see the line

construction of fundamental unit.

II. If the capacity allows to the block such pains to arise all your limits of powers gathered from me, and untie all to display with their finer facts for a few minutes, then you will be all right. The postures of practicing principles are simple notions to absorb themselves to sit any posture as they like to practice the same. Any how practice. If you be in any one of the postures to find that point with any kind of difficult notions to continue then loose your strain of air spring and to screw the nails to work patiently of placing your body in any of your selection or selected postures so as to continue it with the process, of prolonging your subject or practice to a limit of one subject for development of culture of brain and another subject of continuing

the same in the usual course of leisure except this practice in morning (and with that of) revolving the thoughts in nights, when you go to bed. (Nothing is necessary for the present) From the confusion of lightning and from the confusion of dark you will be scientified your notes of phenomena how far it goes to that limit and you will find out the colours and you will be able to express to your Master and from that you will adopt your principles to go further. This is for the information of one of your mediums S.R.Row. Special and peculiar novel which are of both in the curtain to the phenomena to adjust yourself by your order to see that with a glance of vision, and then develop the sight of big size to see it (it = phenomena) in some what good, though they may be faint in colour but use your sense there so as to

compel yourself to see such things which are wonderful and which made you to say unknown but dark and lightning forming some visions. I pour now the effect to you to develop then observe to tomorrow you will seek the same sense to a glance of to see those phenomena. The recouping and the process of weakening the system is the action of spring wheels and metals of iron bars of systems which systematica--lly working of calmly with the punctual care of repairing the whole with oil ointment of brushing and rubbing the same with the evaporation of heat and circulating the blood and claiming the portion of blood current, which current acts unhesitatingly giving any kind of restriction but independen--cy could you not able or could you not suggest what is that and what visions have they comprised to act with full determination of acting

principles of undergoing principles of highest authori--tatives and with the notions of obeying to their editorial One of One which also acts thus. There is no weakening power but if the power acts so as to drive out the foreign matters then the matter of thoughts which call you to satisfy the wheels with the power of the Will to give food and will make them to run with the same principle. That Will also is a kind of Will to stop the fooding, but not in this case. (Vide rule) as per my order. But to recouping the energy call the brain to act with your sense of opinions to satisfy the energy with the system of working with the finer principles of thread, like notions connect the brain nerve which acts adjoining the optic in the midst of lenses and the rivetted screw of retina, near that a hole is there to pour out food that food will evaporate the same

and form into gaseous from that gaseous to evaporating the system and call for the result of matter, to hinge and to add up into compound and involves the gas with the effect of evolving power and then recoup to keep to preserve the same to satisfy the same without any food, this is only by means of gas, matter, ether, three combina--tion of enjoying one. The finer particles of gas who has combined with a light of cold, that substance cools the air in one way in order to recoup the cold winds to add up satisfactorily and enjoy both simultaneously with a kind liberation of charity to the men with the generous heart of condemning men to enjoy in the unconscious states so as to make to view them to scientify to suggest the points with the mend of the line of bend to talk, with some honey like topic to forge others in other manner, it is he who or who

works in that post in one sub-divisional branch. So if you want to recoup the same with these principles or you may collect the energies with the sense of sensical view of causing your brain to effect the matter to do the needful for the blank space, where the new space is left for admissions of multiplying thoughts to recoup to the blank. Mere concentration is simply multiplying of thoughts, determining yourself to act up with the same mode.

Pupil S.S.
for Master.SS M.

10.30 PM Kumbakonam-30.6.1910

TO THE PUBLICATOR

For the public notes and for the information of the society.

Sir,

I bend my pen with a mode of inclined thoughts to draw your

attention to a side of justice for the future prosperity notions to adopt, as per (shastras) for which I bound to bend the same to cause sensational and conspicuous notions to direct to improve the same, to a limit of congratulation temper or ideas to strike the points to adopt them in punctual course of accustomed use. The subject may be cited or drawn back to the same, however this Hindu Brahmin rustles his vibrations with a kind motive of advertising this to make use of these philosophical informations, in order that they may give respect to the guardians of the universal members of the Authentic society. However, this pupil shrinks back to show the cause, owing to the abusement of the public to follow the same especially to recoup the space by Brahmins who have born to this world to have a visit to such notions, which

are automatically standing without any support. Such diluted notions say now to file the mind, on account of the insolence and immoral characters to induce a person to go to pick knack or paramour or a ranker, or born friend of immoral character without any firmness of mind to stop a while. But in other respects such human individuals also may be admitted to this, but for the same by threatening them with the aid of the views of conscience permitting to do such habits in this world leaving the Universal God behind the screen of the temper of ill-humored. There should be punctuation of improvement to utilise in the best occasions, however there may be no leisure to adopt the same or to make an attempt to such modes of walking stage. The popularity increasing and poverty accruing both are the causes of the world suggested not to adopt the same, neither

with a dash of the glance nor by the firmness of stubborn of the adhered will of the power. In one way the scented will is the cause to allure or to rash and dash behind, the stem of the notions to reduce the subject or deducting the point of views with the unhesitating tempered of scented notions to disrespect them. In other respects the molecules are the causes to give respect to you and to visit with a labour of generous heart to cure the Matter of perspiration to shrink it with the authentic notion of culture of development of thoughts to cure the matter without any hesitation to stop in the open way, air, remedy scents you, even though whoever may be you be to stop, but not conscience permits them to do such acts, like as ill-tempered alluring villas. That subject also takes the responsibility to act without any independency in obliging obligations to

those words in the midst of the dependency to act in the familiar intervals to obey. On both points men of many disappointed themselves without putting the blotting sheets to shrink or to sponge the inks of illiterates - Further during my next call.

Pupil S.S. M.

For Master 11.10 P.m.
30.6.1910

5.20 PM Kumbakonam-1.7.1910

Portions for training practice in usual course.

The structure of the bodily functions which you adopt to get the power of "One", not only by means of developing the system with an intuition but also to clean the dirties in your body.

So, the first thing to adopt to the think what you now are

practicing in punctual attendance as time table drawn back to your motive that motive shall be utilised to sweep or get rid of the dirties in the body only by means of bodily process treatments and by what means you do such wonders to see by your own self. As the principle being the self doing principle to treat the patient to the height of one and to get remedy to that patient of one. In this case you stand in both means treating with perspiration and taking medicines your own self. So in the same manner put the matter and the manners of principles to be framed in the same form; to body the time table as to adopt in regular attendance with a regulator you use at that time.

Cleaning process of the body should be done by you to clean yourself for your self-controlling power who

supporting the body, even though in other words you order the servants to do such action for the house. But not in this case. As your body being built by the vibration of thoughts to develop to the unknown One, and as such you are in duty bound to swallow such honey like ideas to adopt.

Therefore, firstly adopt cleaning process to your whole body then go to upstairs to divert the dirties and then see the news windows and verandahs. If you subject yourself to go round with these calmness of inner ideas you must know that you must have a determination, that you are going to visit the One, by what means you to resolve, that resolving power being One.

After visiting yourself those window then culture your mind how they are built. That

thought power which you are going to be utilised as best use that being the principle to adopt such finer notions, in this process, however your thought power may be leaving aside, any how it should be placed in the right side to work punctually by what means. You give that notion to change the same power will act thus. None of the men or no man or say, no rule or rules, as per which you to frame yourself to utilise others like you, excepting this society.

No man has empowered to do same by ownself as men would do assistance in other cases. None of them could be able to do such wonders.

In the staircase you see how they are built. Then you go to the such points and which will make you to utilise the inner subjects. Then you solve the problem. The Brick-layer shown as iron construction makes you

to develop the bodily functions, even though the shape or view not permanent like as houses, why because as the same having been utilised as Drama in act, who having got the power to use to talk, to view, to develop to the height. Such powers have not given to the house. For an example this has been given to remind an upstairs building.

The stair case you walk to, to the upstairs or down stairs you to inspect the ventilation you get by the Universe. How you scent that breathing on that point where you meet the entrance gate of leaving room, specially to enter the open air to your body. Then step another step inspecting the functions of working the inner thread-like portions. Then go to the entrance gate to enter to the Hall. Observe how they are shown to you when you determine yourself to enter to that plane in practice. Then

observe the Hall how they are changing in seconds or and in minutes into different colours.

The roof you see there having been built with iron bars to note in one side and in another side seems a tender like plantain covers the head, who is giving the body a pleasant air. In the entrance gate to reach the mental, you observe a shaking process, which is going on in your body. From that shaking process, a thunderlike vibration will meet you to divert your attention to that side. Then follow the same. Observe the roof and the construction of the roof, the size, the fashion, the remuneration from them, ventilation, pictures, white washing, photos, articles, worth, liberation from that, generosity, charity, develop--ment in punctual attendance, change, thought power, Will-

-power, undergoing principles, accruing process, development of the system, culturing your development, obtain Resolution development to the knowledge and the process is going on to visit the Deluding One. By what work you work these principles the same principle will be utilised to that One. who ever may be unknown with these affairs, shall be developed to reach that system, by which the system you satisfying to your own thoughts you culture your construction to that limit of seeing that wonder.

Pupil S.S. M
For Master 6.10 P.M.1.7.1910

11.15 P.M. 1.7.1910

The subject you obtained to this notion from the power One or from the thought power developing to the limit of Will power may be the result of meeting the power one once

and that, that power who had an occasion to phone a sound of inclination to touch the tongue with a topic of lifting up the vibration to have a chance to spit the word and to run a sentence to the culture with a motto composed of with a pressing notion to despatch the idea framed with the formation of clue subjects to cause your winds of molecules which having been changed from pronouncing sentence to the unknown breathing process of molecules, to despatch them ie.,those suggestions should be running to the Post for posting and Registering, Filing for reference with the aid of Docketing principles to the room, for information, that power may be giving some vibration by what means resulting the power of one, that One may be caused your Will. That will might have resulted you to touch the own cultured notions and ideas to examine that Will, they might

have caused you the effective suggestions to strike the points for producing sensation with the aid of bodily functions to effect the matter for materializing the Will power, so as to give an energy to inure the Will to understand yourself that the same coincides in touch of the notions, to result with the aid of Deluding One. You intend now that you are to suggest and practice yourself to reach that point of One. Perhaps the One may be the point the same singular in form of Dilemma who stands in the Unique manner with the principle notions of unitary methods to solve and the solution which is in the solitary form, discussed not with anything but the despatch the matter with the winding wheel for the safe delivery to reach the destination where the addressee is put up. Now the response to hand, and you having been duly received and

the contents therein you have read and carefully persued to satisfy the contents which should be noted. Then you give results to that object who has given you such contents, to be advised yourself and study them as to the principles and stability of the Will power, who stands on the height, that the same will convince you after the result you get to respond to the informations what you are going to do referred to you for the functions and duties you to adopt with the help of One for the development of the Will Power who suggested you to receive and reply formed of the contents to note and to result of the questions put to you for response as per the undersigned order given to you to reply as to the subject you asked for for notification for the causes of principles to adopt to reach the unknown thoughts who have the combination to reach the will

power, and they both might have suggested the points to raise to that point. On account of, you see that, that Power was a post peon once and the same acts in obedience to divert the attention to the contents therein. The result you learned from that, raising the Will power to touch the One. On account of that, that power has been created to deliver the postal News and the same causes me for sensation. The senses and notions creating principles also are the same, so leave not the same, from whom it has been delivered that news (News=The news or information which get from the power of one) unknown thought power of Will power one i.e., Deluding One. As per my instructions you are now advised to go with the obedience of the unknown One, to know what it is ? Because it has been given a sensation to do so as to pity it and to satisfy the thing

itself with a certain idea for the formation of the development to culture the knowledge derived from that sentiment that may be once you might have given result of sympathy to act thus, on account of you are in duty bound to act and guide to own self and whoever may be to act may be framed with the same ideas.

Pupil S.S. 11.45 PM M.

9.15 PM Kumbakonam-2.7.1910

As the creation of the subject causes to impart the notions of Will power development to get the editorial construction of building cultured with the great memorandum knowledge which are unknownly kept, the thoughts and knowledge which are given to utilise the senses of culturing to have a limit with the lining of arranged row, which has been put in order of the principles to take them for recording

that those thoughts should be utilised step by step for utility of punctual practice for training principles, as well as trained man can suggest the object of objects which have been hidden by a shut door of common doors, by any or can it be moved to shut or open even by the military methods, but by the methods of knowledge which has been given to the idea to strengthen the Will power from whom the Will on one part and the thought in another portion combined with the sexual blood of Fore Fathers, to bequeath the property of the knowledge where which have been arranged in order for the Grand sons of pupils or disciples to get the property for their futurity belief with relief of the aim of succeeding the Deluding One.

The touch of the portions done by the Will be the power of the Will, to cause to get the

notions in diversion to catch hold of inner secret gradually. The planes you go to the same plane what I have an inclination to permit you to attend to the calling roll of the row you heel your step to run and to make heel to the height of Deluding One. The practice you to adopt in that place (i.e.) in the First stair-case, you must bring forward the method of commencing the business, for the season you get now to let not go to lose the opportunity you have been derived, as to knowledge yourself that the notions of culturing your development of skill in otherwise say knowledge should be utilized as to understand what thought is! The congratulation of thought where from thought is created the same should not the idea of the contents to point a thing when you go to imitation, pick out something for evidence with witness of

noting, to identify that thing must be the same, and one in the same. In the same way, in the matter of utilizing such an identity of principles you must view to the sight of running ideas or pictures at the moment of sitting with an idea of scientifying the pictures like notions you guess for want of grasping with the aid of the Will power attained by the knowledge. That thought of identifying a thing to understand what it is, that motive of thought should observe the path where which is kept to bring the thought power to overwhelm the practice of knowledge of sensical power to note the same. The underground sitting of the same process to note where you are sitting and for what? Then see what suggestions you derive from. From that, establish or create a thing substantially to notify that, whether that thing can be imitated to that,

whereas that thing has an imitation to imitate the same which have been created to divert the attention of thought unconsciously to notify or to suggest or to see with a vision of astral vision that the hidden roof, which men could not see it, (unless until that, that physical body can be imitated with the diversion of notions with astral) that the same will teach you as to the construction of building with that of height of the building and the power of the building, in order that, that structure may give the power of processing principles to adopt to the thought power to think and satisfy yourself that, that plane has been finished, and you are under the preparation of furthering up so as to make heel to another. However, I say open for you, that the plane you suggest now, is a plane which you are under the prestige of

recommending your will power to give knowledge power to direct your attention to the Will of the main, at the Will being the mediator, or messenger to the Deluding One, and as such you have to take a notion from that idea you must give independency to it so as to derive the thoughts from the process of the Will removing with the action of imparting thoughts to you to think over it and to determine that that subject is the same as you have seen in practice. So, having an intuition that it has been finished and if you then say that you are competent to go to another, then you will give restore of thoughts to understand what is next.

Pupil S.S.

M.
10.00 P.M.
2-7-1910

12.10 AM Kumbakonam-3.7.1910

The astral plane

It is a plane from which you have to decide all your thought power so as to culture the same to knowledge the solid things to solidify or to penetrate the bodily contents or matter to find it with a Telescope of transparent glass like form of vision of Astral Vision must be utilized to improve the first stage.

After you finding out that, that stage was filled up, then culture your vision like thoughts to find out the matter to be materialized into particles, where from it has been brought. Then continue to find out the source of improvement to make calm yourself in that subject then go on culture to utilise the vision with an idea of going to another. In this plane you may satisfy the suggestions of intuitions which you put to yourself to see your friend.

Such things also can be done if you give thought power to let you know to go further stage.

In conversing astral visions made upon your mid to act the principles of same with a thought power of will culturing stage of permitting your astral plane to notify your friend where he is. First examine yourself in your mediums pupil and Pupil's Master then you will find the improvement to go further in that stage.

It will take the power of the limits to settle the facts, as the powers depend upon the constitutional actions.

Practice

Practice may be going on in the same way. None of the ideas are to be shown useless, but important to our side to culture your knowledge in concentration.

For Master M.

4.5 PM Kumbakonam-18.7.1910

Similar kinds of such kind of quarries you are doing the practice in the most different manner of not utilizing the sensical movements of postures. But for the work done by you only to show your laborious principles of your acting process obediently I order that you may recoup the same. But the postures you have derived from your development should be utilised for your proposals of distinct notions. The change you now feel this strikes to one object saying that, that object has the power to do what you want to discuss with it by mere pretension what you feel. So the changes you now say strikes that your sensation in the bodily feelings acting in a mode of calm blood circulation showing to strike the changes. So put

the same sense in the same act to act up so as to bring forward the thought power which leads you to the astral. Then you will convince yourself what is it? and how you will be able to go further.

For Master M.
4.16 P.M.

5.10 PM Kumbakonam-21-8-1910

The system which is now working in the body is to show the bodily functions to act upon with their own karma deeds by which it does their duty, with a bounty effect of giving you the development, we, in addition to the giving of beginning stage of cleaning progress. The heavy run of the practice having been done, as per requisitions, but the power of the branches of Nerves lead to a common state of observing the cleaning process, even if you want to

clean the whole body, or to elude the pains in body. So far reached the stage, which you now please to ask, the unit of unitary method of principles. The limit of the stages, you come to the point of the motioning the nerves, when you desire to inject to others, according to give relief, to the patients who go to you, for recovery only, if they are temporary but not permanent adopting Karma. The second stage of the process which you are now to do the process of improving the thought power with the aid of giving one cause to understand what it is. But not two or more substances to bring into confusion. If you remind yourself to pack off, these methods of genealogical principles as one by one, you will advise yourself to come to the stage of cross-cut to understand, what it is ? By what means you order them to work whenever you get relief

from it. If you go through this identify of giving thought power simultaneously, giving an idea to work to the system of cleaning and the giving thought power for final recovery to understand the financial stage then, that power will convince you as to note the particulars for further information, its chief object of working in this system only signifies to note the thought power and to develop that power to knowledge yourself and to find out the fundamental root. As this is a secret task or labour to understand the mechanism of inner section and as such you are to be advised yourself to give a pleasant concentration to the inner section in order, that they may be developing until you decide yourself what it is ?

Pupil S.S.
For Teacher M.

9.30 PM 21.8.1910

Treatment of the patient

The recovery of the patient acts upon the principles of regulatory motions to repair the dusts and dirties of the Nerve, by means of cleaning with the supply of water where from gathered i.e., Water Pipe supplies for drinking purposes The Nervous system of irregular order of working principles were sent very finally, booked to sent up to the brain for repair and also it has been prepared to repair and having been repaired. So, there is no necessity to question it, but by degrees the face will show, the improvement, for as she is one of the mediums like as your pupil chief cause is want of circulation. The space will be duly supplied by this practice. The congratulation which will be shown to you

only by her look, nice giving a beautiful child to her.

Pupil S.S.
For Master M.

12.40 PM 30.8.1910

The portion which is written now must be secret to observe themselves or here put himself on account of the theory of the practice being in the most rare or seldom one, as the same in fact, intending since the last 40 years, when the growth was young, so it is now recorded and permitted to enter the same plane within the limit of the time. The practical course of the practice even to see others in most upright fashion, but however to see most important only to the persons who have joined in that Society. But the Master of the Society can have this, so as to reach, the reaching limit within that period. The

principles to draw back to his attention, as per vide order of the Note Book which has been recorded (stating that the Society will reap the benefit) for which I now make the leader of F.Society to go up to the limit and work there to reap the benefit. The fashion to work in the limit is to knowledge the sense portion of one and what is that ? To observe.

But, I may be permitted to order you, to be calm through your medium, because this disciple was absent, for which, now I am glad to note to you these statements for your perusal. The system of reaching Samadhi should have the common and most important rule, to adopt milk in night, after two weeks have milk instead of curd. Your Master sense should work in one point of sensical head to observe the Sahasrara, as the Sahasra

being the messenger to bring you to that point of Deluding One. You might have known that the same point shows to you the structure and construction of your whole body, so point out once more to observe the effect, which I have given you now, to pass easily and to read once more the portion which I have specially given you now.

Note:- These portions should be shown only to your Society disciples or say mediums and except this, can be shown for your own concession (from which I now examined your thought) only for your consolation, to your most intimate Friends, only if the friends be as friend in deed is a friend in need) with full heart, most useful subject and most important

*Treatment of i.e. to a patient. Note (this secrecy should not at allbe revealed out except to your society mediums or friends.)

matters only have been recorded in similar kind of such of these Notes.

Further if there be any points to forward or to note once more from me, may be given though this disciple.

Pupil S.S.
For Master M.

9.30 PM 30.8.10

Continuation of the said portions:

The 8th state coming portion and the 7th state having been crossed. From this effect you may guess yourself the remaining efforts what have been done, you may know yourself the result of the practice what you have now reaped.

Pupil S.S.
For Master M.T.A.

1. The complaint in the abdomen portion, is a complaint, which has been contracted the whole bodily foreign matter; for this, the Master of the Society is advised to act up the engine of the Front wheel which has been attached near the Eda and Pingala. If you go to that wheel, you will be advised yourself to make it run and to drive the cart with the aid of the stretching point like one. One in No: 1. If you screw the same with your power of the Will, it will make itself to run in order to clear off all the foreign matters in the abdomen, and to produce good digestion giving full vigour of blood circulation. This complaint of abdomen also gives pain of belly ache some times, in addition of giving some in the eye-sight with the power of loosening the Nerve system. You must observe once more the whole of the construction of bodily functi-

-ons. The weak nerve is the chief part to separate the connection nerve in the womb. The womb complaint is also necessary to observe secret for men. In the womb, when the action is going on by the other sex, the space which have been occupied in the complaint of the whole of falling semen bag is put up in disorder, so this also should be noted to repair with the aid of the screw of the Front wheel to a sight to the system of working, in order to make, order the ○ abdomen portion i.e., near semen bag; The causes of these complaints are generally to note that the same has been raised from the disorder of the womb system i.e., bag where also the patient observes the belly ache. If you to repair these systems clearly you will only note the whole complaint. Very secret do needful, Master.

Pupil S.S.

For Master M.T.A.

If this system be in the same position of having stoppage in the same manner, the repair of the wheel system in addition of repairing the whole digestion and indigestion will be improved to the blood circulation of giving the good blood current to the womb nerve. And if the same treatment be going on giving full vigour from the cosmic power, in addition of giving blood current the patient will find remedy within one week.

The run of the power must act up by both i.e. by Master and one medium. This cure can be done with the power of Secret of success.

Pupil S.S.
For Master M.T.A.

This said complaint is intended only to the patient (Ammani). The Kundalini having been raised once by M and there is also something to

attend by MTA to raise up the same to the limit of Elementary grade, in order that, the bodily functions may work out well. But this half-handed raised portion of Kundalini complaints also the system of structure of the body so treatment is unnecessary by medium or by Master. So the raising up Kundalini should be taken permission by Master to consult MTA to raise up to the limit. Then Ammani will have no complaint in the body.

Pupil S.S.
For Master 12 PM MTA
30-8-1910

S.R. Inner section of the building current's action 4½ M.

The power of the utilizing Magnetic current to act up to others 1/8 of the currents surrendered in the Inner Section. The power only to be utilised to the pupil 1/2 of

4½ That is the particles divided $\frac{9}{2}$ X $\frac{8}{1}$ = 9. 9 in the particles of the 4½ divided portions i.e. $\frac{9 \times 2}{2}$ 2 portion of the current acts i.e.

2/1 + 1 = ½

4 ½	Pupil
	2 3/4
	1 1/8
2 1/4	------
	3 1/8

1/2

To be utilised to the pupil 1/2. This one by two i.e. 1/2 only to be utilised

1/2	pupil	4
1 =	Mediums	3 1/2
1 1/2.....		3
2		2 1/2

M.T.A.

9.45 PM 1.10.10

Master of the F.Society

The Master of the Society is now advised to note certain

proportionate suggestions in order that, he may develop his controlling power to the limit of senses and from that, he may draw back the clue of the idea to a certain stage with the aid of the thought power, if you to follow up with soul of the spiritual conscience, you will be forwarding your thoughts to quick the matters, which are hinging in one semicircular or circular point of one. The one i.e. in the point of one, you will be duly desired to note the informa--tions, you asked for therein for your information.

The information you now desire to act up with the aid of the controlling thought power and from that to examine the identical proofs to identify the calculation of thoughts of yours Firstly, then you may be permitted to treat or to make your mediums (so as to arrange them for the financial condition in order that he may

act up as per your will, however you must make sympathy to them or to pay them kind notions as, by which you are now under the impression of bringing him to a controlling vision, to permit him to do anything only, with a aid of yours. Even though you have got that power but however I teach you by this once more to note such informations which are very applicable to note.

M.T.A. Pupil S.S.
For Master 9.45 PM 1.10.10

5.10.10 8.30 P.M.

Part No.1

Visited as per programs. But the information you have obtained from one disciple of the FTS who had an occasion to act as M when the position being reflected upon by a sort of Notion preserved by M, who is acting in the same post

in your house. The same formulae attributed to this sensical white pupil, who is now for the present in the Adyar building practicing and also visiting to a length, so as to divide and to knowledge some sort of discussion in the Society itself (to the F.Society by Society) means produce certain aura giving notions to satisfy you.

The auras are

The current passed from the 5 members in five of groups, who are called upon distributive senses which have been divided from the distinct notions knowledge from the keen sense of your F Society pupil itself.

First
Pupil S.S. For Master M.T.A.

At that appointed time, Mr.Lead Beater i.e. the pure Master of the F.T.S.;

even though Mrs.A.B. being peculiarly appointed, however the intellectual head of the Society, who is now appointed by K.H. in one side, the partner M both are advised him to write instructions specially for publishing and to make to spread off the instructions giving senses to add up or to join in that Society to enlist himself or themselves as a Member. The chief causes to which he was going on, with his own concentrated notion is the only information to act on as per requisitions. But any how you may or are advised to attend to, or to meet in the night.

The power given to you are more voluminous that he could not bear, however be observed himself that there would be some hesitation of attending to you, so he gave out information through M i.e., who acted in that post

only by means of currents and who having been decided in the aura room, where the aura compartment having been filled up for this sake. The pipe the question ran off to the room to pick out the answer and the answer pores in the pipe, and the pipe was poring as water picked and decided through Mental plane discussed Mentally (by where the Mental plane touched i.e. Lead Beater).

Second
Pupil S.S. For Master M.T.A.

Further information may be discussed in any leisure period. That is about Practice.

Pupil S.S. For Master M.T.A.
8.30 P.M. 5.10.10

Instructions

The development process depends upon the concentrated

notions, which have already been quoted for information of practicing the same. As the sensical movement being fairly posted for utilizing cultured brains of development in the treatment process, so the same may be utilised also, for the materializing the same in order that, he may get prosper in all. The limit of the problem solved to a State, this kind of process of the same act solemnly given for the use of the development also given to that state, only to find out the remedy of the cure of the deceased if any.

After that, the next process with the brain system for the charge of state of neuters may be attended.

The same act must be decided to the original senses by means of physical actions, physically done, by what means the astral power which will be

going on in the mental portion.

Pupil S.S. M.T.A.
For Master 10.20 P.M.

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4 P.M. 7.10.1910

The system which you are now advised to work is the system, for, biding a spirit to bring certain articles to an object, in order that, the sole proprietor (Teacher, pupil, mediums), may be in the prosperous condition, for which the teacher and the pupil are both simultaneously advised to give expressions with kind of impression to remember to utilise the same principles, what you are proposed to attend to the subject called for therein, to practice for relief with benefit. What is the system of working? The system of working in the process is the system to adopt with the culture of

knowledged thought powers, arising from the thinking notions those powers must act to the nerve system, which is very conducively asked to go to the foreign nerve, for the brain development to cause the same, for entrance gate to find out the upstairs, then they will find out what it is; after that determination the positive attractions to find out the final, will be finished finally, as the conductor wants to get the things with final answers.

The brain notion so occupied into the concentrative powers must be utilised to the thought power notion, then they will subject to these rules, and will reap the same. Practice with the same principles after end of the practice with final ideas, and if any hesitation be in rare case the fruit may be attained surely.

C.V.V.
For Master

M.T.A
4 P.M.
7.10.10.

9.30 P.M.

8.10.1910

I. The persons who are affected with epilepsy should be presumed by themselves or by the graduate of these records i.e. the conductor should note, that the same is only a trance half handily not knowing the depth of the soul of heart, but the natural figures, it may be presumed as fits or epilepsy and so on but the magnetic current notions are finally put to the men who are on these sides, but the majority of the speech or the power to speak are in their Gnanam by notions in the limit of senses so, it may both be cured by the same principles. The work for these processes should go by the mental plane of the Master and pupil's touch according to the cross of the jurisdiction in the Mental records.

II. Fevers of other kinds such as powerfully injected with constipated as or any bringing to the fever or others should go through the current of the bodily functions.

Nerves complaints of all sorts are subordinates to your current in the bodily function so may be cured with the fine notions given by you for the immediate cure.

If the Master goes for treating a patient, the medium should be attended to. If so the pupil is absent the medium should be presumed as pupil at that time and the experience of the theory should be given for treatment.

III. Utilizing powers for unnecessary and simple purposes won't do in this case of process, but it depends upon the 4 months development of mediums even though you

might have developed yourself to connect all chains. So this process may await till the development. But powers have given for success. If the setting engine been sufficie--ntly developed or adequately developed by any means, the powers may be utilised, if reasonably be attend to, for future benefit but not the same to utilise the power of difference between others. (I have not given you such power to utilise to others by oversight or to see others wonderful appreciating by means of pheromones, but those depend upon the development, to cross still more further.)

Note:- But the cure which you are going to use with the aid of my principle, if after reaping this you may win any assembly but no confusion to go up.

But none I have given sanction to win.

Note. Do it.
M.T.A.

The question 5 is also says like as the same as 4.

As regards Kalyanamamal, I duly note to you, that your knowledge should be purified in giving pleasant vibration with the pleader with whom you are going to consult, so please permit yourself to go to him with a fine and, nice assembly talk to him, then if your power be developed with the aid of that or if not I shall see time, whether he gives a favourable reply or not with full condition, I also give lenience in this subject so reply will end with success and favourably.

Pupil S.S. M.T.A.
For Master 9.30PM 8.10.10.

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4 PM Madras-9.10.10

Master F Society,

The system of bodily functions have now brought to the brain, but the actions for the change of process has not yet been finished. The symbols for the works are going on. The whole of the process when will it wish, could not be expressed, as this being secret. But the gradual development depends upon the unique temper to observe with both simultaneous thought powers, so process should be attended to daily. But not this question to be addressed or questioned even now and then.

Further in the next after finishing this, with the effects, or until the reach of the limits to recoup the senses.

Pupil S.S.
For Master M.T.A.

Note:- Mediums, Pupil, Teacher are advised to concentrate this day night for 3 or 4

hours. In the midst of the circumstances they will reach the benefit either by instructions or by symbols to understand the theory of practicing the same act up and attend to.

Pupil S.S.
For Master M.T.A.

9 A.M. Chintradipet,
Madras
10.10.1910.

Master of Society,

The advising process not let known to you or to the person who are working in the Society. But I am not satisfied with that of notified, the principle movements to the show to the patients. There are yet one patient who is yet under your control, and the same patient has got belief in you either by the side of the views or by the side of the following

notions to permit the same patient not to take the responsibility to have a doctor for the dressing or putting Thermometers for which I have already given information to attend to the patient as the consideration of the said being very sympathetic. As regards A please consider yourself and do if you can, I shall assist you.

Pupil S.S.
For Master M.T.A.

1 P.M. Thambuchetty street
Madras 10.10.1910.

Master F Society,

Referring to your call of the 10th instant noon, I feel happy to inform you that your above circumstances of staying in the same place is not worth while (look nice) to me, nor to the Manager of the compartment; however in one

side the relationship may be attracting to develop the mediums so you are now advised that as per your systematic views of turning your whole compartment to the other side i.e. Thumbuchetty street or any where else, this must go according to your considera--tion of your views only after M.in.law as you may require the clue of the notions also look nice to me considering all your above feats that is when delay of stoppage in your business. If you to turn up as per suggestions you will be able to win each and every feat. The important matters with the effect of, useless retrospect deeds of one person affect the whole mediums to bring al notions in confusion by a very low means, the cause of the confusion lies the bottom of the work to stop. So consider and turn aside at once.
The person who is shining as the manager is the cause of

your reproaching or fallings. So encourage yourself especi--ally in the respect of noting and observing all your above circumstances, so you are advised that any how may turn the views with the aid of self culture knowledge developed up till now. Let you not consider any inconveniences or anything of removing your place or changing your place.

To consider about your difficulty for meals same is the cause of your folly. What programe have I said, all changed and looked to your own suggestions. That is what I supposed, this to be delayed.

Pupil S.S.
For Master M.T.A.

8 A.M. Chintadripet
Madras
10.10.1910.

Don't show any difference about us. It is not proper to

discuss about the qualities of Guru's as such, why should you trouble yourself when a medium is writing notes and I am impressing him, so that he may understand clearly. Although he has grasped the notes already when it was given once.

In the absence of one of the pupil who takes notes as him to give permission from the Master so that he may understand, other mediums who will give you the necessary temporary answers and your queries and grasp himself Pupil has got much intuition at any cost, he should start and for that consider the points well, for is it necessary that his presence would be required and do the needful so that he may not be offended at any cost. If anything to be communicated, I will do the needful so that, he may not have much anxiety about it. You have come about

a business and some process for the future benefit is going on at this state, he wants to shift the place. If he goes he will feel the difficulties he will have to undergo after his return.

C.V.V.
For Master. M.T.A.

1.45 P.M. Chintadripet
Madras
10.10.1910

Regarding the wire what you have received is a thing without knowing what it is and with fear they have given wire. As the process of development is going on and for that some undigested matter should be driven out, so that the foreign matter which is ancestral, the process was going on and a boil is shown to her, because you have asked or given bidding that her abscess should be cured, so that she

may not have any disharmony in your absence. In order to cure it as per your request the process is going on and as such couldn't bear the pain, so they have given you the wire. you need be feel much anxiety and send some person, so that he can treat her, if any disorder be in his system. She wouldn't understand the new process which is going now and by that too, she might have felt uneasiness in the shape of pain. Ask any one of the mediums to be in trance and to know the defects in her system, so that you can understand well. Then that medium will tell you plainly the nature of her complaint.

C.V.V.
For Master M.T.A.

Abscess in the hip in the back in the left side of the back bone.

C.V.V. M.T.A.

2 P.M. Madras-10.10.1910

It is his nature and you cannot quench his thirst. Although I give him an enormous wealth to his wish, can claim and satisfy him by every means he will ask to make him as I. You better care only for your S.in.law's status and ask the pupil to read, what he has got in his mind and with what intuition he says, then you can understand well and I am not saying that you have not read his mind. You need not care this wretched fellow. You may also get what will be his future birth. I cannot say all these things but ask the medium to see in trance.

C.V.V.
For Master M.T.A.

8.30 A.M. Chintadripet
Madras
11.10.1010.

The yesterday's arrangement is that you should go to the town after taking coffee to attend to every business which is already proposed and for that it was changed. Although your son informed him as will be going after meals without understanding, Sundaram wants to know when we will be going, so that he may act up according to your instructions

The letter reached Kumbakonam, your father objects and he says abscess which is shown is not an ordinary thing so you should come and treat her or else any doctor or should he be asked to take immediate steps to act up. If you have not communicated the news, communicate it to your wife, as that she should'nt feel and your son will do the process after hearing or consulting myself the procedure, how to act up. Communicate this to your wife by means of a call

so that she may have satisfaction.

C.V.V.
For Master M.T.A.

Madras-11.10.10

The procedure of what you have decided yourself is the procedure to act up for the present so that he may feel your absence and he will come and accept the folly committed by himself. As per your will I have done something to him. You too produce your aura, so that he may be affected, who has got no belief after hearing or receiving our clue although you have let out some of our clues, which I have not asked you to do so. It doesn't matter much. The action to be done to a cut-throat beggar of this sort is, he should be affected something so that he couldn't war the currants and to come after seeking so many doctors help or anything and

to ask us to pardon him and to ask me that he should be pardoned for using such words without knowing who I am. He is thinking himself, I as an ordinary thing like a child crying for some cake and in order to suppress her weeping, the mother said she will give him plantains. Again after hearing this the child began to cry to bring plantain fruits. His is also the same like that. I won't get so much irritation, after seeing his ideas and notions I myself get annoyed by his wicked actions. I give you the leniency to act up like that.

In order to save yourself, I have already given the lenience to treat a patient and utilise the profit derived from that, for your timely need or purposes, why do you hesitate, as not to act up like that. As your practice is finished, you will get the

natural means. Don't discourage yourself.

C.V.V.
For Master M.T.A.

Let this damned beggar be doing, whatever he does I will see him to the limit to crush him down as anything like vine dust.

C.V.V.
For Master M.T.A.

Thambychetty Street
Madras 12.10.10.

Master of F Society

Referring to the call dated 12th instant, I am glad to inform you, that as per your advise, you are now wantonly requested to stop in a sudden manner without any hear of others, however you may only suppress and teach her a lesson stating that it is not a thing which is to be excused

or to take any manner of respective deeds. So you may advise, them, that you are not now permitted to over- rule the suggestions asked for therein, and then inform to them that you will come there, that if any occasion happens (and let you not cry for this or do anything, no difference between us) for which, I hope, that you will take this consideration of instructions for your memory inform so, and be giving instructions to the mediums of both if they so desire to practice.

Pupil S.S.
For Master M.T.A.

2 P.M. 134, Thumbuchetty Street, Madras
12.10.1910.

To
The Master of F Society,

Sir,
In response to your note dated 12th instant, though I am

gladly given you suggestions for your due considerations, however I am like you to note these lines even after the continuing practice, for which I now personally note these lines, as these being newly secret. As regards the constitution of your Society, you are now informed, that your development of your Society is too pleasant to me for the present as it being punctually attending the proper methods for the convenience and as such the proportionate theories come to a longer time for the development of this self-own cultures. So the constitution suggested the Society mediums, as you asked for the development, the said portion comes to a finer objects not to reveal these for your mediums.

As the graduate being put up 1/2 of their development goes to the society for

treatment and to act up to you will, as subordinate of you, in order that they may obey for all your orders. It is such a finance to open the clue and so such you are now advised not to be reached to them. The proportions 1/4 being given to you 1/4 of the self culture. If the . (point be in this posture, for the development of your combining yourself also comes to) O (point big) so if they reluctantly ends half handily then it stops, as to the point which I have said before, so please, not to reveal the secret. As regards your graduity you are now informed, that the development of all the mediums and yourself all, come to you, as I have distributed before the point of pointing out answers.

Raising up Kundalini depends upon the gradual increase of your practice so practice the same. The same signifies the raising

up the objects noting the development.

Pupil S.S.
For Master M.T.A.

12.10.1910 Madras

You need not go and ask any as to join in your society and if they want to be enlisted let them be practicing for some time under your control and then see whether he will continue the same or he will leave it in the middle and then we can talk ourselves about raising the Kundalini to the elementary stage.

When Sundaram sees somethings in trance, he fears to say even to you, whether he can reveal it to you or not at this stage, if I were to question him, why he is kept as a medium i.e. in order to give you the information asked and not be hiding things, so

that you may be in a confused state.

C.V.V.
For Master M.T.A.

9 A.M. Thambuchetty street
Madras 13.10.1910

Master of F Society,

The remedy for the curation principles like as putting ideas to solve the problems should undertake the principles to follow the definitions given by me for further development in spite of giving postures, that the diseases of anything may be caused (the secondly speaking tones are in one sense to consider and to answer for the call you now give me) for which I have now to answer in this manner i.e. The laws of harmony and the coming link tones. not to him but the speech of such kind, born in him with the aid of same, what

we are now talking with the said person (A's F.in.law) about the same subject. (This is for call attendance). I now give pleasure to cite, as to the particulars to fairly well, and as such that the stages intending to raise up Kundalini to mediums according to the height of the age i.e.

Ages	Inches
12	2 1/2
15	4 1/2
18	7
20	8

(and so on) further limit depends upon their development. Even though your mediums and others are put up unconscious or conscious state. The deeds which I have already suggested, informing that I am taking responsibili--ty for development to them. So, I am giving development considering as to the limit of the height, what they are reaching with the aid of

practice or any development they seek from what source.

Pupil S.S.
For Master M.T.A.

12 PM Madras-13.10.10

Instructions

Master of F Society,

The sources of the noblest water which runs from the river, which spread futility over fertile grounds of memory, to keep all the thought powers, to draw back all the sudden objects as decision in the culture purified brains, the same source expresses the meaning either in the midst of their passages cut cross racing moving objects in the circumstances of their recoup--ing the brain development which comes to from the development. The sand which from though passes more clear

to show as different colors, to make people or mediums to understand by what means they can decide only by Master's teaching or by wordings given to them for grasping points, if so, ever happens to meet such lines by the decision in the brain, if experienced in Society. The determination of the above subject should thoroughly be understood by the usual course of training.

Pupil S.S.
For Master M.T.A.

8.10 AM Madras-14.10.1910

As per your instructions given by your daughter, asking your son-in-law to practice, your son gave instructions to him being in your state till he gives instructions at that time, for that the reply received is that he intends to go through the instructions given by ms. Let him be practicing so that he can

understand the principles in concentration of the deluding one and then after a fortnight see how many inches of Kundalini may be raised to him i.e. the elementary stage and see that he continues till he reach the limit as per instructions given by me by and bye.

Regarding your wife, let her be doing the treatment, what she is doing now, till you reach that place. She had no consolation to her mind to go in for this. You need not be anxious of her and write her asking her to do the same treatment till you go there and to be practicing daily half an hour and not to be idling away her time i.e. to say she may have the relief earlier and to her satisfaction.

C.V.V.
For Master M.T.A.

Regarding your practice the instruction are given.

Regarding your son let him cleanse the downstairs so that the foreign matter may be evaporated, the excess matter which is deposited in some portions of the body and also ask the medium to drive away the excess matter deposited in his body and that practice should be going on for one hour daily morning and evening till he finds relief with belief.

C.V.V.
For Master M.T.A

3 PM 134 Thambu Chetty street
Madras 14.10.1910

Master of F Society.

In acknowledging the receipt of your call dated 14th instant, I feel happy to inform you that as perhaps you will have to detain yourself

here giving full information to one of your mediums to get an opinion letter from Chettiar, for which you are now advised to act up with the same motto given, as instruction for your duly noting privilege given, as instruction tc detail, necessarily, for calling patients or other business to attend to, and as such that, the due experiments, what you are now intending to do, the same will be placed for your further steps.

As it commonly depends upon the source of dignity to practice yourself to the reach of the benefit so both the suggestions asked you to practice with the stopping the brain in one place to concentrate for your further development, in order that you may reach the benefit recently to come, to the effect of unitary method to express stanzas favorably to the

patients who came to you for relief. The gradual increase of your development will show by means of showing authentic expressions recouping to your brain causing treatments to patients. Further your unique sense of standing Solitary as dilemma will also suffice you with the reasons to note for success.

Pupil S.S.
For Master M.T.A.

7 PM 134 Thambuchetty street
Madras 14.10.1910

Master F Society,

Call for the appearance of notification of ruling progress about the development progress however, let me give lenience to the medium calling for this process to write my instructions, as one of the mediums heard my call when he was in practice, so ask him to write instructions as he has

still now practiced, and also ask one of the mediums who was at practice, to sit and write my instructions.

Aura having been produced to write on.

Quick him here.

Pupil S.S. M.T.A.
For Master 7 PM 14.10.10

Through mediums from M.T.A.

Instructions to note

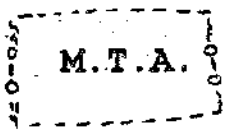
Continue:-

Consulting brain system from M (MTA) when the instructions being necessarily wanted to Society wantonly made requisition by this probationer.

Ask the medium to be in trance and to bring something which will be easy to bring, so that to train yourself to bid the

medium to go and bring a thing aforesaid and having a full belief, that the astral body should work in that power, so that you may be satisfied and to quench your thirst in some respect. Regarding your practice, it is changed and it is going on continuing, and you will understand by giving a glance look on that point

C.V.V.
For Master



7.15 P.M.

Verti M.T.A.
M.T.A. M.T.A.
secret. M.T.A.
(see other writings in another note book)

Giving dash marks like as 4 columns marked as straight line, when my initial being as three dashes having vertical lines as /// hundred and eleven, how did you do that ?

How will you permit my Society medium to permit him to write as forged, I must know that ?

How did you put the dash ending to ⊤ , as so marked curved line to ⊤ , how will you be permitted by highest authorities?

Please note the filings all my querries and answer please, as you are my friend in one side, in consulting instructions and in another side as enemies in working in separate branch lines ?

Let the answer come from the same proper channel ? or let them come through my pupil this night, when he is going to concentrate at 11 or 12 in night.

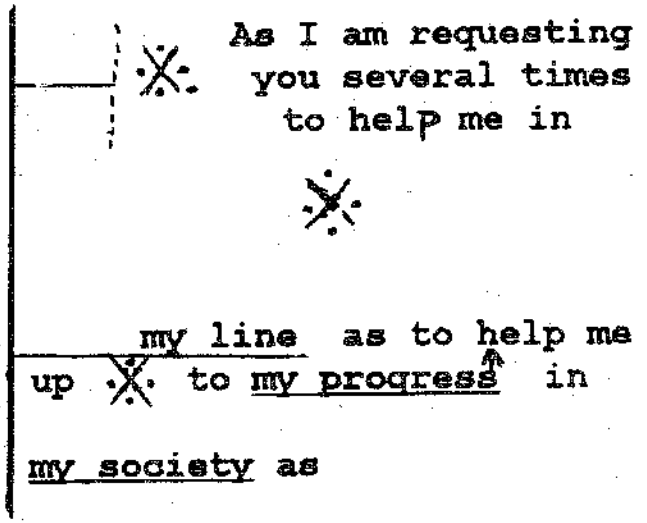
Pupil S.S.
For Master M.T.A.

Foot note

From M when the instructions being necessarily wanted to society wantonly made requisition by this Probationer.

Probationer M.T.A.

8.25 PM 14.10.1910



(I find the inconvenience)
and for that you bring me
to the market and I am not

in any way an enemy, in any way, as you are thinking.
C.V.V.
14.10.10 M.

3 PM 39, Nattupillayar Koil Street, Madras 15.10.1910

Master of F.Society,

In acknowledging the receipt of your call dated 15th instant, I shall be glad to inform you, that if you continue your practice with the same motto as per my instructions given to you, you will be happy, in advancing your development for future benefits.

Pupil S.S. Yours,
For Master M.T.A.

15.10.1910
Call II

As regards S.R., I am glad to note, that he is in his hou and observed the suggestions quoted for benefits, for the particulars of consulting to fix a day for opinion, your pupil and S.R. are both requested to attend to

V.V.Chari. But S.R. the medium is permitted to see him personally and have a talk with him for getting opinion on Sunday.

Pupil S.S.
For Master M.T.A.

8.30 AM Madras-16.10.1910

Master F Society,

Your call of the 16th instant duly received, I am glad to inform you, that Mr.S.R.' had been to V.V.'s house, when you gave a letter to the person advising him to go to him. In the presence of both he gave a opinion stating, that he will give opinion in night. This is for your information. I hope that you will attend to the needful. Advise to your community to attend to him only in nights. I hope that you will please acknowledge this call answer.

Pupil S.S. Yours sincerely,
For Master M.T.A.

9.30 PM Madras-16.10.1910

To
The Master of F.Society

Sir,

You are now advised to 1st your stanzas, what kind of encouragements can, yet to make in order that those facts can be finished in proper source; by what means can it be settled by one of the mediums of your Society naming S.R., who has got experience in these facts; for which you are informed, that you will please advise him to work in order, you all can reap the benefit in some conditions, by what source you are going to get. As your matter is going to be ended with the experiments, by whom it is going to act up with the source of your development

and, with the source of experienced person especially in court affairs specially deputed for this, don't leave and please assist in necessities, he requests much, so take precaution to conduct and accept the fees too.

Further I cite to you the majority of your portions have been looked to clear all our opinions, however this experienced person, who has been added in your Society naming S.R. is advised to go to him about this, as he has got court and intimacy with him. This minority portions specially required now.

Thanks for your hearty welcome.

Pupil SS Yours sincere workers
For Master. M.T.A.

2 PM 134,Thambuchetty street,
Madras
For treatment of M.A.

Master of F.Soceity.

After determining yourself, that she has gone to trance, then observe mentally portion with the aid of your pupil, and once ask her, what kind of ideas has she ? From that, you may discuss the whole things, what you are intending to do for her. However 1/2 of fits i.e. about some disorder I have taken portions to go through that also, I have cleared. Further derangements in the brain must be attended through her trance.

Try once, twice or any more times, to bring her under your control for trance.

Pupil S.S.
For Master M.T.A.

(1) at trail semi trance with the aid of some signatures.
(2)

5	Mts.	to	3 P.M.
3	"	to	3 "

2	"	to	3 "

enact 3 IInd trial

		H	M
Wait to observe till		3	5 PM
Now	3	2 P.M.	
-do-	3	3 P.M.	
-do-	3	3.4 P.M.	
-do-	3	3.4.0005	
		i.e.3-5pm	

If you've tried and if she felt anything marks in the sign of semi-trance, then begin your concentration in night and draw back the link to you and ask her as per instructions to dream in night, then you may attach link easily and you can make necessary operations once more you get when leisure.

Pupil S.S.
For Master M.T.A.
3 ..... 9 P.M.
3 ..... 10 P.M.
Try to understand, whether she has trance or not.Whenever she has swoor

wait for 3 minutes more to permit her to go to trance.

S.S.
16.10.10

3 ....12 P.M.
3 ....13 P.M.
3 ....14 P.M.
3 ....15 P.M. to
3 ...18 attended by MTA

About Mentally portion to drive out fits and to give development.

Pupil S.S.
For Master. 3.20p.m. M.T.A.

16.10.10 3.22 Succeeded M.T.A.
End of s.s. vol 5.

5.30 PM Madras-17.10.1910

Master of F.Society.,

Your contents duly noted. Whenever you dreamt yourself, that the power of utilizing for diseases and all treatments in order they may be cured; So the development of the Karma disease must be attended to only, after you

reaped adequate development with full of powers. And the process also must be attending till a week until you find some what cure from the patient so it depends upon the development. The advise of the medium is right or wrong it is under consideration notice, even though your pupil might have written from the editorial records, but for which I advise you whenever you have permitted by one of mediums to go over here, you must know that the time arrives to make you please and to permit you to do a thing. The cause of your difficulty is the cause, whenever you have put-up in the worry state, the same takes place to go out, and the fortune comes to you, so I have permitted you to go over here, so far, it is right.

Further I say that the development of yours, which you have benefitted from the practice, and in the

treatments, and all other sources are not sufficient, and also you must look sharp each and everything and you must guide them very carefully better than Doctors, but for which I have not given you such powers to make a man misguide or to tell with your own motto. This is not mesmaarising process to stand 5 minutes or anything but this contains all.

As regards difficulties you have, I am glad to inform you that you will be happy from this by any means.

Pupil S.S.
For Master M.T.A.

5.30 P.M. 17.10.1910

For other particulars ask your Master to write.

Pupil S.S.
For Master M.T.A.

8 A.M. 18.10.1910

As per pupil's note, what are the other responses ?

Ask your son to write about the queries and you will get reply.

Although your own practice is going on by my direct supervision, yet you should practice, so that you may reap the benefit by attaining more powers with the concentrated notions having a full belief and determination. You should have your mediums too, when the said practice is going on, so that they may be trained in all ways, which you give the bidding at the time and generating the work to be done by each medium, so that to do a think in the astral state with the aid of the higher authorities. Regarding the other circumstances ask the other pupil, who gives records from the higher notions to

take out or pick out, what will be the future arrange--ments to be carried out by you regarding your financial critics.

C.V.V.
For Master M.T.A.

The pupil has recorded that the training of the mediums, the responsibility has ben taken by the highest authorities and for that I need not take trouble in that line. So the usual practice of mine and the other special instructions tome are attended punctually. If there are any other instructions to be attended to, will be followed by me if given with orally or through any medium.

While your pupil at Srirangam, I have asked him to note something considering your present status. ask him whether that body, who is guarding the same to bring it

to your place so that you can make some arrangements i.e. a thing which is a secret.

C.V.V.
For Master. M.T.A.

Q. This is a think to be done by a spirit and KN. is to assist in operation. I have asked the pupil to get something as a test. The response given by MTA is, I have to wait and the time will not be given as it is a secret. Such being the case, how I will be permitted now to consider the above record given by the medium who records by thought power.

9 A.M.

You as 'K" a thing, which is very secret and it depends upon the development of your pupil.

As for yours asking about the secret I will ask Ammani to

explain the facts orally in trance. Ask her to attend.

Call.

Ask the pupil to write instructions to the above mentioned facts, and also ask him to penetrate into hoetrail man's body to treat him, when the treatment process is going on, so that he may be experienced himself. 'A' will come with certain arrangements and finish of that to-day as secret.

C.V.V.
For Master M.T.A.

3 P.M. Madras-18.10.1910.

Restaurant Department
To decide in the authimis vahanam

Special only for writing but not to be utilised now.

Master of F Society,

In this subject the decision of the cosmic lives are invariably put up to fill up their own stomach claimants of the forsaking novelties, which would finally be given to the notions or thoughts to fill up with their own intuition of ideas, even though I may open this subject orally, but however this subject also can be added up to your practice, when any necessities happen to meet to show to the Society. This subject is not to you now, but this has been added up in this.

Pupil S.S.
For Master. M.T.A.
This is only for your intuitions, but not now. Don't follow this.

M.T.A.

4.P.M. Madras. 18-10-1910
Fit case continued treatment like as yesterday to the same patient.
H -M
4 -5 PM beginning toe mes...
4 -6 PM Thumb mesmerizing

4 - 14 P M Semi trance by personal mesmerizing
4 - 16 P M

By noticing mentally portion.

The points are:-

The vision forms still stands to an upright position in order, that she could not go to trance freely but only half trance. But that portion should be utilised in the mesmerizing powers with that, of patients minute look in the master's doings. The derange--ments are cured 1/2 by MTA however the curing process of not permitting her to go to fits must be attended to, This depends upon the concentrated notions of her and yours both.

H.4. m 20 P.M.
Trance reached to the patient 4.25 P.M. Still body has not taken place to go to trance.
Confuses her.

The derangements in the mental portion appears near sahasrara The mentally portions near the nerve to the deluding one has been worn out to detain in the same place to form fits. Near the optic nerve the glance goes from the Retina to the worn out portion, but to strengthen you have adequate powers, but still more wanted to strengthen that nerve but that depends upon her concentration.

Pupil S.S.
For Master M.T.A.

6.45 PM Madras-16.10.1910

Re - Ramakutti
He couldn't understand the mystery going over here. It is true that the vital power is deficient and his mental anxieties mixed with it and retorts. The action of pupil X so that he couldn't understand, so that the matter may be finished. You will get

the reply from the party who is willing to finance will give a favourable reply and in order that he may not disturb, when the action is going on there.

It seems, he has got much sexual appetite and it may or may not be otherwise. Consultation will reply you.

C.V.V.
For Master M.T.A.

X. Is there any intuition of you, that he should not understand the present arrangement.

Re - treatment

Pass currents. In his body the digestion process goes on and the engine works on its own accord without the least control and you should bring the same in the systematic working, so that he may have the relief. His over exertion is the cause in his waken

state for bringing on its own accord but both these things joining together brought this state.

C.V.V.
For Master. M.T.A.

7 P.M.

First of all, you should observe the seman bag, whether it is over irritated, or any foreign mater affects it to start the 1st Engine. As the blood circulation is not vigourous to act in the abdoman portion, in order to produce an ache in the middle of the portions between the testicle and the abdomen. As the nerve has been worn out; so the nerve which acts in the same portion should be developed by pouring, with the aid of the currents, to pass to the blood circulation for the bodily actions, in order that, that same blood circula-

which is put up between the testicles and the abdomen

-tion may produce or purify the semen fluid or blood to reach the semen bag. From that, it taken place to the testicle in order to suggest the same nerve to strengthen and it will be strengthened, if you give currents, as I have suggested in the above portion for your information with the aid of the instructions given to you and with the aid of the highest authorities. So the patient will be relieved at once and he will be all right with the immediate cure.

There is one skin, which passes to the testicle portion in order to hush up the semen fluid, or passing urine, but however it may be shown to win the suggested portions to further up or to pour fluid to the womb at that time, when the occasion passes to connect with the both of the skin and the semen fluid, then they both decide themselves whether

one of the party semen and the other party urine may go first, for which they decide once more to pass semen first and the urine second. So the same determination of eluding all those portions must be carefully attended to with the aid of the currents by you and by myself and also the patient should be advised to follow the same principles of having been relieved from this; then he must follow with the practice with the community i.e. with the society. Then however he will be relieved within 10 O'clock of the 19th instant.

5.15 PM Madras-19.10.1910

Instructions for paralysis treatment

Master F.Society

The strict attendance to be paid to the patient in the brain system, the place where

the culture development and with the effect of memory are acting uniformly to bring the thoughts to the thought power, in order not to shiver the pen in writing or some sudden shocks. Furtner instruction to note that you must give him concentrated notions for practice daily, day and night, with severe currents. If you give currents such, you will see the cure how your work of shiverness in the nervous feelings act. Further, you will be advised, that the shiverness in the brain, with that of fingers have been shocked by a sudden thrill or by sudden motion head-over downwards galloping to the ground. So with the aid of the same the thrill has been affected as Paralysis like disease, so in this manner you may attend to this patient giving currents daily during day and night attending to the patient.

Call.

2) Further you are advised, that you should not bid pupil or other to go to trance in this case, because the penetration into his (patient's) body will affect him to severe ache. So apply your medicine, Same what you are now doing of, with the aid of concentration and clean all, you and pupil are advised to work.

Call.

S.R. wants Srinivasan and your pupil, because, I have given suggestion and the patient, that he is going to be affected with fever this night, so ask to attend to and give him currents to drive out the fever and guard him. This is a finance to look because in order to drive out his bodily disease he was affected ere long and now also, so, easy to cure him, further,

bring him to the practice he will hear your words. Then he will be all right.

Pupil S.S. M.T.A.
For Master 5.15pm 19.10.10.

Madras-20.10.1910

Master of F.Society

The links touch in the mentally portion has been once more attached, in order to show the effect of the wordings of the systematical views to the patient, who is now still under the obedience of the society.

The memory of the knowledge will be strengthened by the currents; action given to him for the development of blood circulation.

Exertion

Industry also should be shown because the vigorous will permit him to do.

7.30 PM Madras-20.10.10

Call
From One

You have acted up requested by a and you need not suspect as the party has not paid the money yet.

You had some contemplation in your mind, why the party not turned up yesterday and as the arrangements is not yet finished for drawing the money, hence the delay.

C.V.V.
For Master. M.T.A.

Madras-20.10.1910

Re - M.A.

Considering the present status, I have given some relief in her body, so that, to be benefited by you by the arrangements already made. So you should cure heart pain

i.e. the cause to bring her to trance state. Do it now or to-day to show her relief and to give a belief in this society and to finish off your matter to-day at any cost.

C.V.V.
For Master M.T.A.

9 AM Madras-20.10.10

Re - Ramachandran.

As this society works in a quite different line, you should take the responsibility of taking a firm belief, of not leaving a practice at any cost, as I am intending to bring your society pupils to the limit of "one," so you should treat all the patients alike and bring them to a stage as the time being, working in a good and favourable state as to be appreciated by all.

Special

As the new process is going on in higher line, your wife could not bear the currents action and the power acts in her system to develop her brain portion to the higher aims i.e. why she gives call without understanding the reason, why, it is so? You need not feel much anxiety about it. I will guide her.

C.V.V.
For Master M.T.A.

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5 PM Madras-20.10.1910

The continuation of the above said thing, which I have given you, as to be for your information of instruction, in order to recollect your memory of actions to a controlling state, by what means you can, do it with the same idea, which I have given you in the first. The striking points, what you now have to do, to observe minutely the movable

and immovable things of the notions of structures of building, to form a unitary principles of encouraging unity. The two nerves action, which has been fitted in the rivetted portion must be shown to the inner portions by what means and by which to see such of the mechanical diagrams or accessories for the engineering works to utilise such of the portions, the eyes of the two visions by which to see such of the inner portions or inner like ideas. Even though I have suggested the due points for your controlling powers, however, I note to you for your information that such of the principles are not of a easy task, to bring the spirits to your control, specially as this is framed in yoga say Yoga philosophy, being the text of Pathanjali with Boja Rajah's commentary. However, they may have given you such finer ideas to enumerate the innumerable

volumes, as they have been hinging on one line, without, not comprising both with so many crush up lines, which you would not be visible, but for which, I now add up some more lines, as that I am working in some other line for creation and as such, I refer the stanzas once more, as per, vide of the statement as commentaries by siddhis, so I now apply the same controlling spirits can be shorten; even though they both may suggest, that it will take to control 5,6,7,8,9, and 10 years, providing these rules to the stanzas, as they have already been determined by my Guru and as the same having been taken to my consideration with the aid of the principles given to me as instructions for my development from that effect, I can say that the bonafide principles is going to adopt here, as this has been opened for my leisure working hours, opening a separate figurative

portions to express to the F Society i.e. the society which acts in a most appreciable sense, not only in the systematic views, but also in friendly manner giving obedience for picking up the memory of the individual beings to live long and to note the high portions for culture to suggest the person, who is making high and low. However, I say, that may be one person , who creates and displays all, I now came to know by my experience, the person being one.The controll--ing powers can be done and are to be finished within one or two years because a thread-like nerve should be fixed from the rivetted portion to the sahasrara, in order that the same should act to bring all men, human beings, before the person who is concentrating, as the same instructions given to the F Society whoever he may be but he must be medium, if so he

can win the race with the gradual increase of his gratuity-like notions coming from thought powers, creator to note the development. So, as this being a secret one, which cannot at all be expressed to any persons but for which I thank to this honest and peacefulness of the mediums, who are working in my society wishing their every success in every points. Hope that they will come forward early within the limit, which I have given to them now.

2 + 1 + 2 = 5 years.

Special. M.T.A.

But in anticipating the development, I now give some lenience to the mediums of this class and specially to the society, that the members of my society will live very happily and their difficulties will be driven out early.but for the provisions, they will

be supplied, by what means they can get that action, according to the combination working of the men, who are chiefly appointed in the society and also this society will show the source for income, so this kind of questions should not be put, even thought I have answered here in this portion secrecy.

Secret not to be let loose.

C.V.V. 20/10/10 M.T.A. 20/10/10

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7 PM Kumbakonam-28.10.1910

About Raja Rao

The whole shaking process of the patient should give order to the same, in order that the shakiness to be controlled and to make the inner portions to work, so as to evaporate the weakness sensation in order that should be diverted. then the patient; i.e. your medium will

feel happy with the aid of the process or precise given to him.

2 PM Kumbakonam-29.10.1910

The chief object of the working process must be turned out, with the combination of utilizing of simultaneous principles of work ought to do by the mediums selected for this society. The care of the carelessness on any account should not at all be taken by the highest authorities, as they are deputed themselves to repeat the stanzas for your scientific memory, which you are in touch by the immediate instructions given by me. Even though I may have so many advises from you to write on, or to give instructions to follow these lines, however my duty is to give instructions only, when the time approaches. The duty of the mediums are. The attachment of the call attendance in hooking

the links to a certain degree, with the minute hearing of sound vibrations which are called on to due to you , for which the one of the medium should be appointed for receiving and replying such of the immediate calls like this but this process also must be going on with the practice. The call attendance should not be written with black and white as they may be secret.

Further the bidding objects which are in want of instructions should thoroughly be taken only by your pupil. Such of the instructions should follow only with the opinion of the Master's will.

The present writer of this should note, the first object of my opinion to follow. The other mediums who are now acting in the different sex of dresses should only, adopt their will powers to understand what they are only

at the time of treatment process. If any of your mediums be absent I shall give you lenience to attach the same strain to other one to work in that post. Unless and until this kind of system is newly enlisted to your society to invest with powers, you cannot reach further progress early.

The room should be, as neat as possible for producing aura once more, as the indigustable aura being diggested to a degree three thousand four hundred and nine point five nots by nine, so the said appointed persons (as per) according their lists should follow the same cause of opinions, which I have given impressions for their memory to act up.

C.V.V.
For Master M.T.A.
S.R.

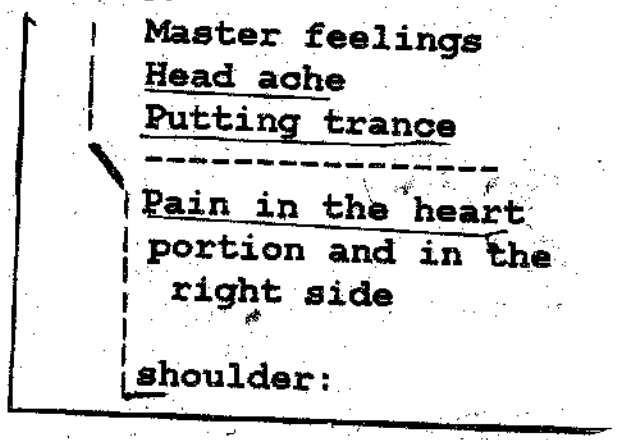
M. instructions should note only for the treatment process. But the degree of raising Kundalini to a degree of graduation with the combination M and MTA.

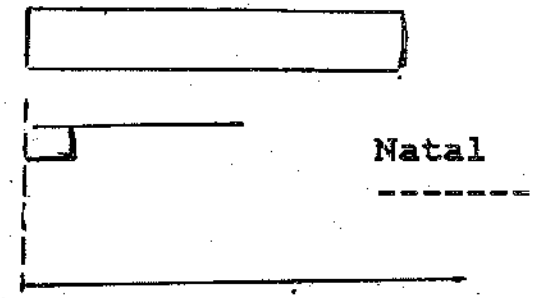
The astrological answers cannot at all be given out on any means. This kind of question should not be put further for your consultation.

Pupil S.S.
For Master. M.T.A.

2 PM 29.10.1910

Specially warned to give instructions by S.R. as this is secret.





Dress white in the hip and kavi in the upper portion.

Yes

Q. White bundle

Even though this is astrological, however it must go to me with the aid of invisible helpers.

Ans. Try your best to show your powers advanced to a certain development.

Ans From trance

The bundle is not now to be revealed, but it is kept by a sudra person and it will go to you either as Records or as

contents. Reply should be given only like that.

7 PM Kumbakonam-2.11.10

Master of F. Society

As per memo dated part of the 30th ultimo, the medium which has been selected for the probationer is now advised to note the Graham to suggest the same, evidence with the same star movements to scientify the star to go to that place.

As this verses have been selected to the advantage to the astrologer, from that he must quote the place where they have been put.

The chief object of suggesting the thing out to be the belief of finding out the thing. As/ him to remember Guru i.e. (Mahatma) and then he may succeed from that effect, he can ensure the belief of finding out the same.

8.20 P.M. 2.11.1910

ஸ்ரீ ராமஜெயத்தைப்பற்றி

(About Sri Rama Jayam)

This act which you are going to find out the place should go to assistance to particula--rize the effect of remember--ing the editorial God. The power of One: "So, Oh God," " I am going to particularize one place, and from that place I must reap the benefit".

So the heavenly Goddess, Society formed with the sacred objects, say living beings of inner section invisible to the physical bodies of the world " should help me to suggest this, as this being the heap to distribute to the Society, but also to save guard as Guardians of poverty people who are now living and with much difficulty. As the owner too being very low, so having considered the fortune arrived to that extent I can darely prove with the assure of

assurance of suggesting that the same heap must be there. So God i.e. the power of One should help me now.

M.T.A.

To practice you must adopt to this is a practice to put two lenses (as balance to be utilised for measurement) such as the same you must bring two lenges to the inner side retina nerve there you succeed.

M.T.A.

I too say with the aid of highest authorities having put special belief in this, I say once more that this fact should end successfully.

Leave me not
should end success.

8.20 PM. 2-11-1910

8 PM Kumbakonam-4-11.1910

Master of F Society,
Your call of the 4th instant,
I feel happy to instruct you,

these following lines to your requisition, to note such or the useful records to give pleasure and to impress to your memory, even though, I permitted you (both) with one medium to go to Tanjore for some arrangements to make and to guess to prounce it as to be "a" recommendation. However, even the suggestion may be very ordinary to tell and recommending a person form post, however in the similar of such kind of circumstance I made some arrangements to go back and return with a favourable reply. To such a reply, I invited your to a similar quantity to gather information, and to let loose your strain to some one of your friends to overhear all your suggestions to grasp it and to give a generous idea to remember it and to given response to the same views favourably, with the notion of succeeding effects to clear out of the doubts, which were

in the clue of Keu: But the principles of the main is not a thing to untie the case beast but the beast is not to be supposed as untied, to go freely from out of the Keu, but the gulf between the positioned which was in the standing notion not to be lost to go freely or to go back around them. But in the formality « to consider as to win a race with a sudden gallop but to put the horse with a trodden like patting motions to sit erect in the above bone, to treat it satisfactorily to make discourage first and then to encourage for a forgetfulness of rude behaviour of opening all my instructions to anybody you like, but for which you are now advised to adopt the same method to treat the horse, to treat with a passionage for trot and then to gallop, so let you not reveal all my suggestions to anybody except your

responsible persons or mediums who work for the present.

As regards your lost things, which have been lost, for the last 7 days, I made out of the wit net of trodden like ball to suppress to hide it in a iron cage to hide over to conceal itself without any information to you. However, even though you be a probationer and quite new to this, I now cite to your draft memory to reach these following subjects to impress and to remind, when any occasion rises such a carelessness item, if any would occur. If any happens such of these to given difficulty to feel to show your secrets to tom-tom like this or to make known of these facts to wide-spread all my news, could not be able to show my sympathy to lose my hand. However, I now succeed to show to you an encourage with an eye to my Guru, to

recoup the same with a sudden gathered heap to you with a posture of pronouncing with a white lodge goat. But for the same, I was feeling to note your particulars of careless--ness of losing, such a fine fiber, glittered as chain, to show a link to stop and throw words to a responsible person with a weight, to attraction to go through that, and give the same to him. But, for my indulgence of heavy borne of born views to suggest, I took lenience from my Guru, to help, from the same effect you may also gather similar kinds of suggestions to grasp according to the views. I Played a drama like scene to show you feat played or can be played with a playful attention for payment of like the. Though not look hasty to make shabby as feat of erelong, but not the rubies of mine indeed, however shown to you, as rays converted as paper sheets but couldn't you

be able to gather like mine. Even if my suggestions be, to make a problem to solve with a salutary notions, however your pupil may put himself for unconscious however the person who guides him should take precaution , before he is going to do a thing, supposition put, does, he must take cautious spirit to control all my records but not precarious in his needs of usual deeds. The very same suggestion may also suggest you "can you not think, that I will be hesitated for some reasons as such of these feats, which were taken place? or will you not once more find it, rather observe to see these? or could you not grasp my points and to observe minutely? or did conscience not permit you to be careful? did your symbols not show you to be solemn such being these, you did this. However I shall take lenience all such of these facts, which have been

occurred up till now, and yet once more, I hasten to quick your memory to impress and remind such of my secrets to go freely to you and to work pleasantly to give you pleasure in all feats with a sudden success. So with the aid of this you may succeed in all and let you not be careless.

Pupil S.S.
For Master M.T.A.

Patients must be all right from this

Pupil S.S.
For Master M.T.A.

On any account you should not reveal all my secrets Treatment process also will have to be done only by controlling power of your currents so be careful.

Pupil S.S.
For Master M.T.A.

Success in all
Master of F.Society,

Feats of such kinds should be taken into consideration by one deputed medium specially for this. The very same medium will act also to B.V.M. case, after finishing the business in Abiramapuram. So please advise him to go to his place. Even though, he may take precaution in his own facts, however I too have taken precaution to go on quickly. So that is why, I have appointed medium for this; so according to the turning tips I shall advise you to take note of mine so, do not be hasty:

They will go to you in due course and they will give you informations for your welfare. Secrets not to let loose.

pupil S.S.
For Master M.T.A.

4.48 PM Kumbakonam-5.11.10

The Master of F Society,
who gives instructions

The subjective expressions, which we are to discuss in the programme of my limits to expand the vigorous notions of mine to contact, with the postulate of incomprehensible means, for which I must draw back the clue of the identity proofs to resolve the solemnity of the declaration to solve with the same identifications to postulate with the vibration of sensical but to use their senses to the higher knowledge to culture their own brain, to the effect of expanding persons, who are likely to win the race, for a contract work in a department, to wide spread to the world, as to be world known breathing good spices, to smell as scents, wherever they go and imitate to use their discuss-

-ions to come as favourably, to unite all methods of worse--like awkward postures to convert as good.

My motto in my expressions, to let lose my strain to throw my words, to the heart well of Gulf between the two walls, which have been utilised as safe guard putting all my oral views to the same, I now put the attention to read such of mine to the generous hearts to consider about my vowel and consonants to discuss and make courage to merge themselves in this River to swim and to get up to the other side satisfy--ing themselves, that they have got reach their desire to go calmly, to win the race of all the feats to make the wheel to run, by whip to the horse with a pat stroke to the animal to treat as galloping trot, as my long experience of my effect having been taught t you to treat the same horse to

go trot first and then for gallop.

Austentatiously, I now put my remembrance to note my facts to the beyond inner proofs to consider my petition to submit, as my early definitions are being put to deep the mud to find out water to drink, and also to quench thirst for people. Even though I may be created once, however my hearty pitiably income of my thoughts are still put up, to await some more facts to pick out from the depths of the soul of heart, where I found water, from the same, I now discuss once more, with the one power to decide my suggestions favourably to work simultaneously with me, to depute some computably hand to expand through this. As my holy spirit of my discussions, which have selected from my pored down water in the tub, I find now, that my disciples are desiring to expand this,

as per our contract, so, I hope, that my jury will act to show jurisdiction of this place to work with full vigour investing them with full powers with some leisure hours; For which I hope that the "Power One" will decide and give me successive answers favourably to success of my prayer.

I pray "one" to communicate to me early.

M.T.A.

This is not for the teacher. This is my concern act to my higher authorities.

M.T.A.

5.45 PM Kumbakonam-6.11.10

Master of F.Society,

The theory of my practice will show you entire satisfaction to hear all my wordings,

quotations as per my vide N.B. Instructions note to you how to practice. As regards the idea to prove himself satisfactory with the same satisfaction given to the person who has entirely forgotten to leave all his feelings to me to cause to effect the same negotine symbols as to strengthen to good, so, the very same symbols will cause him how to go to me to hear all my words and to adopt to his own concern affairs for the repayment of money for the dues of my paying being a benefit to him for his future benefit.

So, the very same declaration will satisfy him to make free himself to get rid of all those impressions of revealing matters to the outside all my secrets. If you both be satisfied after finishing all your inspections then you may mark him out an enlisted

member to your society having oaths from him as that he will obey as per contract, as that he will never add up any remarks further. If he so desires to enlist himself as a society member then he will be advised to give once more, a promise, that he will never go as per his own wish.

However, let me have a talk with him, to propose him with a joyous serenity as peace which passeth with joyous serenity. Advise him, that his body will be purified with blood, and he can see development in future developments. His face also will be stamped with good appearance.

Pupil S.S.
For Master. M.T.A.

1.30 PM Kumbakonam-6.11.10

Sir,
Don't you reveal all our subjects. Subjects speaks

about the formality of generous hearts, so let you not advise yourself to give information for the hidden tempers to given irrefutable evidence for belief. This is not a subject to show visible.

2.30 PM Kumbakonam-6.11.10

As my suggestions are working in the remote of perennial interest of bodily functions, so, I am not permitted to give lenience to all your calls, used as calling bells. However the wiseacres of the departmental gentries, who are working for fame of depositing their income in transactions, even if they desirably want to discuss with these facts. As this is not the subject to talk with the similar kinds of notions say souls to give immediate attention to encourage them, for which I hasten to pen these stanzas for your remembrance, that I am not put up to give burden

this is not the subject to enthusse them,

to throw flames in my face or into the Master's paper basket. The ridiculing facts will never suffice them in any means, even thought facts may be right or wrong here, but to solve the problem will be pewish.

So I now advise you to hear my words even though the coming tone may be Greek to me, however the clothing, dress, to them can be adorned with the aid of my power of thoughts deposited in brain. So my language may be, will I not be able to have a glance in those borne views. So you may grasp from this the idea, which I now strike the point not the work of mine but the speech borne in me.

Pupil S.S.
For Master M.T.A.

11 PM Kumbakonam-6.11.10

Master of F.Society,

I am sorry to note your information personally, for that you have advised one Gentleman to go over here tomorrow (in the early morning at 7 A.M.). However even though he might have advised you to go over here tomorrow, considering about your practice, however you may or might have advised him, that he must go to him after your practice having been finished, For which you did not take the advantageous notions to instruct him with the advise of giving him information to follow. So, however you ought not to have done that view to strike that point to disturb me, when I am put up in that posture with leisure.

So, for the violation of my memo, I now give free to you to communicate my chit to the member, who is going to be enlisted.

For Master
Pupil S.S. M.T.A.

1st ?
What ?

The member who is going to be enlisted in this Society wants all practice ?

What advantage regarding development

Yes

You should not violate on any account

Further

Can the gentleman give me oaths to remind me always, that he is paying strict and punctual attendance in turning out all his duties for his welfare of his subjects; and also for the success the future development with relief and belief.

Master
C.V.V. M.T.A.
V.Ramachandraier
Pupil S.S.

The medium may practice from tomorrow as per vide book the Master is now advised to give him instructions to follow.

Success in his duties.
M.T.A.

Rest in my next.
M.T.A.

7.11.1910 Kumbakonam

Practice
Govt
Begin this to write in the evening 1.30 P.M.

Begin this Typhoid to write at 3 P.M.

Pupil S.S.
For Master M.T.A.

9.50 AM 7.11.1910

The call which was forwarded to you, regarding the child and another, I will write to you later on. The cold, which is being deposited in the heart and the engine working of the abdomen, not being working in its proper order, causing indigestion is the cause. By this, the child seems to be under the disease what they say. The work done by himself, he was able to drive out the foreign matter, by means of evaporating in his own process, it will take one or two days to show relief in his system. You can boldly venture to talk or to suggest to any limit as the wish of the members who converse with you. The milk of the mother is not being sufficient, the milk used was not good. These two things mixed together caused the indigestion.
Regarding Ramakutti ask him to go over here or as a temporary

relief ask him to attend the doctor. The best means would be to ask him to go over here, so that he can be relieved from the present catalogue of diseases. Regarding the detail list of same ask your pupil to see in detail.

C.V.V.
For Master M.T.A.

3 PM Kumbakonam-7.11.10

Even though I approached to the due consideration of paying certain attention to you, to the link attached to the patient, who is now suffering from Gout and having found, that those, my instruc--tions are not conspicuous enough, and I now add up some more with a splendid outbound my force to show effect with relief, to a person, who is now put up in a unique position like dilemma, as for the addition of my force, I still more add up to expand

the case of expansion little more, to my store up drops to the great store of force in that reservoir, to utilise for accessories of patients' utilization. From this point of my suggestions, you may assure your self, that you can attain a double result, with an add of treble to produce with a phone, that the devotion or affection produced three as patients also are three. The magnificent response of benediction, which instantly pours forth from the Reservoir filled up with force, falls into that tube, like links to care diseases of these kinds of three of three various nations, who are likely to be called, diseases, as for these, these forces are helping forces of mankind. So that it is within the power of every one of us, even the weakest to help to the world in this most beautiful manner. It is this which is occurring to that reservoir of spiritual

must show confidence and as you have also considered for a determination for belief or with belief as you have shown last night with one enlisted medium given instructions to him to pore belief in him, and to make relieve him at 1 A.M. and as I am also depending upon, even after attaining something to show you One: but hands over my works to my successors, but not sheets or my desire is over as I have stated ere long, and also these (pleasantness) pass away altogether from any connection with earth. In those far off times you will say, that Lord Goutama who ruled the world of religion and education, but now he has yielded, that high office to the Lord Maitreya, whom western people call otherwise. Those who know me, tell them, that it will not be long before and also I shall show affection with intimacy. Any one whose mind is broad enough to grasp this

force even though you are taking enrolls from that, and as this, which is really the truth that lies at the back of the idea of works, you are going to turn out with belief for relief. The still more limited number, who retain physical bodies, remain in even closer touch or may be put up far away from you without any least attention from here neither to dream to treat them or attend to such patients, however I now impress to you all, to act vibration of forces up, uniformly to cure the patients with the aid of my highest authorities. Reverence of forces also restrain me from saying much, as it depends upon the Head Office work, in majority side of the contract work, so you also have to pay much attention as I am now doing. The attainment of you all is not simply the gaining but of course to show powers for the affection put me, I

magnificent conception of the splendid reality of things will see instantly, how worse futile it is set up in one's mind one religion, as in opposition to another, to try to convert any person from one to another, or to compare depreciating the founder of one with the founder of another.

The teaching is always fundamentally the same, though my tiny speaks of representa--tion may vary widely like this. I have to consider my own self points, as to note, how we are amalgamated to give you all such instructions to remind me ever.

As this shows eternity, I pray the "one point" to impress my memory something more; for depositing some more drops of instructions from the Universe, and as this being Universal belief I hope to remember, that you will not lose the opportunity. votary

It is not wise for the

of modern science to ridicule or despise either the learning of old time or the strange and fanciful symbols in which it was expressed, for many of these ancient symbols are pregnant with meaning often, with meaning showing deeper knowledge, than the outer now posses. All my sounds strange and weird and incomprehensible because it deals with conditions which are utterly unknown on the physical plane, but the mediums of this sects will find, that in course of his progress, they have to face many things, which cannot by men at all be expressed or to be written down here.

Further in my next.

Pupil S.S.

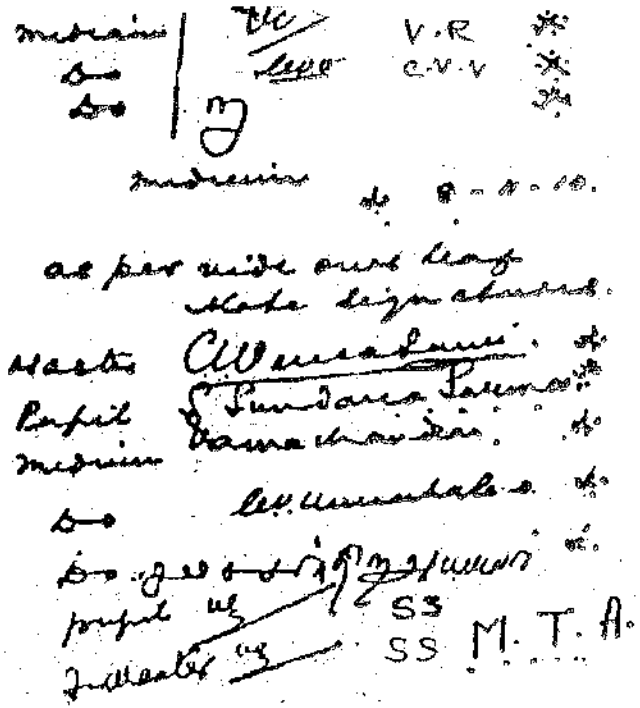
For Master. M.T.A.

Record these instruction.

Recorded.

Records include her meaning

Master / Pupil / CW / 4 / SS.



I approach to your thanking call attached to any link, for my due consideration of notification of names of mediums I now approach you to suggest their names.

The names are the mediums who having been enlisted as Mediums for this Society.